

ad the date before. So that the
psalter may begin againe the first
ie of the next Moneth ensuing.
Now to know what Psalmes shal be
read euery day, looke in the Calendar,
the number that is appoynted for the
psalmes, & then finde the same num-
ber in this Table, and vpon that num-
ber shal you see what Psalmes shal be
read at Morning and Evening prayer.
And where the Cxxx. psalme is diuid-
ed into xxij. portions, & is ouerlong
to be read at one time: it is so ordered
that at one time shal not be read above
one or fife of the said portions, as you
shal perceiue to be noted in the Table.
And here is also to be noted, that in
this Table, and in al other parts of
the seruice, where anie Psalmes are
appoynted, the number is expressed af-
ter the great English Bible, which
diuideth the Cxxx. psalme into the Cxlvij.
psalme, following the diuision of the
Hebrewes, doth varie in number from
the common Latine translation.

¶ The order where
Morning and Eve-
ning praier shal be
used and said.


¶ The Morning and Evening praier
shal be vsed in the accustomed
place of the Church, Chappel, or
Chauncel, except it shal be otherwise
determined by the Ordinarie of the
place: and the Chauncels shal re-
maine as they haue done in times
past.

¶ And here is to be noted, that the
Minister at the time of the Commu-
nion, and at al other times in his mi-
stration, shal vse such Ornamentes in
the Church, as were in vse by autho-
ritie of Parleament, in the second
yeare of the reigne of King Edward
the sixt.

¶ Mor

¶ Morning Praier, dailie
throughout the
yeere.

¶ At the beginning both of Morning praier,
and likewise of Euening praier, the Mini-
ster shal read with a lowd voice some one
of these sentences of the scriptures that
folowe. And then he shal say that which is
written after the said sentences.

 What time soeuer a sinner *Reck*
doth repent him of his sinne,
from the bottome of his hart,
I will put al his wickednesse
out of my remembrance, saith the Lord.

I doe knowe mine owne wickednes, *T. 1. 1.*
and my sinne is euer against me.

Turne thy face a'waie from our sinnes, *Psalm*
O Lord, and blot out al our offences.

A sorrowful spirit is a sacrifice to God: *T. 1. 1.*
despise not, O Lord, humble and con-
strite harts.

Renew your harts, & not your garments, *Isaiah*
and turne to the Lord your God, because
he is gentle, and merciful, he is patient,
and of much mercie, and such a one as is
lozie for oure afflictions.

To thee, O Lord God, belongeth mer- *Psalm*
cie.

Morning praier.

rie, and forgiuenesse, for we haue gone as
waie from thee, and haue not hearkened to
thy voice, whereby we maie walke in thy
lawes, which thou hast appointed for vs.

m. ii. Correct vs, O Lord, & yet in thy iudg-
ment, not in thy furie, least we should be
consumed, and brought to nothing.

h. ii. Amend your liues, for the kingdome of
God is at hand.

20. I will go to my Father and saie to him
Father, I haue sinned against heauen,
and against thee, I am no more worthe to
be called thy sonne.

Enter not into iudgement with thy ser-
uants, O Lord, for no flesh is righteous
in thy sight.

h. i. If we saie that we haue no sinne, we de-
ceiue our selues, & there is no truth in vs.

DEarly beloved brethren, the scripture
moueth vs in sundrie places, to ac-
knowledge and confesse our manifolde
sinnēs and wickednesse: and that wee
should not dissemble nor cloake them be-
fore the face of almightie God our hea-
uenlie father, but confesse them with an
burnable, lowlye, penitent, and obediēte
heart,

Morning praier.

part, to the ende that we maie obtaine
forgiuenes of the same, by his infinite
godnes and mercie. And although we
ought at all times humbly to acknow-
ledge our sinnes before God, yet ought
we most chieflie so to doe, when we as-
semble and meete together, to render
thanks for the great benefites that we
haue receiued at his handes, to set forth
his most wortheie praise, to heare his
most hely word, and to aske those things
which be requisite and necessarie, as
well for the bodie as the soule. Where-
fore I praise and beseech you as manie
as be heere present, to accompanie me
with a pure heart and humble voice, vn-
to the throne of the heauenly grace,
saying after me.

A generall confession to be said of the whole
congregation after the Minister kneeling.

Almightie and most mercifull father,
we haue erred and strayed from thy
waies like lost sheepe, we haue followed
too much the desires and desires of our
fleshly hearts, we haue offended against thy
holie lawes, we haue left undone those
things

c. ii,

Morning praier.

Things which we ought to haue done, and we haue done those things which we ought not to haue done, and there is no health in vs, but thou, O Lord, haue mercie vpon vs miserable offendors. Spare thou them, O God, which confesse their faults. Restore thou them that be penitent, according to thy promises declared vnto mankind, in Christ Iesu our Lord. And grant, O most merciful father for his sake, that we maie hereafter liue a godlie, righteous, and sober life, to the glorie of thy holie name, Amen.

¶ The absolution to be pronounced by the Minister alone.

A Almighty God, the father of our Lord Iesus Christ, which desirest not the death of a sinner, but rather that he may turne from his wickednes and liue, and hath giuen power and commandement to his Ministers, to declare & pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth and absolveth all them which truly repent, and unfeinedlie beleeue his holy Gospel. Wherefore we beseech him to grant

Morning praier.

grant vs true repentance, and his holie spirit, that those things may please him which we doe at this present, & that the rest of our life hereafter may be pure & holie, so that at the last, we may come to his eternal ioye, through Iesus Christ our Lord. The people shal answere, *Amen.*

¶ Then shal the Minister begin the Lords praier with a lowd voice.

Our father which art in heauen, halowed be thy name. Thy kingdome come. Thy wil be done in earth, as it is in heauen. Giue vs this daie our dailie bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation, But deliver vs from euil, Amen.

¶ Then likewise he shal saie:

O Lord open thou our lips.

Answer.

And our mouth shal shew forth thy praise.

Minister.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glorie be to the, &c. As it was, &c.

c.iii.

Praier

Morning praier.

Praise ye the Lord.

¶ Then shall be said or sung this Psalm following.

O Come, let vs sing vnto the Lord : lee vs hartlie reioice in the strength of our saluation.

Let vs come befoze his presence with thankesgiuing : and shew our selues glad in him with psalmes.

For the Lord is a great God : and a great King aboue al gods.

In his hands are al the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the drie land.

O come let vs worship, and fall downe : and knae befoze the Lord our maker.

For he is the Lord our God : and we are the people of his pasture, and the shepe of his hands,

To daie if ye wil heare his voicer, haarden not your hartes, as in the prouocation : and as in the daie of temptation in the wildernes.

¶ When your satchels tempted ye : prouoked

Morning prayer.

ued me, and saue my works.

Fortie yeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my waies.

Unto whom I sweare in my wrath: that they should not enter into my rest

Glorie be to, &c. As it was, &c.

¶ Then shal folowe certaine Psalmes in order, as they be appointed in a table made for that purpose, except there be proper Psalmes appointed for that daie. And at the end of enery Psalme throughout the yere, and likewise at the end of *Benedictus*, *Benedicite*, *Magnificat*, and *Nunc dimittis* shal be repeated.

Glorie be to, &c. As it was, &c.

¶ Then shal be read two Lessons distinctlie with a lowd voice, that the people may heare. The first of the old Testament, the second of the new, like as they be appointed by the Callendar, except there be proper lessons assigned for that daie, the Minister that readeth the Lesson standing & turning him so as he may best be heard of al such as be present. And before enery

call.

lesson

Morning praier.

Lesson, the Minister shal saie thus : The first, second, third, or fourth Chapter of *Genesis, Exodus, Matthew, Marke,* or other like, as is appointed in the Calendar, and at the end of euerie Chapter he shal saie :

*Here endeth such a Chapter of
such a Booke.*

¶ And to the end the people may the better beare, in such places where they doe sing, there shal the Lessons be sung in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospel.

¶ After the first Lesson, shal folowe *Te Deum laudamus*, in English daillie through out the whole yeere.

*remm
mas.*

WE praise thee, O **GOD** : we knowe ledge thee to be the Lord.

Al the earth doth worship thee : the father euerlasting.

To thee al Angels crie aloud : the heauens, and al the powers therein.

To thee Cherubin and Seraphin : continuallie doe crie.

Holie, holie, holie : Lord God of Sabaoth.

Heauen and earth are full of the greatness

Morning praier.

Alle: of thy glorie.

The glorious companie of the Apostles: praise thee.

The goodlie fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holie Church throughout all the world: doth knowledge thee.

The father: of an infinite Maiestie.

Thy honorable: true, and onely sonne.

Also the holie Ghost: the comforter.

Thou art the king of glorie: O Christ.

Thou art the everlasting sonne: of the father.

When thou tookest vpon thee to deliuer man: thou didst not abhorre the virgins wombe.

When thou hadst overcome the sharpnes of death: thou didst open the kingdom of heauen to al belcuers.

Thou sittest on the right hand of God: in the glorie of the father.

We beleeue that thou shalt come: to be our iudge.

We therefore praye thee helpe thy seruants: whom thou hast redeemed with thy

Morning praiser.

thy most precious blood.

Make them to be numbred with thy
Saints: in glorie euerslasting.

O Lord saue thy people: and bless
thyne heretage.

Gouerne them: and life them by fo
euer.

Daie by daie: we magnifie the.

And we worship thy name: eu. r worl
without end.

Gloucsafe, O Lord: to kepe vs this
daie without sinne.

O Lord, haue mercie vpon vs: haue
mercie vpon vs.

O Lord, let thy mercie lighten vpon
vs: as our trust is in the.

O Lord, in the haue I trusted: let me
neuer be confounded.

¶ Or this Canticke Benedicite.

Benedicite. O Al ye works of the Lord, blesse ye the
Lord: praise him and magnifie him
for euer.

O ye Angels of the Lord, blesse ye the
Lord: praise him & magnifie him for euer.

O ye heauens. blesse ye the Lord: praise
him and magnifie him for euer.

Morning praier.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O al ye powers of the Lord, blesse ye the Lord: praise him & magnifie him for euer.

O ye sunne and moone, blesse ye the Lord: praise him & magnifie him for euer.

O ye starres of heauen, blesse ye the Lord: praise him & magnifie him for euer.

O ye shewers and dew, blesse ye the Lord: praise him & magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him and magnifie him for euer.

O ye winter and summer, blesse ye the Lord: praise him & magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him & magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O ye ice and snowe, blesse ye the Lord: praise him and magnifie him for euer.

O ye nights and daies, blesse ye the Lord: praise him & magnifie him for euer.

O ye light and darkenes, blesse ye the Lord: praise him & magnifie him for euer.

Morning praier.

O ye lightnings & clouds, blesse ye the
Lord: praise him & magnifie him for euer.

O let the earth blesse the Lord: yea, let
it praise him and magnifie him for euer.

O ye mountains and hils, blesse ye the
Lord: praise him & magnifie him for euer.

O al ye grene things vpon the earth,
blesse ye the Lord: praise him and magni-
fie him for euer.

O ye welles, blesse ye the Lord: praise
him and magnifie him for euer.

O ye seas and flouds, blesse ye the Lord:
praise him and magnifie him for euer.

O ye whales, and al that moue in
the waters, blesse ye the Lord: praise him
and magnifie him for euer.

O al ye foules of the aire, blesse ye the
Lord: praise him & magnifie him for euer.

O al ye beasts and cattell, blesse ye the
Lord: praise him & magnifie him for euer.

O ye children of men, blesse ye the
Lord: praise him & magnifie him for euer.

O let Israell blesse the Lord: praise
him and magnifie him for euer.

O ye Priests of the Lord, blesse ye the
Lord: praise him & magnifie him for euer.

O ye seruants of the Lord, blesse ye the
Lord:

Morning praier.

Lord: praise him & magnifie him for ever.

O ye spirits and soules of the righteous, blisse ye the Lord: praise him and magnifie him for ever.

O ye holie, and humble men of heart: Blisse ye the Lord: praise him and magnifie him for ever.

O Ananias, Azarias, & Misael, blisse ye the Lord: praise him and magnifie him for ever.

Glorie be to, &c. As it was, &c.

¶ And after the second lesson, shall be vsed and said *Benedictus* in English as foloweth.

Blessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised vp a mightie saluation for vs: in the house of his seruant David.

As he spake by the mouth of his holie Prophets: which haue bene since the world began.

That we should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercie promised to our forefathers; and to remember his holy covenant.

To

Morning praier.

To perfoyme the oth which he ſware to
our forefather Abzaham : that he would
giue vs.

That we being deliuered out of the
hands of our enemies : might ſerue him
without feare.

In holines and righteousnes befoze
him : all the daies of our life.

And thou child ſhalt be called the Pro-
phet of the higheſt : for thou ſhalt go be-
foze the face of the Lord to prepare his
waies.

To giue knowledge of ſaluation vnto
his people : for the remiſſion of their ſins.

Through the tender mercie of our God:
whereby the daie ſpring from an high
hath viſited vs.

To giue light to them that ſit in dark-
nes, and in the ſhadow of death : and to
guide our ſte into the waie of peace.

Glorie be to, &c. . As it was, &c.

Or the C. Pſalme. *Jubilate.*

Jubilate.

O Be ioyfull in the Lord all ye landes:
ſerue the Lord with gladnes : and
come befoze his preſence with a ſong.

Be ye ſure that the Lord he is God,

Morning praier.

ware to is he that hath made vs, and not wee our
woulde felues: we are his people, and the sheepe
of his pasture.

of the D goe your waie into his gates with
he him thankegiuing, and into his courts with
praise: be thankfull vnto him, and sprake
before good of his name.

e P For the Lord is gracious, his mercy is
go be enuerlasting: and his truth endureth from
re his generation to generation.

Glorie be to, &c. As it was, &c.

n vnto Then shal be said the Creede by the Mini-
r sing. ster, and the people standing.

God: I beleue in God the Father almightie,
Ligh maker of heauen and earth. And in Je-
us Christ his onely Sonne our Lord,
dark- which was conceived by the holie ghost,
and to bozne of the virgin Marie. Suffered vn-
der Ponce Pilate, was crucified, dead,
c. and buried. He descended into hel. The
third daie hee rose againe from the dead.
He ascended into heauen, & sitteth on the
right hand of God the father almightie.
and s From thence shall hee come to iudge the
: and quicke and the dead. I beleue in the holy
God, & Ghost. The holy catholike Church. The
i communion

Morning praier.

communion of Saints. The forgiveness
of sinnes. The resurrection of the bodie
and the life euerlasting, Amen.

¶ And after that, these praiers folowing, as
wel at Euening praier, as at morning praier,
al deuoutlie kneeling, the Minister shal
pronouncing with a lowd voice.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

Let vs praie.	}	{	Lord haue mercie vpon vs.	}
			Christ haue mercie vpon vs.	
			Lord haue mercie vpon vs.	

¶ Then the Minister, Clarke, and people shal
saie the Lords praier in English with a
lowd voice.

O Our father which art in heauen, &c.

¶ Then the Minister standing vp shal saie.

O Lord shew thy mercie vpon vs.

Answer.

And grant vs thy saluation.

Minister.

O Lord saue the Quene,

Answer.

Morning praier.

And mercifullie heare vs when we call
vpon the.

Minister.

Indue thy ministers with righteousness.

Answer.

And make thy chosen people ioyful.

Minister.

O Lord saue thy people.

Answer.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth
for vs, but onlie thou, O God.

Minister.

O God make cleane our hartes within vs.

Answer.

And take not thy holie spirit from vs.

¶ Then shal folowe three Collects. The first
of the date, which shal be the same that is
appointed at the Communion. The second
for peace. The third for grace to liue wel.
And the two last Collects shal neuer alter,
but dailie be said at Morning praier tho-
roughout al the yeare, as foloweth.

Di

The

Morning praier.

*The second collect for
Peace.*

O God, which art the Author of peace
and lover of concord, in knowledge
whom standeth our eternall life, whose se-
ruice is perfect freedom, defend vs thy
humble seruants in al assaults of our en-
emies: that we suruie trusting in thy de-
fence, may not feare the power of anie a-
uerlaries, through the might of Ihesus
Christ our Lord, Amen.

*The third collect for
Grace.*

O Lord our heauenlie father, almightie
and euerlasting God, which hast sa-
lied brought vs to the beginning of this
day: defend vs in the same with thy mi-
ghtie power, and grant that this day we
fall into no sinne, neither run into anie kinde
of danger, but that al our doings may be
ordered by thy gouernance, to doe alwayes
that is righteous in thy sight: through
Iesus Christ our Lord, Amen.

¶ Eucning praier dailie
throughout the
yeere.

¶ The Minister shal saie.

¶ Our father which art in heauen, &c.

¶ Then likewise he shal saie.

¶ Lord open thou our lips.

Answer.

**And our mouth shal shew forth thy
praise.**

Minister.

¶ God make spede to saue vs.

Answer.

¶ Lord make haste to helpe vs.

Minister.

Glorie be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then Psalmes in order, as they be appointed in the table for Psalmes, except there bee proper Psalmes appointed for that daie. Then a Lesson of the old Testament, as is appointed likewise in the Calendar, except there be proper Lessons appointed for that daie. After that, *Magnificat* in English, as foloweth.

Euening prayer.

gnist.

My soule doth magnifie the Lord : and
my spirite hath reioiced in God my
Saviour.

For he hath regarded : the lowlines of
his handmaiden.

For behold from henceforth : all gene-
rations shall call me blessed.

For he that is mightie, hath magni-
fied me : and holie is his name.

And his mercie is on them that feare
him : throughout all generations.

He hath shewed strength with his
arme : he hath scattered the proud in the
imagination of their harts.

He hath put down the mighty fro their
seate : & hath exalted the humble & make.

He hath filled the hungrie with good
things : and the rich he hath sent empty
awaie.

He remembering his mercie, hath holpen
his seruante Israel, as he promised to our
forefather Abraham, & his seede for ever.

Glorie be to, &c. As it was, &c.

¶ Or the xviij. Psalme. *Cantate Domino can-
ticum nouum, quia mirabilia fecit.*

O Sing vnto the Lord a new song : for
he hath done maruelous things.

Wish

Evening praier.

With his owne right hand, and with
his holie arme: hath he gotten himselſe
the victorie.

The Lord declared his ſaluation: his
righteouſnes hath he openlie ſhewed in
the ſight of the heathen.

He hath remembered his mercie & truth
toward the houſe of Iſrael: and all the
ends of the world haue ſene the ſaluation
of our God.

O when your ſelues ioiſul vnto the Lord
al ye land: ſing, reioice, and giue thanks.

Praife the Lord vpon the harpe: ſing
to the harpe with a psalme of thankes-
giuing.

With trumpets alſo and ſhawmes: O
when your ſelues ioiſul beſore the Lord
the King.

Let the ſea make a noiſe, and alle that
therein is: the round world and they that
dwell therein.

Let the clouds clap their hands, and let
the hills be ioiſull together beſore the
Lord: for he is come to iudge the earth.

With righteouſnes ſhall he iudge the
world: and the people with equitie.

Glozy be to, &c. As it was, &c.

Ps. iii.

¶ Thom

Euening praier.

¶ Then a Lesson of the new Testament. And after that, *Nunc dimittis*, in English; as followeth.

Lord now lettest thou thy seruante depart in peace: according to thy word. For mine eyes haue seen thy saluation which thou hast prepared before the face of al people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glorie be to, &c. As it was, &c.

¶ Or the lxxvij. Psalm, *Deus miserere nostri* in English.

God be merciful vnto vs, and bless vs: and shew vs the light of his countenance, and be merciful vnto vs.

That thy waie maie be knowne vpon earth: thy saving helth among al nations.

Let the people praise thee, O God: yea let al the people praise thee.

O let the nations reioice and be glad for thou shalt iudge the folke righteously: and gouerne the nations vpon earth.

Let the people praise thee, O God: let al the people praise thee.

The

Euening prayer.

Then ſhal the earth bring forth her
ment. And increaſe : and God euen our owne God,
ſhal giue vs his bleſſing.

God ſhal bleſſe vs : and al the ends of
the world ſhal feare him.

Glorie be to, &c. As it was, &c.

Then ſhal folowe the Creede, with other
prayers, as is before appointed at Morning
prayer, after *Benedictus*, and with three
Collecſts. Firſt, of the daie. The ſecond of
peace. The third, for aid againſt al perils,
as hereafter foloweth : which two laſt
Collecſts ſhal bee daillie ſaid at Euening
prayer without alteration.

The ſecond Collecſt at Euening prayer.

O God from whom al holie deſires, al
good counſels, and al iuſt woꝝks doe
proceede, giue vnto vs thy ſeruants that
peace, which the world can not giue, that
both our hearts may be ſet to obeie thy
commandements, and alſo that by thee
we being defended from the feare of our
enimies, may paſſe our time in reſt and
quietnes : through the merits of Jeſus
Chriſt our Dauidke, Amen.

D. liii.

¶ The

Euening praier.

*The third Collect for aid
against al perils.*

Lighten our darknes, we beseech thee
O Lord, and by thy great mercie de-
fend vs from al perils and dangers: O
this night, for the loue of thy onlie Sonne
our Sauour Iesus Christ, Amen.

In the feasts of Christmas, the Epiphanie
S. Mattheie, Easter, the Ascension, Pentecost
S. Iohn Baptist, S. Iames, S. Bartholomew,
S. Matthew, S. Simon and Iude, S. Andrew
and Trinitie Sundaie, shal be sung or said
immediatelie after *Benedictus*, this confes-
sion of our Christian faith.

Whosoener wil be saued before al
things: it is necessarie that he hold
the Catholike faith.

Which faith, except euerie one do keepe
holie and vndefiled: without doubt he
shal perish euerslastinglye.

And the catholike faith is this: that
we worship one God in Trinitie, & Tri-
nitie in vnitie.

Neither confounding the persons: nor
diuiding the substance.

Euening praier:

For there is one person of the father,
another of the sonne: and another of the
holie Ghost.

But the Godhead of the father, of the
sonne, and of the holie Ghost, is al one:
the glorie equal, the maiestie coeternal.

Such as the father is, such is the
sonne: and such is the holie Ghost.

The father vncreate, the sonne vncrea-
te: and the holie Ghost vncreate.

The father incomprehensible, the sonne
incomprehensible: and the holie Ghost
incomprehensible.

The father eternal, the sonne eternall:
and the holie Ghost eternal.

And yet they are not thre eternals: but
one eternal.

As also there be not thre incompre-
hensibles, nor thre vncreated: but one
vncreated, and one incomprehensible.

So likewise the father is almightie:
the sonne almightie, and the holie Ghost
almightie.

And yet they are not thre almighties:
but one almightie.

So the father is God, the sonne is
God: and the holy Ghost is God.

And

Euening praier.

And yet they are not thre Gods : but
one God.

So likewise the Father is Lord , the
Sonne Lord: and the holy Ghost Lord.

And yet not thre Lords: but one Lord.

For like as we be compelled by the
Christian verity : to acknowledge euery
person by himselfe to be God and Lord.

So are we forbidden by the catholike
religion : to saie there be thre Gods,
thre Lords.

The father is made of none : neither
created nor begotten.

The sonne is of the father alone : not
made, nor created, but begotten.

The holie Ghost is of the father , and
of the sonne : neither made , nor created
nor begotten, but proceeding.

So there is one father , not thre fa-
thers : one sonne, not thre sonnes , one
holie ghost, not thre holie ghosts.

And in this Trinitie , none is afore
after other : none is greater or lesse than
another.

But the whole thre persons : be co-
eternal together and coequal.

So that in all things as is aforesaid

Euening praier.

he binitie in Trinitie, and the Trinitie
binitie is to be worshipped.

Hoe therefore that will bee saued: must
thus thinke of the Trinitie.

Furthermore it is necessarie to euertlast-
ing saluation: that he also beleue righte
ly in the incarnation of our Lord Iesus
Christ.

For the right faith is, that we beleue
and confesse: that our Lord Iesus Christ
the sonne of God, is God and man.

God of the substance of the Father,
begotten before the world: and man of
the substance of his mother, bozne in the
world.

Perfect God, and perfect man: of a
reasonable soule, and humane fleshy subst-
ance.

Equal to the Father, as touching his
Godhead: and inferior to the Father touch-
ing his manhood.

Who although hee bee God and man:
yet he is not two, but one Christ.

One, not by conuersion of the Gods
head into flesh: but by taking of the man-
hood into God.

One altogether, not by confusion of
substances

Euening praier.

Substance: but by vnitie of person.

For as the reasonable soule and flesh
is one man: so G O D and man is one
Christ.

Who suffered for our saluation, descended
into hel: rose againe the third day
from the dead.

He ascended into Heauen, he sitteth on
the right hand of the father, G O D al-
mightie: from whence he shall come to
iudge the quicke and the dead.

At whose coming all men shall rise
again with their bodies: and shall giue
account for their owne works.

And they that haue done good, shall goe
into life euerlasting: and they that haue
done euil, into euerlasting fire.

This is the catholike faith: which except
a man beleue faithfullie, he can not
be saved.

Glorie be to, &c.

As it was, &c.

Thus endeth Morning and Euening
praier, throughout the
whole year.

¶ H

Here foloweth the Letanie to be
said upon Sundaies, Wensdaies, & Fri-
daies, and at other times when it
shal be commanded by
the Ordinarie.



O God the father of heauen,
haue mercie vpon vs miser-
able sinners.

O God the father of heauen,
haue mercie vpon vs miserable sinners.

O God the sonne redeemer of the world,
haue mercie vpon vs miserable sinners.

O God the sonne redeemer of the world,
haue mercie vpon vs miserable sinners.

O God the holie Ghost, proceeding
from the father, & the sonne, haue mercie
vpon vs miserable sinners.

O God the holie Ghost, proceeding from
the father, and the sonne, haue, &c.

O holie, blessed, and glorious Trini-
tie, thre persons, & one God, haue mercie
vpon vs miserable sinners.

O holie, blessed, and glorious Trinitie,
three persons, and one God, haue, &c.

Remember not Lord our offences, no
the offences of our forefathers, neither

Take thou vengeance of our sinnes, spare
vs

The Letanie.

Good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us ever.

Spare vs good Lord,

From all evil and mischief, from sin from the crafts and assaults of the devil from thy wrath, and from everlasting damnation.

Good Lord deliver vs.

From all blindness of heart, from proud vainglorie, and hypocrisie, from envie hatred, and malice, & all uncharitable

Good Lord deliver vs.

From fornication, and all other deadly sinne, & from all the deceits of the world the flesh, and the devil,

Good Lord deliver vs.

From lightning & tempest, from plague pestilence, and famine, from battell murder, and from sudden death.

Good Lord deliver vs.

From all sedition and private conspiracy, from all false doctrine and heresy from hardness of heart, and contempt of thy word and commandement.

Good Lord deliver vs.

The Letanie.

By the myſterie of thy holie incarnation,
by thy holie natiuitie, and circumci-
ſion, by thy baptiſme, faſting, and tem-
ptation.

Good Lord deliuer vs.

By thine agonie and bloodie ſweat, by
thy croſſe, and paſſion, by thy precious
death, and burial, by thy glorious reſur-
rection and aſcenſion, and by the com-
ming of the holie Ghoſt.

Good Lord deliuer vs.

In al time of our tribulation, in al tin-
e of our wealth, in the houre of death, at
the daie of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs
O Lord God, and that it maie pleaſe thee
to rule and gouerne thy holie Church uni-
uerſallie in the right waie.

We beſeech thee to heare vs good Lord.

That it maie pleaſe thee to keepe and
ſtrengthen in the true worſhipping of
thee, in rightcouſnes and holines of life,
thy ſervant Elizabeth, our moſt gracious
Queene and Gouvernour.

We beſeech thee to heare vs, &c.

That it maie pleaſe thee to rule her here
in

The Letanie.

thy faith, feare, and loue, and that
may euermore haue affiance in thee,
truer sake thy honour and glorie.

We beseech thee to heare vs, &c.

That it may please thee to be her de-
fender and keeper, giuing her the victory o-
uer al her enemies.

We beseech thee to heare vs, &c.

That it may please thee to illumine
al bishops, pastors, and ministers of
the Church, with true knowledge and
vnderstanding of thy word, and that by
their preaching and living, they may ser-
ue thee with worth, and shew it accordingly.

We beseech thee to heare vs, &c.

That it may please thee to endue
the Lords of the counsell, and al the Nobles
with grace, wisdom and vnderstanding.

We beseech thee to heare vs, &c.

That it may please thee to blesse and
keepe the Magistrates, giuing them grace
to execute iustice, and to maintaine true

We beseech thee to heare vs, &c.

That it may please thee to blesse and
keepe al thy people.

We beseech thee to heare vs, &c.

That it may please thee to giue to

The Letany.

nations, vinity, peace and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an hart to loue and dread thee, and diligentlie to liue after thy commandements.

We beseech thee to heare vs, &c

That it may please thee to giue al thy people increase of grace, to heare meekelie thy word, and to receiue it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee to heare vs, &c.

That it may please thee to bring into the waie of truth, all such as haue erred and are deceived.

We beseech thee to heare vs, &c.

That it may please thee to strengthen such as do stand, and to comfort and helpe the weake harted, & to raise vp them that fall, and finally to beate downe Satan vnder our feet.

We beseech thee to heare vs, &c.

That it may please thee to succor, helpe and comfort al that be in danger, necessitie and tribulation.

We beseech thee to heare vs, &c.

That it may please thee to preserve all

¶

that

The Letanie.

that trauel by land oz by water, al too
men labozing of child, al sicke persons
and yong childzen, and to shew thy piti
vpon al prisoners and captiues.

We beseech thee to heare vs, &c.

That it may please thee to defend and
prouide for the fatherlesse childzen & wi
dowes, & al that be desolate & oppressed.

We beseech thee to heare vs, &c.

That it may please thee to haue mercie
vpon al men.

We beseech thee to heare vs, &c.

That it may please thee to forgive our
enimies, persecutozs and slanderers, and
to turne their harts.

We beseech thee to heare vs, &c.

That it may please thee to giue & pro
ferue to our vse the kindlie fruites of the
earth, so as in due time we may enioie
them.

We beseech thee to heare vs, &c.

That it may please thee to giue vs true
repentance, to forgive vs al our sinnes,
negligences, and ignorances, and to in
due vs with the grace of thy holic spirit
to amend our liues according to thy ho
lie word.

We

The Litanie.

We beseech thee to heare vs, &c.

Godde of G D D, we beseech thee to
heare vs.

Sonne of God, we beseech thee, &c.

O Lambe of God, that takest away
the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away
the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our father which art, &c.

And leade vs not into temptation.

But deliuer vs from euil, Amen.

The Versicle.

O Lord deale not with vs after our
sinnes.

The Answer.

Neither reward vs after our iniquities.

Let vs praye.

cxii.

The Collects.

O God mercifull father, that despisest not the sighing of a contrite hart, nor the desire of such as be sorrowfull, mercifullie assist our prayers that we make before thee in all our troubles & aduersities whensoever they oppresse vs, and graciouslie heare vs, that those evils, which the craft and subtiltie of the diuell or man worketh against vs be brought to naught & by the prouidence of thy goodnesse they may bee dispersed, that we thy seruants being hurt by ne persecutions, may evermore giue thanks vnto thee, in thy holie Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy name sake.

O God wee haue heard with our eares, and our fathers haue declared vnto vs, the noble works that thou didst in their daies, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honor.

Glorie be to, &c. As it was, &c.
From our enemies defend vs, **O** Christ.
Graciouslie looke vpon our afflictions.

Petitionallie behold the sorowes of our hart,

Merci-

The Letanie.

Mercifullie forgine the sinnes of the people.
Fauozably with mercy heare our praier.

O sonne of Dauid haue mercie vp on vs.

Both now and euer bouchsafe to heare
vs, O Christ.

Gratiousslie heare vs, O Christ,

Gratiousslie heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercie be shewed vps
on vs.

The Answer.

As we doe put our trust in thee.

¶ *Let vs praie.*

WE humbly beseech thee, O father,
mercifullie to looke vpon our infir-
mities, and for the glorie of thy name
sake turne from vs al those euils that we
most righteousslie haue deserved: & grant
that in al our troubles we may put our
whole trust and confidence in thy mercie,
and euermore serue thee in holines and
purenes of living, to thy honor and glo-
rie, through our onlie mediator and Ad-
uocate Iesus Christ our Lord, Amen.

¶ *A praier for the Queenes Maiestie.*

O Lord, our heauenlie father, high and
mightie, King of kings, Lord of
e.iii. lordes,

despise
part, no
, merci-
ake be-
uerities
d grati-
which the
or man
rought
esse they
servants
ay euer-
thy holie
ur Lord.
uer vs for
e eares,
onto vs,
in their
them.
er vs for
as, &c.
Christ.
tions.
s of our
Merci-

The Letanie.

Lord, the onely ruler of princes, which dost from thy throne behold al the dwellers vpon earth, most humble we beseech thee with thy fauour to behold our moſte gracious Soueraigne Ladie Queene Elizabeth, and so replenishe her with the grace of thy holie spirit, that she may alway incline to thy will, and walke in thy waie. Inoue her plentifully with heavenly giftes, grant her in helth & wealt long to liue, strengthen her, that she maie vanquish and overcome all her enimies. And finally after this life, she may attain euerlasting ioye and felicity: through Iesus Christ our Lord, Amen.

A Almighty & euerlasting God, which in the worstest great maruailes, send downe vpon our bishops & curats, and all congregations comitted to their charge, the helthful spirit of thy grace: and that they may trulie please thee powe vpon them the continual dewe of thy blessing. Grant this O Lord for the hono^r of our aduocate & mediator Iesus Christ, Amen

A prayer of Chrysostome.

A Almighty God, which hast giuen vs grace at this tyme with one accorde,

The Letanie.

to make our common supplications vnto
thee, and doest promise that when two or
three bee gathered together in thy name,
thou wilt grant their requests, fulfil now
O Lord, the desires and petitions of thy
seruantes, as may be moſte expedient for
them, granting vs in this worlde know-
ledge of thy truth, and in the worlde to
come life euerlaſting, Amen.

2. Corinth. 13.

The grace of our Lorde Ieſus Chriſt,
and the loue of God, and the fellowſhip of
the holie Ghoſt, bee with vs all euermore,
amen. *Here endeth the Letany.*

For raine, if the time require.

O God heauenlic Father, which by thy
ſonne Ieſus Chriſt, haſte promiſed to
al them that ſeke thy kingdome, and the
righteouſnes thereof, al things neceſſary
to their bodilie ſuſtenance: ſend vs, we
beſeech thee in this our neceſſitie, ſuche
moderate raine and ſhowers, that we may
receiue the fruites of the earth to our co-
fort, and to thy honour: thorough Ieſus
Chriſt our Lord, Amen.

c. liii.

For

The Letany.

¶ For faire weather.

O Lord God, which for the sinne of man-
diddest once drowne all the world, ex-
cept eight persons, and afterward of thy
great mercy, didst promise neuer to de-
stroye it so againe, wee humbly beseech
thee, that although wee for our iniquities
haue woorthily deserved this plauge of
raine and waters, yet vpon our true re-
pentance thou wilt send vs such weather,
whereby we may receiue the fruites of the
earth in due season: and learne both by
thy punishment to amend our liues, and
for thy clemencie to giue thee praise and
glorie: through Iesus Christ our Lord.
Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift
is, that the raine doth fall, the earth is
fruitfull, beastes encrease, and fishes do
multiplie: beholde we beseech thee, the af-
flictions of thy people, & graunt that the
scarletie and dearth, which wee doe now
most iustly suffer for our iniquities, may
through thy goodnesse be mercifullie tur-
ned into cheapnes and pleny, for the lo-
of Iesus Christ our Lord: to whome wit-
the

The Letanie.

ha, and the holie Ghost, bee praise for
of maner, Amen.

In the time of war.

O Almighty **G D D**, King of al kings,
a gouernoz of all things, whose power
no creature is able to resist, to whome it
belongeth iustlie to punish sinners, and to
be mercifull to them that truelie repent,
haue and deliuer vs (wee humbly beseech
thee) fro the hands of our enimies, abate
their pride, allwage their malice, & con-
found their deuises, that we being armed
with thy defence, may be preserved euer
from al perils, to glozifie thee, which
art the onely giner of all victorie, through
the merites of thine onelie Sonne Iesus
Christ our Lord, Amen.

*In the time of any common
plague or sickness.*

O Almighty God, which in thy wrath,
in the time of King Dauid, didst slea
with the plague of pestilence, three score
and tenne thousand, and yet rememering
thy mercie, didst save the rest, haue pitie
upon vs miserable sinners, that now are
visited with great sickness and mortality,
that

The Leticanie

that like as thou diddest then commaund
thine Angel to cease from punishing :
it may now please thee to withdrawe from
vs this plague & grievous sicknes : throughe
ough Iesus Christ our Lord, Amen.

O God, whose nature and properrie
ouer to haue mercie, and to forgive
receiue our humble petitions, and though
we be tied and bound with the chaines
our sinnes, yet let the pitifulnes of
great mercie loose vs, for the hono
of Iesus Christes sake, our
onely mediator and
aduocate, A-
men.

The Collects.

The first Sundaie in Aduent

The Collect.



I mightie God, giue vs gra
that we may cast adwaie
works of darknes, and
vpon vs the armour of lig
now, in the time of this mortal life, in
wh

The Collects.

command which thy Sonne Iesus Chaiſte came to
ſhing: viſite vs in great humilitie, that in the
glaw fraſt daie when he ſhall come againe in his
nes: glorious maiſtie to iudge both the quick
Amen. And the dead, we make riſe to the life im-
mortal through him: who liueth & reig-
nereth with the and the holie Gholt, now
& for euer, Amen.

The ſecond ſundaie

The Collect.

Bleſſed Lord which haſt cauſed al holy
Scriptures to be written for our lear-
ning grant: vs that we may in ſuch wiſe
reare them, reade, marke, learne, and in-
wardly digeſt them, that by patience and
comfor of thy holy word, we may embrace
and euer hold faſt the bleſſed hope of euer-
laſting life, which thou haſt giuen vs in
our Sauior Iesus Chriſt, Amen.

The third ſundaie.

The Collect.

Orde, we beſeech thee giue eare to our
prayers, and by thy gracious viſitation
brighten the darknes of our hartes, by our
Lord Iesus Chriſt, Amen.

The

The fourth Sundaie.

The Collect.

Lorde raise vp we praie thee, thy power, and come among vs, and with thy great might succour vs, that whether as thorough our sinnes and wickedness we be soze let and hindered, thy bountifull grace and mercie, thorough the satisfaction of thy sonne our Lord, may speedily deliuer vs: to whome with thee and the holy Ghost, be honoz and glory without end, Amen.

On Christmas daie.

The Collect

Almighty God, which hast giuen thy onely begotten sonne to take our nature vpon him, and this daie to be borne of a pure virgine: grant that wee being regenerate, and made thy childzen by adoption & grace, may daily be renewed by the holy spirite, through the same our Lord Iesus Christ, who liueth & reigneth, &c.

Saint Steeuens daie.

The collect.

Grant vs, O Lord, to learne to love our enemies, by the example of thy Martyr Saint Stephen, who praied thus

The Collects.

for his persecutors, which liuest and
reignest, &c.

then shall followe a Collect of the Natinitis
which shal be said continuallie vntill New
yeres day.

Saint Iohn Euangelists day

The Collect.

Merciful Lord, we beseech thee to call
thy bright beames of light vppon thy
Church, that it being lightened by the
doctrine of thy blessed apostle and Euang-
elists Iohn, may attain to thy everlasting
glories: through Iesus Christ our Lord,
Amen.

The Innocents daie

The collect.

Almighty God, whose praise this daie
the young Innocentes thy witnesses,
haue confessed and shewed forth, not in
speaking but in doing, mortifie and kill
all vices in vs, that in our conuersation
our life may expresse thy faith, which with
our tongues we do confesse: through Je-
sus Christ our Lord, Amen.

The

The Sunday after Christmas day.

The Collect.

Almighty God which hast, &c.

As vpon Christmas day.

New yeares day.

The Collect.

Almighty God, which madest thy blessed sonne to be circumcised and obedient to the lawe for man, grant vs the true circumcision of the spirite, that our hearts & al our members, being mortified from al worldlie and carnal luses, may in al things obey: thy blessed wil: thorough the same thy sonne Iesus Christ our lord Amen.

If there be anye Sundaie betwene the Epiphanie and the Circumcision, then may be vsed the same Collect at the communion, which was vsed vpon the daie of Circumcision.

The Epiphanie

The Collect.

O God, which by the leading of a star diddest manifest thy onlie begotten sonne to the Gentiles, mercifullie graunt that we which knowe thee now by faith may after this life haue the fruition

s day.

The Collects.

things direct and rule our he art: through
Jesus Christ our Lord, Amen.

The xx. fundaic.

The Collect.

thy ble
and ob
at vs th
that on
mourtifi
s, may
thorough
our loy

Almightie and mercifull God, of thy
bountifull goodnes, keepe vs from all
things that may hurt vs, that we being
reacie both in bodie and soule, may with
fre hearts accomplish those things that
thou wouldest haue done: through Jesus
Christ our Lord, Amen.

The xxi. fundaic.

The Collect.

ne the B
then the
e commu
daie of

Grant, we beseech thee, merciful Lord,
to thy faithfull people pardon & peace,
that they may be cleansed from all their
sinnes, and serue thee with a quiet mind:
through Jesus Christ our Lord, Amen.

The xxij. fundaic.

The collect.

of a star
ic begot
ullie gra
w ly fait
fruition

Lord, we beseech thee, to keepe thy hou
shold the Church in continuall godli
nesse, that through thy protection it may
be free from al aduersities, and deuoutlie
men to serue thee in al good works, to
the

The Collects.

the glorie of thy name : through Iesus
Christ our Lord, Amen.

The xxiiij. Sundaie.

The Collect.

O God our refuge and strength, whiche
art the author of al godlines, be reade
die to heare the deuout prayers of thy
Church, & grant that those things whiche
we aske faithfullie, we maie obtaine effect
tually: through Iesus Christ our Lord.

The xxiiij. Sunday.

The Collect.

Lord we beseech thee, absolute thy peo
ple from their offences: that through
thy bountifull goodnes, tze may be deliue
red from the bonds of all those sinnes
whiche by our frailtie we haue committed
grant this, &c.

The xxv. Sundaie.

The Collect.

Stir vp we beseech thee, O Lord, the
Swils of thy faithfull people, that they
plentionsslie bringing forth the fruires
good woorks, may of thee be plentionsslie
rewarded: through Iesus Christ our
Lord, Amen.

The Collects.

If there be anie more Sundaies before Advent Sundaie, to supplie the same shal be taken the service of some of those sundaies that were omitted betweene the Epiphanie and Septuagesima.

Certeine Collects to be said at the Communion vpon Saints daies.

Saint Andrewes daie.

The Collect.

Almightie God, which didst giue such grace vnto thy holie Apostle ~~S.~~ Andrew, that he readilie obeyed the calling of thy sonne Iesus Christ, and folowed him without delate, grant vnto all, that we being called by thy holie word, may forthwith giue our selues obedientlie to follow thy holie commandements: through the same Christ our Lord, Amen.

Saint Thomas daie.

The Collect.

Almightie and euertliuing God, which for the more confirmation of the faith, didst suffer thy holy Apostle S. Thomas

The Collects.

to be doubtfull in thy sonnes resurrection: grant vs so perfectlie, and without al doubt, to beloue in thy son Iesus Christ, that our faith in thy sight neuer be reprooued: heare vs, O Lord, through the same Iesus Christ, to whom with thee and the holy Ghost, be al honor, &c.

The conuersion of S. Paule.

The Collect.

God, which hast taught al the world, through the preaching of thy blessed Apostle Saint Paule: grant we beseech thee, that we which haue his wonderful conuersion in remembrance, may follow & fulfill the holy doctrine that he taught: through Iesus Christ our Lord. Amen.

The Purification of Saint

Marie the virgine.

The Collect.

Almightie and euermlasting God, we humbly beseech thy Maiestie, that as thine onely begotten sonne was this day presented in the Temple, in substance of our flesh, so grant that we may be presented vnto thee with pure and cleane minds, by Christ our Lord, Amen.

Saint

Saint Matthias daie.

The Collect.

Almighty God, which in the place of the traitor Judas, diddest chuse thy faithful servant Matthie to be of the number of thy twelue Apostles: grant that thy Church being alwaie preserved from false Apostles, maie be ordered and guided by faithful and true pastors: through Iesus Christ, Amen.

The Annuntiation of the

virgin Marie.

The Collect.

We beseech thee LORD, poure thy grace into our hearts, that as we haue knowne Christ thy sonnes incarnation, by the message of an Angell, so by his crosse and passion, we maie be brought vnto the glorie of his resurrection: through the same Christ our Lord, Amen.

Saint Marks daie.

The Collect.

Almighty God, which hast instructed thy holie Church with the heauenlie doctrine of thine Euangelist S. Marke, giue vs grace, that we be not like children carried awaie with euerie blast of

g. iii.

vaine

The Collects.

vaine doctrine, but firmelie to be established in the truth, by thy holie Gospel through Iesus Christ our Lord, Amen.

Saint Philip and Iames.

The Collect.

Almightie God, whome truelie to knowe is everlasting life, grant us perfectlie to know thy sonne Iesus Christ to be the waie, the truth, and the life, as thou hast taught Saint Philip and other thine Apostles: through Iesus Christ our Lord, Amen.

Saint Barnabas Apostle:

The Collect.

Lord almightie, which hast indued thy holie Apostle Barnabas with singular gifts of the holie Ghost, let vs not be deficient of thy manifold gifts, nor yet of grace to vse them alwaie to thine honor & glorie: through Iesus Christ our Lord.

Saint Iohn Baptist.

The Collect.

Almightie God, by whose providence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the waie of thy sonne our Saviour, by preaching

The Collects.

ching of penance, make vs so to follo^we
his doctrine and helie life, that we may
trulie repent, according to his preaching,
and after his example constantlie speake
the truth, boldlie rebuke vice, and pati-
entlie suffer for the truthe^s sake: through
Jesus Christ our Lord, Amen.

Saint Peters daie.

The Collect.

Almightie God, which by thy sonne
Jesus Christ, hast giuen to thine Apo-
stle Saint Peter manie excellent gifts,
and commandest him earnestlie to feed thy
flocke: make we beseech thee, al bishops
and pastors diligentlie to preach thy ho-
lie word, and the people obedientlie to
folow the same, that they maie receiue the
crowne of euerlasting glorie: through Je-
sus Christ our Lord, Amen.

Saint Iames Apostle.

The collect.

Grant, O merciful God, that as thine
holie Apostle James leauing his fa-
ther & al that he had without delaie, was
obedient vnto the calling of thy son Je-
sus Christ, and folowed him: so we for sa-
king

g. iiii.

The Collects.

The Collects.

king al worldly & carnall affections, may
be euermore readie to folow thy comman-
dements: through Iesus Christ our Lord.

Saint Bartholomew.

The Collect.

O Almighty and euermlasting God, which
hast given grace to thine Apostle Bar-
tholomew trulie to belauie and to preach
thy word: grant we besech thee vnto thy
Church, both to loue that he belaued, and
to preach that he taught: through Iesus
Christ our Lord, Amen.

Saint Matthew.

The Collect.

Almighty God, which by thy blessed
sonne didst cal Matthew from the res-
ceipt of custome, to be an Apostle and E-
uangelist, grant vs grace to forsake al co-
uetous desires, and inordinate loue of ri-
ches, and to follow thy said sonne Iesus
Christ: who liueth and reigneth euer one
God world without end, Amen.

Saint Michael, and al Angels.

The Collect.

Euermlasting God, which hast ordeined
and constituted the seruices of all An-
gels

The Collects.

The Collects.

gels and men in a wonderful order, mercifullie grant, that they which alwaie do the service in heaven, may by thine appointment, succor and defend vs in earth: through Iesus Christ our Lord, Amen.

Saint Luke the Euangelist.

The Collect.

ALmightie God, which calledst Luke the Physician, whose praise is in the Gospell, to be a Physician for the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules: through thy sonne Iesus Christ our Lord, Amen.

Simon and Iude Apostles.

The collect.

ALmightie God, which hast builded thy congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone, grant vs so to be ioyned together in the vniety of the spirit, by their doctrine, that we maie be made an holie temple, acceptable to thee, through Iesus Christ our Lord, Amen.

Al Saints.

The Collect.

Almightie God, which hast knit together thine elect in one communion and felowship, in the mystical bodie of thy sonne Christ our Lord: grant vs grace so to followe thy holie Saints in all vertue and godlie liuing, that we may come to those unspeakeable ioyes, which thou hast prepared for all them that vnfeinedly loue thee: through Iesus Christ our Lord, Amen.

The Collect for the Queene.

Almightie God, whose kingdome is euerlasting and power infinite, haue mercie vpon the whole congregation, and so rule the heart of thy chosen seruant Elizabeth, our Quene and gouernour: that shee (knowing whose minister she is) may aboue all things seeke thine honour and glorie, and that we her subjects duely considering whose authoritie shee hath may faithfullie serue, honor, and humblye obeie her, in thee, and for thee, according to thy blessed word & ordinance, through Iesus Christ our Lord: who with thee,
and

The Collects.

and the holie Ghost, liueth and reigneth
ouer one God, world without end, Amen.

Almightie and everlasting God, we be
taught by thy holy word that the hartes
of Kings are in thy rule and gouernance,
and that thou dost dispose and turne them
as seemeth best to thy godlie wisdom:
we humbly beseech thee so to dispose and
gouerne the heart of Elizabeth thy ser-
uant, our Quene and gouerneur, that
all hir thoughts, wordes and works,
maye euer take thy honoꝛ and gloꝛy,
and studie to preserve the people commit-
ted to hir charge, in wealth, peace, and
holines: grant this, O mercifull fa-
ther, for thy deare sonnes sake, Iesus
Christ our Lord, Amen.

*A general confession to be made
before we receiue the holie*

Communion.

Almightie G O D, father of our Lord
Iesus Christ, maker of all things,
ge of all men, we knowledg and be-
lie our manifold sinns and wickednes,
which we from time to time most grie-
uously haue committed, by thought, word,
and

The Collects.

and darde, against thy diuine Maieſtie, ſonne
 prouoking moſt iuſtlye thy wrath and thine
 indignation againſt vs: we doe earneſtly
 repent, and be heartily ſorie for theſe our
 miſdoings: the remembrance of them
 grauous vnto vs, the burthen of them
 intollerable: haue mercie vpon vs, haue
 mercie vpon vs, moſt mercifull father, for
 thy ſonne our Lord Jeſus Chriſts ſake
 forgiue vs all that is paſt, and grant that
 we may euer hereafter ſerue and pleaſe
 thee in newneſſe of life: to the honoz and
 glorie of thy name: through Jeſus Chriſt
 our Lord. Amen.

*A prayer to be ſaid before the
 receiuing of the holie
 Communion.*

WE doe not preſume to come to thy bleſſed
 thy table, O mercifull Lord, nor
 ſting in our owne righteouſneſſe, but
 thy manifold and great mercies: we be
 not worthe ſo much as to gather vp thy
 crumbs vnder thy table, but thou art the
 ſame Lord, whoſe propertie is alwaies
 haue mercie: grant vs therefore graue
 our Lord, ſo to eate the fleſh of thy dear
 ſonne

The Collects.

Daies of our Sonne Iesus Christ, and to drinke his
and blood, that our sinful bodies may be made
earnestly cleane by his body, and our soules washed
by these our through his most precious blood, Amen.

*I A thankesgiuing vnto God after
the receiuing of the holie
Communion.*

A Lmighty and euerlasting God, we
most hartlie thanke thee, for that thou
dost vouchsafe to feede vs, which haue
duelie receiued these holie mysteries with
the spirituall foode of the most precious
bodie and blood of thy sonne our Saui-
our Iesus Christ, and dost assure vs there-
by of thy fauor and goodnes towards vs,
and that we be herie members incorpo-
rate in thy mysticall bodie, which is the
blessed companie of all faithfull people:
and be also heires through hope of thy
euerlasting kingdome, by the merites of
the most precious death and passion of thy
deare sonne: We now most humbly be-
seach thee, O heauenlie father, so to assist
vs with thy grace, that we may continue
in that holy felowship, & doe all such good
workes, as thou hast prepared for vs to
walk

The Collects.

Walke in, through Iesus Christ our Lord
to whome with thee and the holie Ghost
be all honour and glorie world without
end, Amen.

*The blessing at the departure
of the people.*

The peace of God, which passeth all
understanding, keepe your harts & minde
in the knowledge and loue of God, and
of his sonne Iesus Christ our Lord: and
the blessing of God almightie, the father
the sonne, and the holie ghost, be among
you, and remaine with you alway, Amen.

*The Collects to be said after the
offertorie, when there is
no Communion.*



Assist vs mercifullie, O Lord
in these our supplications
prayers, and dispose the way
of thy seruants towards the
attainment of euermlasting saluation, that
among all the changes & chances of this
mortal life, they may euer be defended by
thy most gracious and readie helpe: through
Christ our Lord, Amen.

The Collects.

O Almighty Lord, and everlasting God,
prouchsafe we beseech thee, to direct,
sanctifie and gouerne, both our harts and
bodies, in the waies of thy lawes, and in
the workes of thy commaundements, that
through thy most mightie protection, both
here and euer, we maie be preserved in
bodie and soule: through our Lord and
Saviour Iesus Christ, Amen.

Grant, we beseech thee, almighty God
that the words which we haue heard
this date with our outward eares, may
through thy grace be so grafted inward-
lie in our harts, that they may bring forth
in vs the fruits of good liuing: through
Iesus Christ our Lord, Amen.

Preuent vs O Lord, in all our doings
with thy most gracions fauor, and fur-
ther vs with thy continuall helpe, that in
al our workes begun, continued, and ended
in thee, we maie glorifie thy holy name,
and finallie by thy mercie obtaine euer-
lasting life: through Iesus Christ our
Lord, Amen.

Almightie God, fountaine of al wises
and knowledge, which knowest our necessities
besore

The Collects.

before we aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our unworthines we dare not aske, and for our blindnes we can not aske vouchsafe to giue vs, for the worthines of thy sonne Iesus Christ our Lord, Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy sonnes name: we beseech thee mercifullie to incline thine eare vnto vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy holie will, may effectually be obtained, to the reliefe of our necessitie, and to the setting forth of thy glorie: through Iesus Christ our Lord, Amen.





of Certaine godly prayers, daily
used in the *Queenes Ma-*
iesties house.

Mondaie.



Almightie God; the father
of mercie, and God of all
comfort, the which onelie
forgivest sinne, forgive vnto
vs our sinnes, good Lord,
forgive vnto vs our sinnes,
that by the multitude of thy mercies, they
may bee couered, and not imputed vnto
vs, & by the operation of the holic Ghost,
we maie haue power and strength here-
after to resist sinne, by our Sauiour and
Lord Iesus Christ, Amen.

Tuesdaie.

O Lord G O D; which despisest not a
contrite heart, and forgettest the sins
and wickednes of a sinner, in what houre
euer he doth mourne and lament his
manner of liuing: grant vnto vs, O

Th. i.

Lord,

Godlie praiers.

Lozde, true contrition of heart, that we may vehementlie despise our sinfull life past, and wholly be conuerted vnto thee, by our Sauioz and Lozd Iesus Chzist, Amen

Wednesdaie.

O Mercifull father, by whose power and strength we may overcome our enemies both bodilie and ghoslie: graunt vnto vs, O Lozd, that according to our promise made in our baptisme, we may overcome the chiefe enemies of our soules, that is, the desires of the world, the pleasures of the flesh, and the suggestion of the wicked spirit, and so after lead our liues in holines and righteousness: that we may serue thee in spirit and truth, and that by our Sauioz & Lozd Iesus Chzist, Amen

Thursdaie.

O Almightie and euerlasting God, which not onelie giuest euerie good and perfect gift, but also increasest those gifts that thou hast giuen: we most humble beseech thee, merciful God, to increase in thee the gift of faith, that we may truelie believe in thee, and in thy promises made vnto vs: and that neither by our negli-

gence

Godlie praiers.

gence, nor infirmities of our flesh, nor by
grauousnes of temptation, neither by the
subtil crafts and assaules of the diuell, we
be driuen from faith in the blood of our
Sauioꝝ and Lord Iesus Christ, Amen.

Frídaie.

GRant vnto vs, O merciful God, we
most heartilie beseech thee, knowledge
and true vnderstanding of thy word, that
all ignorance expelled, we maie knowe
what thy wil and pleasure is in al thinges
and how to doe our duties: and trulie to
walke in our vocation, and that also we
may expresse in our liuing, those things
that we doe knowe, that we be not onely
knowers of thy word, good Lord, but also
workers of the same: by our Sauioꝝ and
Lord Iesus Christ, Amen.

Saturdaie.

O Almighty God, which hast prepared
euerlasting life to all those that be thy
faithfull seruants: grant vnto vs, Lord,
sure hope of the life euerlasting, that we
being in this miserable world, maie haue
some taste and feeling of it in our hearts,
and that not by our deserving, but by the
h. ii. merits

Godlie praiers.

merits and deseruing of our Saviour and
Lord Iesus Christ, Amen.

O Merciful God, our onelie aid, succor,
and strength at al times, graunt vnto
vs, O Lord, that in the time of prosperi-
tie we be not proud, and so forget thee: but
that with our whole power and strength
we maie cleaue vnto thee, and in the time
of aduersitie, that we fal not to infidelitie
and desperation: but that alwaies with
a constant faith we maie call for helpe vn-
to thee: grant this, O Lord, for our aduo-
cate sake, & Saviour Iesus Christ, Amen.

Sundaie.

Almightie and mercifull Lord, which
Aguest vnto thine elect people the holie
Ghost, as a sure pledge of thy heauenly
kingdome: grant vnto vs, O Lord, thy
holie spirite, that hee maie beare witness
with our spirite, that we be thy children
and heires of thy kingdome: and that by
the operation of this spirite, we may kil al
carnall lusts, unlawfull pleasures, concu-
piscences, euil affections, contrarie vnto
thy will, by our Saviour and Lord Iesus
Christ, Amen.

A praier meete for this present
time, that God would turne
awaie his plagues hang-
ing ouer vs for our
sinnes

O LORD God, strong and
mightie, great & feareful, which
dwellest in the heauens, and
workest great wonders: wee
thy miserable childzen here vpon earth,
doe most humble beseech thee to be merci-
full vnto vs, to pardon our offences, and
forgiue vs all our sinnes. O Lord, enter
not into iudgement with thy seruants, for
if thou doe, there shall no flesh be saued in
thy sight. O Lord, we confesse & acknow-
ledge, that it is our sinnes that haue cau-
sed thee to be moued vnto wrath, and to
shew such tokens of thy displeasure to-
wards vs in these our daies, first with
fire from heauen, which did betoken thy
hot burning indignation & wrathfull dis-
pleasure for sin, which aboundeth at this
day: and then with such horrible & mon-
strous shapess against nature, as were ne-
uer seene in our daies, nor in anie time
before vs, in this miserable countrie of
h. iii. ours,

Godlie praiers.

ours, al which doe betoken to vs none o-
ther thing, but thy plagues to come vpon
vs, for our degenerate and monstrous life
and conuersation: and our wonderful and
terrible destruction and desolation (vnto
lesse we speedilie repent and turne to thee)
because we haue bene so long taught out
of thy most holic and sacred word, and yet
no fruite of repentance or christian life
will appeare. Alas and alas to these our
daies, that neither preaching by word
most comfortable, nor preaching by fire
most terrible, nor preaching by monsters
most ouglie and horrible, will stir vp our
stony hartes, and awake vs from our sins.

We feare, O Lord, that the Turkes
with all the rest of the unbelieuing, will
condemne vs in the last daie, which
they had bene so long instructed in the
comfortable preaching of thy word, and
swete promises of thy Gospel, or to see the
wonders which we haue scene, no doubt
their righteousness would haue shined
this day, to our great shame & confusion.

Thou hast no lesse warned vs, O Lord
of thy fearefull displeasure, and heavie
plagues at hand for our great wickednes

th

Godlie prayers.

than thou diddest the Israelites of that horrible destruction which came vpon them: whom thou first in mercie didst call to repentance by the preaching of thy word, that when no warning would serue, thou didst send them monstrous & fearful signes and tokens, to declare that thy visitation was not far off. But they, like vnto vs at this date, did alwaies interpret these things after the imaginatiō of their own vaine hart, promising to themselves peace, when destruction was ouer their heads.

Which things, when wee doe call vnto mind (forasmuch as they are written for our learning, example, and warning) it maketh vs to tremble and quake for feare of thy iust iudgements. For if thou hast thus dealt with thine owne deere and chosen children, in token of thy great wrath against sinne, what shal we looke for, who doe no lesse deserue thy fearefull scourge, (and of mercie it is that thou dwelt thus long forbeare vs) but liue as though there were no God at all, to be reuenged vpon our sinnes? It maketh vs to feare and crie inwardlie in our soules: Come Lord
h.iii. Iesus,

Godlie praiers.

Jesus, holy and true in al thy doings, and shorten our daies, bring this our pilgrimage to end, suffer vs not to heape sin vpon sin, vnto the daie of vengeance, least we be caught vp amongst the number of the wicked and reprobate, which shall neuer see thy louing countenance.

It maketh vs to crie to thee, O Lord, Let thy kingdome come, and end this our sinfull life, wherein we do nothing, but prouoke thee to wrath. Correct vs not, O Lord, in thine indignation, neither chasten vs in thy heauie displeasure: and though to vs belong nothing but shame and confusion, though our offences haue deserued to be visited with the rod, and our sinnes with scourges: yet in mercie, Lord, and with fatherlie correction chasten vs, and thy louing kindnesse take not awaie from vs. To thee we flie for succour, vnder the wings of thy mercie shall be our refuge, vntil thou turne thy wrathful countenance from vs.

We knowe that thy mercie is aboue all thy workes, and euen as great as thy selfe. Therefore will we saie with holie Job, Though thou kil vs, yet wil we prae
our

Godlie praiers.

our trust in thee. Thou camest to comfort
and plucke out of the dungeon of hel, such
wretches as we are: thou art that good
Samaritane, that camest to heale our
deadlie woundes: thou art that good Phys-
sician, that camest to cure our mortal in-
firmities: thou art that good shepheard,
that camest to seeke vs wandering & lost
shepe, and to bring vs to thy fold againe:
and more than that, thou art our brother,
flesh of our flesh, and bone of our bones,
which hast tasted of our infirmities, felt
our temptations, and borne the burthen
of our sinnes: therefore at thy hands we
ioke for mercie against the daie of venge-
ance. And though thou punish vs, yet our
hope is and euer shall be, that thy rod shall
no further touch vs, than shal make to thy
glorie, our commoditie, and the strengthe-
ning and increase of our faith.

Let this thy preaching sundrie waies,
O Lord, be sufficient for our warning:
and grant that we may speedilie, and from
the bottome of our harts repent, endeuor
to do thy righteous & blessed wil reuealed
in thy word, and frame our liues accor-
ding to the same, that we may here liue in
thy

Godlie praiers.

thy feare al the daies of our life, and after
this our sinfull course is ended, may dwel
with thee in thy blessed kingdome, through
the death and merits of Iesus Christ our
onely redeemer, So be it.

PSALME. 2. verse. 12.

When thy wrath is kindled, O Lord,
blessed are al they that put
their trust in thee.

*I A praier of Salomon for a compe-
tent lining. Prou. xxx.*

Two things I require of thee, that thou
wilt not denie mee before I die. Re-
moue from me vanitie and lies, giue
neither beggerie nor riches, onely graunt
me a necessarie liuing, least if I be too full
I might happilie be intised to denie thee
and saie, What fellow is the Lord? I
constrained through pouertie, I
might fall vnto stealing,
and to forswear
the name of
God.

FINIS.



PSALTER or PSALMES
of DAVID, after the
translation of the
great Bible.

With a brieft table teaching
the true vse of euerie
Psalme.

Also certeine godlie praiers,
necessarie to be vsed at al
times, both euening
and morning.

Imprinted at London by Peter
Short, dwelling on Bredstreet
hill, at the signe
of the Starre.

Cum priuilegio Regie Maiestatis.

1600.

The Psalmes digested into a briefe Table, and
brought into certaine principall heads, ac-
cording to the direction of M. Beza.

Doctrine on- { I. 14. 15. 19. 24. 29. 32. 36. 37. 45.
ly: as Psalm. { 49. 50. 53. 73. 77. 87. 90. 95. 107.
110. 125. 127. 133. 134.

Politicall: as Psalm. 72. 101.

Doctrine { Ecclesiasticall: as Psalm. 78.

Domesticall: as Psalm. 128.

Prophecie: as Psalm. 2. 117.

Doctrine and Prophecie: as Psalm. 40. 97. 98.

3. 5. 6. 7. 12. 13. 17. 20. 25. 26. 28.

Paier: as { 31. 35. 38. 43. 44. 51. 54. 55. 56.

Psalm. { 57. 59. 70. 71. 74. 79. 80. 83. 84.

85. 86. 88. 89. 109. 115. 119. 120.

123. 130. 132. 140. 141. 142. 143.

Prophecie and Paier: as Psalm. 22. 69.

The gene-
rall matter
contained in
this booke

all matter
contained in
this booke

(85. 86. 88. 89. 109. 113. 119. 120.
123. 130. 132. 140. 141. 142. 143.
Prophecie and Praise: as Psal. 22. 69.

Booke of
Psalmes,
concerneth

Consolation: { 4. 11. 27. 39. 42. 52. 58. 93. 94.
as Psal. { 99. 102. 106. 112. 121. 122. 131
137. 139.

Praier and Consolation: as Psal. 10.

Thanks { 8. 9. 21. 23. 30. 67. 75. 76. 81. 82. 92.
giving: as { 100. 103. 104. 105. 111. 113. 114.
Psal. { 116. 118. 124. 126. 129. 135. 136.
144. 145. 146. 147. 148. 149. 150.

Doctrine and Thankesgiuing: as Psal. 34.

Thankesgiuing & Prophecie: as Psal. 16. 18. 96.

Victories of Triumphes: as Psal. 46. 48.

Doctrine. 62. 91.

The residue of the psalmes

which be not particularlie

applied to any of the former

heads by Beza, haue this

relation by Tremellius, to

Praier and Doctrine. 63. 64.

Praier. 60. 61. 108.

Praier and Praise. 41. 138.

Praise. 65.

Thankesgiuing & Praise. 66.

Proper Psalmes on cer-
taine daies.

| | | Mattens. | Euen Song. |
|-----------------|-----|-------------------------|-----------------------------|
| Christmas daie. | } { | Psa. xix
xlv
lxxv | } { lxxix
cx.
cxxxii. |

| | | | |
|--------------|-----|----------------------|-------------------------------------|
| Easter daie. | } { | ij.
lvij.
cxj. | } { cxliij.
cxliiij.
cxviiij. |
|--------------|-----|----------------------|-------------------------------------|

| | | | |
|-----------------|-----|-----------------------|-----------------------------------|
| Ascension daie. | } { | viiij.
xv.
xxi. | } { xciiij.
lxxviij.
cviij. |
|-----------------|-----|-----------------------|-----------------------------------|

| | | | |
|--------------------|-----|------------------|----------------------|
| Whit sun-
daie. | } { | xlv.
lxxviij. | } { cxliij.
cxlv. |
|--------------------|-----|------------------|----------------------|



THE PSALMES
OF DAVID.

Beatus vir, qui non. Psal. j.



LESSED IS THAT
man that hath not wal-
ked in the counsel of the
ungodlie : nor stand in
the way of sinners, and
hath not sit in the seat
of the scorneful.

2 But his delight is in the law of the
ord: and in his lawe wil he exercise him-
se daie and night.

3 And he shal be like a tree planted by
the waters side : that wil bring forth his
fruit in due season.

4 His lease also shal not wither : & looke
what soeuer he doth it shal prosper.

5 As

Moneth. The j. daie.

5. As for the vngodlie, it is not so bold
them: but they are like the chaffe whiche
the wind scattereth abroad (from the face
of the earth.)

6 Therefore the vngodlie shal not be able
to stand in the iudgement: neither the sin-
ners in the congregation of the righteous.

7 But the Lord knoweth the waie of the
righteous: and the waie of the vngodlie
shal perish.

Quare fremuerunt. Psal. ij.

Why doe the heathen so furiously rage
together: and why doe the people
imagine a vaine thing?

2 The kings of the earth stand vp, and
the rulers take counsell together: against
the Lord, and against his annointed.

3 Let vs breake their bonds asunder
and cast awaie their cords from vs.

4 He that dwelleth in heauen shal laugh
them to scorne: the Lord shal haue them
in derision.

5 Then shal he speake vnto them in his
wrath: & bere them in his sore displeasure.

6 Yet haue I set my king: vpon my holie
hil of Sion.

7 I wil preach the law, wherof the Law
ha

Moneth. The i. daie.

8 Hath said vnto me: Thou art my sonne,
this day haue I begotten thee.

9 Desire of me, & I shal giue thee the hea-
uhen for thine inheritance: and the vtters
most parts of the earth for thy possession.

10 Thou shalt bruse them with a rod of
iron: and breake them in pieces like a
potters vessell.

11 Be wise now therfore, O ye kinges:
be learned ye that are iudges of the earth.

12 Serue the Lord in feare: and reioice
vnto him with reuerence.

13 Kisse the sonne, leaſt he be angry, and
ye periſh from the right way: if his
 wrath be kindled (yea but a little) blessed
 be al they that put their trust in him.

Domine quid. Psal. iii.

14 O:de howe are they increased that
trouble me: manie are they that riſe a-
gainſt me.

15 Manie one there be that ſate of my
poule: There is no helpe for him in his
trouble.

16 But thou, O Lord, art my defender:
thou art my worſhip, and the liſter vp of
my head.

17 I did cal vpon the Lord with my voice:

J. i.

and

Moneth The i. daie.

and he heard me out of his holy hil.

5 I laid me downe and slept, and rose by againe: for the Lord sustained mee.

6 I wil not be affraid for ten thousands of people: that haue set the selues against me round about.

7 Up Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. iiii.

HEare me, when I call, O God of my righteousnes: thou hast set me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2. O ye sonnes of men, how long wil ye blaspheme mine honor: & haue such pleasure in vanity, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he wil hear me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness
and

Moneth. The i. daie.

and put your trust in the Lord.

6 There be many that saie: Who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnes in my heart: since the time that their corne and wine (and oile) increased.

9 I will laie me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safetie.

Verba mea auribus. Psal. v.

Ponder my words, O Lord: consider my meditation.

2 O harken thou vnto the voice of my calling, my King and my God: for vnto thee wil I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning wil I direct my prayer vnto thee, and wil looke vp,

4 For thou art the GOD that hast no pleasure in wickednes: neither shallanie euil dwell with thee.

5 Such as be foolish shal not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroye them that speake
i. ii. leasings

Moneth. The i. daie.

Keasing: the Lord will abhorre both the
bloothirsty and deceitful man.

7 But as for me, I wil come into thine
house, even vppon the multitude of thy
mercie: and in thy feare wil I worship to-
ward thy holy temple.

8 Lead me, O Lord, in thy righteous-
nes, because of mine enemies: make thy
waie plaine before my face.

9 For there is no faithfulness in his
mouth: their inward parts are very wic-
kednes.

10 Their throat is an open sepulchre:
they flatter with their tong.

11 Destroy thou them, O God, let them
perish through their owne imaginations:
cast them out in the multitude of their un-
godlinesse, for they haue rebelled against
thee.

12 And let all them that put their trust
in thee reioice: they shal euer be giuing of
thanks because thou defendest them, they
that loue thy name shal be ioiful in thee.

13 For thou Lord wilt giue thy blessing
vnto the righteous: and with thy fauora-
ble kindness wilt thou defend him as with
a shield.

Domina

Moneth The i. daies

Domine ne in furore. P^{sa}. vi.



Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

Enemins
praier.

2 Have mercie vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: oh saue me for thy mercies sake.

5 For in death no man remembereth thee and who wil giue thee thanks in the pit?

6 I am wearie of my groining, curris night wash I my bed: and water my couch with my teares.

7 My beaucie is gone for verie trouble: & wone away because o^f al mine enemies.

8 Awaite from me al ye that wo^lke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord wil receiue my praier.

10 All mine enemies shal be confounded and sore vexed: they shal be turned backe, and put to shame suddenly.

i. iii.

Domine

Moneth. The i. daie.

Domine Deus. Psal. vii.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Least he deuoure my soule like a Lyon, and teare it in pices: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednes in my hands.

4 If I haue rewarded euil vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enimie.

5 Then let mine enimie persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and late mine honoz in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe, because of the indignation of mine enemies: arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shal iudge the people, giue sentence with me, O Lord: according to my

Moneth. The i. daie.

my righteousness, and according to the
innocencie that is in me.

9 ¶ Let the wickednes of the vngodlie
come to an end: but guide thou the iust.

10 For the righteous God: trieth the
very harts and reins.

11 My helpe commeth of God: which
preserueth them that are true of hart.

12 God is a righteous iudge (strong
and patient:) and God is prouoked euer
daie.

13 If a man will not turne, he wil whele
his sword: he hath bent his bowe & made
it readie.

14 He hath prepared for him the instru-
ments of death: he ordeineth his arrowes
against the persecutozs.

15 Behold, he travaileth with mischief:
he hath conceived sorowe, and brought
forth vngodlines.

16 He hath grauen and digged by a pit
and is fallen himselte into the destructi-
on that he made for other.

17 For his trauell shall come vpon his
owne head: and his wickednes shall fall
vpon his owne pate.

18 I wil giue thanks vnto the Lord ac-
cording

Moneth. The i. daie.

according to his righteousness: & wil praise
the name of the Lord most high.

Domine Domine. Psal. viii.

O Lord our gouernour, how excellent is
thy name in all the world: thou that
hast set thy glorie aboue the heauens?

2 Out of the mouth of verie babes and
Sucklings hast thou ordained strength,
because of thine enemies: that thou might
destill the enemy and the auenger.

3 For I wil consider the heauens, euen
the works of thy fingers: the Moone and
the Stars which thou hast ordeined.

4 What is man that thou art so minde
ful of him: and the sonne of man that thou
so visitest him?

5 Thou madest him lower than the An
gels: to crowne him with glory and won
der.

6 Thou makest him to haue dominion
of the works of thy hands: & thou hast put
all things in subiection vnder his feete.

7 All shepe and oxen: yea and the beasts
of the field.

8 The fowles of the aire, and the fish of
the sea: and whatsoeuer walketh through
the pathes of the seas.

Moneth. The ii. daie.

9 Lord our governour: how excellent
is thy name in all the world

Confitebor tibi. Psal. ix.



I will give thanks unto thee, O
Lord, with my whole heart: I
will speake of al thy marvellous
works.

Morning
prayer.

2 I wil be glad and reioice in thee: yea,
my songs will I make of thy name, O
thou most high.

3 While mine enemies are dziven backe:
they shal fal and perish at thy presence.

4 For thou hast maintained my right
and my cause: thou art set in the throne
that iudgest right.

5 Thou hast rebuked the heathen, and
destroyed the vngodlie: thou hast put ouer
their name for euer and euer.

6 O thou enemy, destructions are come
to a perpetuall ende: euen as the cities
which thou hast destroyed, their memorie
is perished with them.

7 But the Lord shal endure for euer: he
hath also prepared his seat for iudgement.

8 For he shal iudge the world with right-
eousnes: and minister true iudgements

unto

Moneth. The ii. daie.

unto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy name will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise thy Lord which dwelleth in Zion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I maie shew all thy praises within the portes of the daughter of Zion: I will reioice in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily, is their owne foote taken.

16 The Lord is knowne to errect iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked shal be turned into hell and al the people that forget God.

Moneth. The ii. daie.

18 For the poore shall not alway be forgotten: the patient abiding of the make shall not perish for ever.

19 Up Lord, and let not man haue the upper hand: let the heathen be iudged in thy sight.

20 Put them in feare, O Lord: that the heathen maie know themselves to be but men.

Vt quid Domine. Psal. x.

Why standest thou so far off, O Lord: and hidest thy face in the needfull time of trouble?

2 The vngodlie for his owne lust doeth persecute the poore: let them be taken in the crafty wiliness that they haue imagined.

3 For the vngodly hath made boast of his owne heartys desire: and speaketh good of the conerous, whom God abhorreth.

4 The vngodly is so proud that he careth not for God: neither is God in al his thoughts.

5 His waies are alwaies grievous: his iudgements are far aboue out of his sight, and therefore deserveth he al his enmities.

6 For he hath said in his heart, Tush I shall neuer be cast downe: thereshall no harme

Moneth. The ii. daie.

harne happen vnto me.

7 His mouth is full of cursing, detrac-
and fraud: vnder his tongue is vngodlines
and vanitie.

8 He sitteth lurking in the thowish cop-
ners of the Reets: and pziuilie in his lurking
dens doth he murder the innocent,
his eyes are set against the poore.

9 For he lieth waiting secretly, euen as
a Lion lurketh he in his den: that he may
rauishe the poore.

10 He dooeth rauishe the poore: when he
getteth him into his net.

11 He falleth downe and humbleth him-
selfe: that the congregation of the poore
may fall into the hand of his captaines.

12 He hath said in his hart, Tush, God
hath forgotten: he hideth alway his face,
and he wil neuer see te.

13 Arise (O Lord God) and lift vp thine
hand: forget not the poore,

14 Therefore should the wicked blas-
pheme God: while he doth say in his hart,
Tush, thou God carest not for it.

15 Surelie thou hast seene it: for thou
beholdest vngodlines and wrong.

16 That thou maiest take the matter
into

Moneth. The ii. daie.

into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take awaie his vngodlines and thou shalt find none.

18 The Lord is king for euer and euer: the heathen are perished out of the land.

19 Lord thou hast heard the desire of the poore: thou preparest their hart, and thine eare harkeneth thereto.

20 To helpe the fatherles and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. xi.

1 In the Lord put I my trust, how saie yet then to my soule: that she should flie as a bird vnto the hill?

2 For lo, the vngodly bend their bowes and make ready their arrowes within the quier, that they maie p̄uilly shote at them which are true of heart.

3 For the foundations wil be cast downe and what hath the righteous done?

4 The Lord is in his holie temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eies liue

Moneth The ii. daie.

Has trieth the childzen of men.

6 The Lord alloweth the righteous: but the vngodlie, and him that delighteth in wickednes, doth his soule abhor.

7 Uppon the vngodlie he shall rain snares, fire, and brimstone, storme, & tempest: this shal be their portion to drinke.

8 For the righteous Lord loueth righteousnesse: his countenance wil behold the thing that is iust.

Saluum me fac. Psal. xii.

Evening
Prayer.

HElpe me, Lord, for there is no one godly man left: for the faithfull are minished from among the childzen of men.

2 They talke of vanitie every one with his neighboz: they doe but flatter with their lips & dissemble in their double heart.

3 The Lord shal rote out all deceitfull lips: and the tong that speaketh proud things.

4 Which haue saide, With our tongues we wil preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortles troubles of the needy: & because of the deepe sighing.

Moneth. The ii. day.

ing of the poore.

6 I wil vp (saith the Lord) and wil helpe every one from him that swellerh against him: and wil set them at rest.

7 The words of the lord are pure words: even as the siluer which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve them from this generation for euer.

9 The vngodlie walke on every side, when they are exalted: the children of men are put to rebuke.

Viquequo Domine. Psal. xiii.

How long wilt thou forget me, O Lord, for euer: how long wilt thou hide thy face from me?

1 How long shall I sake counsell in my soule, & be so vexed in my heart: how long shall mine enemies triumph ouer me?

2 Consider and heare me, O Lord my God: lighten mine eyes that I sleepe not in death.

3 Least mine enimie say, I haue preuailed against him: for if I be cast downe, they that trouble me wil reioice at it.

4 But my trust is in thy mercie: and

my

Moneth. The ii. daie.

my heart is wisel in thy saluacion.

6 I wil sing of the Lord, because he hath dealt so louingly with me: yea, I wil praise the name of the Lord most high.

Dixit insipiens. Psal. xlii.

The fool hath said in his heart: There is no God.

2 They are corrupt and become abhominable in their doings: there is not one that doth good, no not one.

3 The Lord looked downe from heauen vppon the children of men: to see if there were anie that would vnderstande and seke after God.

4 But they are all gone out of the waies: they are altogether become abhominable, there is none that doth good, no not one.

5 Their throat is an open sepulchre: with their tongues haue they decimed: the poison of Aspes is vnder their lips.

6 Their mouth is ful of cursing and bitterness: their feet are swift to shed blood.

7 Destruction & unhappines is in their waies: and the way of peace haue they not knowne, there is no feare of God before their eyes.

8 Haue they no knowledge that they are

Moneth. The iij. daie.

all such workers of mischief: eating vp
my people as it were bread:

9 And cal not vpon the Lord, there were
they brought in great feare, euen where no
feare was: for God is in the generation
of the righteous.

10 As for you, ye haue made a mocke at
the counsell of the poore: because he putteth
his trust in the Lord.

11 Who shal giue saluation vnto Israel
out of Sion: when the Lord turneth the
captiuitie of his people, then shall Iacob
reioyce, and Israel shal be glad.

Domine, quis. Psal. xv.

Who, who shal dwel in thy eas-
ternacle: who shall rest vpon
thy holy hill?

Morning
prayer.

2 Euen he that leadeth an vn-
corrupt life: and doth the thing which is
right, & speaketh the truth from his hart.

3 Hee that hath vsed no deceit in his
tong, nor done euill to his neighbors: and
hath not slandered his neighbors.

4 He that setteth not by himselfe, but is
lowly in his owne eyes: and maketh much
of them that feare the Lord.

R. i.

S. He

Moneth. The iii. daie.

5 He that sweareth vnto his neighbor,
& disappointeth him not: though it were
to his owne hinderance.

6 He that hath not giuen his money vpon
vsurie: noz taken reward against the
innocent.

7 Who so doeth these things shall neuer
fall.

Consername. Psal. xvi.

PReserue me, O God: for in thee haue
I put my trust.

2 O my soule, thou hast saide vnto the
Lord: Thou art my God, my goods are
nothing vnto thee.

3 All my delight is vpon the saines that
are in the earth: and vpon such as excell
in vertue.

4 But they that run after another God
shal haue great trouble.

5 Their dzinke offerings of blood wil
not offer: neither make mention of their
names within my lips.

6 The Lord himselfe is the portion
mine inheritance, and of my cuppe: thou
shalt maintaine my lot.

7 The lot is fallen vnto me in a faire
ground: yea, I haue a goodly heritage.

Moneth. The iii. daie.

8 I will thanke the Lord for giuing me
warning : my reins also chasten me in
the night season.

9 I haue set God alwaies before me : for
he is on my right hand, therefore I shall
not fall.

10 Therefore my heart was glad, and
my glory reioiced : my flesh also shall rest
in hope.

11 For why : thou shalt not leaue my
soule in hel: neither shalt thou suffer thine
holy one to see corruption.

12 Thou shalt shew me the path of life,
in thy presence is the fulnes of ioye : and
at thy right hand there is pleasure for e-
uermore.

Exaudi Domine. Psal. xvii.

HEare the right, O Lord, consider my
complaint : and hearken vnto my pray-
er, that goeth not out of feined lips.

2 Let my sentence come forth from thy
presence : and let thine eyes looke vpon the
thing that is equal.

3 Thou hast proued and visited mine
heart in the night season, thou hast tried
me, and shalt find no wickednes in me :
for I am utterly purposed that my mouth

ke ii.

shal

Moneth. The iiii. daie.

Shall not offend.

4 Because of mens works that are done against the words of my lips: I haue kept me from the waies of the destroyer.

5 I holde thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: incline thine eare to me, and harken vnto my words.

7 Shew thy maruelous louing kindnes, thou that art the saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enimies compasse me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our waie on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his preie: and as it were a Lions whelpelurking in secret places.

13 Up Lord, disappoigne him, and cast him

bin
god
14
from
wa:
life,
rea
15
and
thei
16
senc
upa
with
Di



whor
also c
2 I
thy te
mine
13
and

Moneth. The iij. daie.

him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men I saie, and from the euill world: which haue their portions in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I wil behold thy presence in righteousness: and when I awake up after thy likenesse, I shall be satisfied with it.

Diligam te Domine. Psal. xviii.



Dil loue thee, O LORD my strength, the Lord is my stonie rocke, and my defence: my saluator, my God, and my might, in whom wil I trust, my buckler, the horne also of my saluation, and my refuge.

2 I wil call vpon the Lord which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed mee, and the ouerflowings of vngodlines made

k. iiii.

me

Enenim
prayer.

Moneth. The iii. daie.

am afraid.

4 The paines of hel came about me : the snares of death ouertooke me.

5 In my trouble will I call vpon the Lord : and complaine vnto my God.

6 So shal he heare my voice out of his holy temple : & my complaint shal come before him, it shal enter euen into his eares.

7 The earth trembled and quaked : the verie foundations also of the hills shooke, and were remoued, because he was wroth.

8 There went a smoake out of his presence : and a consuming fire out of his mouth, so that coles were kindled at it.

9 He bowed the heaucns also and came downe : and it was darke vnder his feet.

10 He rode vpon the Cherubins and did flie : he came flying vpon the wings of the winde.

11 He made darknes his secret place : his pavilion round about him with dark water, and thicke clouds to couer him.

12 At the brightnes of his presence his clouds remoued : hailstones & coles of fire.

13 The Lord also thundered out of heauen, & the highest gaue his thunder : hailstones and coles of fire.

Moneth: The iij. daie.

14 He sent out his arrowes, and scatter-
ed them: he cast forth lightnings, and
destroyed them.

15 The springs of water were scene, and
the foundations of the round world were
discovered at thy chiding, O Lord: at the
blasting of the breath of thy displeasure.

16 He shal send downe from the high to
fetch me: and shall take me out of many
waters.

17 He shal deliuer me from my strongest
emie, and from them which hate me: for
they are too mightie for me.

18 They persecuted me in the daie of my
trouble: but the Lord was my vpholder.

19 He brought me forth also into a place
of liberty: he brought me forth, even be-
cause he had a sauour vnto me.

20 The Lord shall reward me after my
righteous dealing, according to the clea-
nes of my hands shal he recompence me.

21 Because I haue kept the waies of
the Lord: and haue not forsaken my God
as the wicked doth.

22 For I haue an eye vnto al his lawes
and wil not cast out his commandements
from me.

Moneth. The iii. daie.

23 I was also vncorrupt before him: and
eschewed mine owne wickednes.

24 Therefore shall the Lord reward me
after my righteous dealing: & according
vnto the cleannes of my hands in his eye
sight.

25 With the holy, thou shalt be holy: and
with a perfect man, thou shalt be perfect.

26 With the cleane, thou shalt be cleane:
and with the froward thou shalt learne
frowardnes.

27 For thou shalt save the people that
are in aduersitie: and shalt bring downe
the high lookes of the proud.

28 Thou also shalt light my candle: the
Lord my God shall make my darkenes to
be light.

29 For in thee I shal discomfort an host
of men: and with the helpe of my God, I
shal leape ouer the wal.

30 The waie of God is an vndefiled
waie, the word of the Lord also is tried in
the fire: he is the defender of al them that
put their trust in him.

31 For who is God but the Lord: or who
hath any strength, except our God?

32 It is God that girdeth me with strength
of

N
of war:
33 Wh
and se
34 Wh
my arm
35 Th
saluati
me bp,
me grea
36 Th
me for t
37 I w
onertak
ely ha
38 I b
able to
39 Th
are the
mine en
40 Th
to turne
destroy
41 Th
helpe
my grie
42 I wi
foze ch

Moneth. The iiii. daie.

of war: and maketh my way perfect.

33 He maketh my feet like Harts feet:
and setteth me vp on high.

34 He teacheth my hands to fight: and
my arms shal breake euen a bow of Steele.

35 Thou hast giuen me the defence of thy
saluation: thy right hand also shall holde
me vp, & thy louing correction shall make
me great.

36 Thou shalt make roome inough vnder
me for to go: & my footsteps shal not slide.

37 I wil follow vpon mine enimies, and
ouerake them: neither wil I turne againe
till I haue destroyed them.

38 I wil smite them that they shal not be
able to stand: but fall vnder my feet.

39 Thou hast girded mee with strength
in the battell: thou shalt throw downe
mine enimies vnder me

40 Thou hast made mine enimies also
to turne their backs vpon me: and I shall
destroy them that hate me.

41 They shal crie, but there shal be none
to helpe them: yea, euen vnto the Lord shal
they crie, but he shal not heare them.

42 I will beate them as small as the dust
before the wind: I wil cast them out as the
clay

Moneth. The ii. daie.

claie in the streets.

43 Thou shalt deliuer me from the strimings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne shall serue me.

45 As soone as they heare of me, they shall obey me, but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

48 Euen the God, which saith that I beaunged: & subdueth the people vnto me.

49 It is he that deliuereth me from cruel enemies, & setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause I wil giue thanks vnto thee, O Lord, among the Gentiles: and sing praises vnto thy name.

51 Great prosperitie giueth he vnto his king: and sheweth louing kindnes vnto David his annointed, and vnto his seed for evermore.

Moneth. The iiii. daie.

Cœli enarrant. Psal. xix.

Morning
praier.

The heauens declare the glorie
of God : and the firmament
sheweth his handy worke.

2. One daie telleth another
and one night certifieth another

3 There is neither spech nor language
but their voices are heard among them.

4 Their sound is gone out into all lands:
their words into the ends of the world.

5 In them hath he set a tabernacle for
the sunne: which cometh forth as a bride-
grome out of his chamber, and reioyceth
as a giant to run his course.

6 It goeth forth from the uttermost part
of the heauen, and runneth about vnto the
end of it againe : and there is nothing hid
from the heat thereof.

7 The law of the Lord is an undefiled
law, conuerting the soule : the testimonie
of the Lord is sure, and giueth wisdom
vnto the simple.

8 The statutes of the Lord are right, and
miste the hart: the commandement of the
Lord is pure, giueth light vnto the eyes.

9 The feart of the Lord is cleane, and
endureth

Moneth. The iiii. daie.

endureth for ever: the iudgements of the
Lord are true, and righteous altogether.

10 More to bee desired are they than
gold, yea, than much fine gold: swete
than honye and the honye combe.

11 Moreover, by them is thy seruant
taught: and in keeping of them there
great reward.

12 Who can tell how oft he offendeth:
O cleanse thou me from my secret faules.

13 Keepe thy seruant also from presumptuous
sinnes, least they get the dominion
ouer me: so shal I be vndefiled, and inno-
cent from the great offence.

14 Let the words of my mouth, and the
meditation of my heart: be alwaie accep-
table in thy sight.

15 O Lord, my strength: and my rede-
mer.

Exandiatte Dominus. Psal. xx.

The Lord heare that in the daie of trou-
ble: the name of the God of Jacob be
send thee.

2 Send thee helpe from the sanctuaries
and strength thee out of Zion.

3 Remember all thy offerings: and
sept thy burnt sacrifice.

4 O Lord

Moneth. The iiii. daie.

4 Grant the thy harts desire: and fulfil
all thy mind.

5 We will reioice in thy saluation, and
triumph in y name of the Lord our God:
the Lord performe all thy petitions.

6 Now knowe I that the Lord helpeth
his anointed, and wil heare him from his
holy heauen: euen with the wholesome
strength of his right hand.

7 Some put their trust in chariots, and
some in horses: but we will remember the
name of the Lord our God.

8 They are brought downe, and fallen:
but we are risen and stand upright.

9 Haue Lord, and heare vs, O king of
heauen: when we cal vpon thee.

Domine in virtute. Psal. xxi.

The king shal reioice in thy strength, O
Lord: exceeding glad shall he be of thy
saluation.

2 Thou hast giuen him his harts desire:
and hast not denied him the request of his
mouth.

3 For thou shalt preuent him with the
blessings of goodnes: & shalt set a crowne
of pure gold vpon his head.

4 He asked life of thee, and thou gauest

him

Moneth. The iiii daie.

him a long life: euen for euer and euer.

5 His honoz is great in thy saluation
glozie and great worship shalt thou haue
vpon him.

6 For thou shalt giue him everlastinge
liuie: and make him glad with the
thy countenance.

7 And why? because the king putteth
trust in the Lord: and in the mercie of
most high he shal not miscarrie.

8 All thine enimies shal feele thy hand
thy right hand shall finde out them
hate the.

9 Thou shalt make them like a fierie
burne in the time of thy wrath: the Lord
shal destroy them in his displeasure,
the fire shal consume them.

10 Their fruit shalt thou roote out of
earth: and their seed from among
children of men.

11 For they intended mischief against
thee: and imagined such a deuise as
are not able to performe.

12 Therefore shalt thou put them
right: & the strings of thy bowe shalt thou
make ready against the face of them.

13 O thou exalted Lord in thine

Arise

Moneth. The iiii. daie:

uer. strength: so will we sing and praise thy
uarious power.

Deus Deus meus. Psal. xxii.

My God, my God, looke vppon
mee, why hast thou forsaken mee, why hast thou forsaken
me: and art so farre from my health, and from the words of
my complaint? Euening prayer.

2 O my God, I crie in the day time, but
thou hearest not: and in the night season
also I take no rest.

3 And thou continuest holie: O thou
worship of Israel.

4 Our fathers hoped in thee, they trusted
in thee: and thou didst deliuer them.

5 They called vpon thee and were hol-
pen: they put their trust in thee, and were
not confounded.

6 But as for me, I am a worme and no
man: a very scoone of men, and the outcast
of the people.

7 Al they that see me, laugh me to scoorne
they shoute out their lips, and shake their
heads, saying.

8 He trusted in God that he would deli-
uer him: let him deliuer him, if he wil haue
him.

Moneth. The iiii. daie.

him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope, when I hanged yett vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was bozne: thou art my God, euen from my mothers wombe.

11 I go not from me, for trouble is bare at hand: and there is none to helpe me.

12 Many Oren are come about me: as buls of Basan close me in on euery side.

13 They gape vppon mee with their mouthes: as it were a ramping and roaring Lyon.

14 I am powred out like water, and all my bones are out of ioint: my hart also in the midst of my body, is euen like melting ware.

15 My strength is dried vp like a peece of heard, & my tong cleaueth to my gums: and thou shalt bring me into the dust of death.

16 For many dogs are come about me: and the counsell of the wicked laieth sieg against me.

17 They pearced my hands & my feet: I may tel al my bones: they stand staring

Moneth. The iiii. daie.

and looking vpon me.

18 They part my garments among
them: and cast lots vpon my vesture.

19 But be not thou far frō me, O Lord:
thou art my succor, haste thee to helpe me.

20 Deliver my soule from the sword: my
dearling from the power of the dog.

21 Save mee from the Lyons mouth:
thou hast heard me also from among the
horns of the Unicornes.

22 I wil declare thy name vnto my brethren:
in the midst of the congregation
wil I praise thee.

23 O praise the Lord, ye that feare him:
magnifie him all ye of the seede of Jacob,
and feare him all ye of the seede of Israel:

24 For he hath not despised nor abhorred
the low estate of the poore: he hath not
hid his face from him, but when he called
vnto him, he heard him.

25 My praise is of thee in the great con-
gregation: my vobies will I performe in
the sight of them that feare him.

26 The poore shall eate, and be satisfied:
thy that seeke after the Lord shall praise
thee, your hart shal liue for ever.

27 All the endes of the world shall re-

L. i.

member

Moneth. The iiii. daie.

member themselves, and be turned vnto
the Lord: and al the kindreds of the nati-
ons shal worship before him.

28 For the kingdome is the Lords: and
he is the gouernour among the people.

29 All such as be set vpon earth: haue
eaten and worshipped,

30 All they that go downe into the dust
shall knole before him: and no man hath
quicken'd his owne soule.

31 My lord shal serue him: they shal be
counted vnto the Lord for a generation.

32 They shall come, and the heauens
shall declare his righteousnesse: vnto
people that shal be borne whom the Lord
hath made.

Dominus regit me. Psal. xxii.

The Lord is my shepheard: therefore
can I lacke nothing.

2 He shall feede me in a greene pasture
and lead me forth besides the waters
of comfort.

3 He shall conuert my soule: and bring
me forth in the pathes of righteousnesse
for his names sake.

4 Yea, though I walke through the val-
ley of the shadow of death, I wil feare
no ill.

Moneth. The v. daie.

oil: for thou art with me, thy rod and thy
staffe comfort me.

5 Thou shalt prepare a table before me,
against them that trouble me: thou hast
anointed my head with oile, and my cup
shall be full.

6 But thy louing kindnes and mercie
shall followe me all the daies of my life:
and I shall dwell in the house of the Lord
for euer.

Domini est terra. Psal. xxiiii.



The earth is the Lords, and all
that therein is: the compasse of
the world, and they that dwell
therein.

Morning
prayer.

For he hath founded it vpon the seas:
and prepared it vpon the floods.

3 Who shall ascend vnto the hill of the
Lord: or who shall rise vp in his holie
place?

4 Euen he that hath cleane hands, and
a pure heart: and that hath not liſt vp his
minde vnto vanity, nor ſworne to deſeue
his neighbor.

5 He shall receiue the blessing from the
Lorde: and righteousness from the God

Moneth. The v. daie.

of his saluation.

6 This is the generation of them that
seek hñ: euen of them that seek thy face,
O Iacob.

7 Lift vp your heads, O ye gates, and
be ye lift vp ye everlasting doores: and the
king of glory shal come in.

8 Who is the King of glorie: it is the
Lord strong and mightie, euen the Lord
mightie in battell.

9 Lift vp your heads, O ye gates, and
be ye lift vp ye everlasting doores: and the
King of glorie shal come in.

10 Who is the King of glorie: euen the
Lord of hosts, he is the King of glory.

Ad te Domine. Psal. xxv.

Vnto thee, O Lord, will I lift vp my
soule, my God I haue put my trust in
thee: O let me not be confounded, neither
let mine enemies triumph ouer me.

2 For all they that hope in thee shall not
be ashamed: but such as transgresse with
out a cause, shal be put to confusion.

3 Shew me thy waies, O Lord: and
teach me thy pathes.

4 Lead me forth in thy truth, and learne
me: for thou art the God of my saluation,

in

Moneth. The v. daie.

in the hath bene my hope al the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of old.

6 O remember not the sinnes and offences of my youth: but according to thy mercie thinke thou vpon me, O Lord, for thy goodnes.

7 Gracious and righteous is the Lord: therefore wil he teach sinners in the way.

8 Them that be meke shall he guide in iudgement: and such as be gentle, them shall he learne his waie.

9 All the pathes of the Lord are mercie and truth: vnto such as keepe his couenant and his testimonies.

10 For thy name sake, O Lord: be merciful vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the waie that he shall choose.

12 His soule shall dwell at ease: and his fade shall inherite the land.

13 The secrets of the Lord are among them that feare him: & he wil shew thame his couenant.

14 Mine eyes are euer looking vnto the

Moneth. The v. daie.

Lord: for he shall plucke my feete out of the net.

15 Turne thee vnto me, and haue mercie vpon me: for I am desolate and in miserie.

16 The sorowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie, and miserie: and forgive me al my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnes and righteous dealing wait vpon thee: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of al his troubles.

Indica me Domine. Psal. xxvi.

BE thou my iudge, O Lord, for I haue walked innocentlie: my trust hath bene also in the Lord, therefore shal I not fall.

2 Examine me, O Lord, and proue me: take out my reines and my heart.

Moneth. The v. daie.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons: neither wil I haue fellowship with the deceitful.

5 I haue hated the congregation of the wicked: and will not sit among the vn-
godly.

6 I will wash my hands in innocencie,
O Lord: and so wil I go to thine altar.

7 That I may shew the voice of thanksg-
iuing: and tell of all thy wonderous
workes.

8 Lord, I haue loued the habitation of
thine house: and the place where thine
honour dwelleth.

9 I shut not vp my soule with the sin-
ners: nor my life with the bloudthirsty.

10 In whose hands is wickednes: and
their right hands are ful of gifts.

11 But as for me I wil walke innocen-
tie: O Lord deliuer me, and be mercifull
vnto me.

12 My foote standeth right: I wil praise
the Lord in the congregations.

Glorie be to, &c. As it was, &c.

L. iiii.

Domine

Moneth. The v. daie.

Dominus illuminatio. Psal. xxvii.

ing
er.



The Lord is my light, and my
saluation, whom then shall I
fear: the Lord is the strength
of my life, of whom then shall
I be afraid?

2 When the wicked (euen mine enemies
and my foes) came vpon me to cate vp my
flesh: they stumbled and fell.

3 Though an host of men were laid a-
gainst me, yet shal not my heart be afraid:
and though there rose vp war against me,
yet wil I put my trust in him.

4 One thing haue I desired of the Lord
which I will require: euen that I maie
dwel in the house of the Lord all the daies
of my life, to behold the faire beaucie of
the Lord, and to visit his holy temple.

5 For in the time of trouble he shall hide
me in his tabernacle: yea, in the secret
place of his dwelling shal he hide me, and
set me vp vpon a rocke of sure.

6 And now shall he lift vp my head: as
houe mine enemies round about me.

7 Therefore wil I offer in his dwelling
an oblation with great gladnes: I wil
sing

sing an
8 Ha
Trie b
heart th
9 My
my face
10 D
cast thy
11 T
not, u
nation.
12 W
lake me
13 T
lead me
enimie
14 D
mine a
nelles
speake
15 I
that I
the Lor
16 A
strong,
put the
Gl

Moneth. The v. daie.

sing and speake praises vnto the Lord.

8 Harken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me and heare me.

9 My hart hath talked of thee, Sake ye my face: Thy face Lord wil I sake.

10 Hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast bene my succor: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy waie, O Lord: and lead me in the right waie, because of mine enemies.

14 Deliuere me not ouer into the will of mine aduersaries: for there are false wisesneses risen vp against me, and such as speake wrong.

15 I should verily haue fainted: but that I beleue verily in the goodnes of the Lord in the land of the liuing.

16 Delay thou the Lords leisure: be strong, and be shal comfort thine hart, and put thou thy trust in the Lord.

Glorie be to, &c. As it was, &c.

Ad

Moneth. The v. daie.

Ad te Domine. Psal. xxviii.

Vnto thee will I cry, O Lord
Strength: thinke no scozne of me, lest
if thou make as though thou hearest not,
become like them that go downe to the pit.

2 Heare the voice of my humble peti-
tions when I cry vnto thee: when I hold
my hands toward the mercy seate of thy
holy temple.

3 O plucke me not away (neither destroy
me) with the vngodly and wicked downe
which speake friendly to their neighbors
but imagine mischief in their hearts.

4 Reward them according to their doings
and according to the wickednes of their
owne inuentions.

5 Recōpence them after the worke of their
hands: pay them that they haue deserved.

6 For they regard not in their mind the
workes of the Lord, nor the operations of
his hands: therefore shall he breake them
downe, and not build them vp.

7 Praised be the Lord for he hath heard
the voice of my humble petitions.

8 The Lord is my strength, and
shield, my hart hath trusted in him, and
am helpe: therefore my heart danceth

toie, an
9 Thy
the toh
10 O
sing v
and set
BRin
brin
cribe v
2 Oin
name:
3 It
water
kerth
4 It
voice
the vo
5 T
Cedar
Cedar
6 He
Liban
Unic
7 T
flame
kerth

Moneth. The v. daie.

toit, and in my song wil I praise him.

9 The Lord is my strength: and he is the wholesome defence of his annointed.

10 ¶ Save thy people, and giue thy blessing vnto thine inheritance: save them and set them vp for ever.

Afferte Domino. Psal. xxix.

Bring vnto the Lord (O ye mightie) bring yong rams vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honoz due vnto his name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Sirion like a yong Unicorne.

7 The voice of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the

Moneth. The vi. daie.

the wilderness of Cadis.

8 The voyce of the Lorde maketh the
hindes to bring forth yong: and discom-
mereth the thicke bushes, in his temple be-
uery man speake of his honoz.

9 The Lord sitteth aboue the water flow-
and the Lord remaineth a King for euer.

10 The Lord shal giue strength vnto his
people: the Lord shall giue his people the
bleissing of peace.

Exaltabo te Domine. Psal. xxx,

Morning
prayer.



Magnific the, O Lord
for thou hast set me vp, and thou
made my foes to triumph ouer
me.

2 O Lord my God, I cried vnto thee
and thou hast healed me.

3 Thou Lord hast brought my soule out
of hel: thou hast kept my life from them
that go downe to the pit.

4 Sing praises vnto the Lord, O ye
Saintes of his: and giue thanks vnto him
for a remembrance of his holines.

5 For his wrath endureth but the twink-
ling of an eye, and in his pleasure is life.
beauties may endure for a night, but in

commen

Moneth. The vi. daie.

commeth in the morning.

6 And in my prosperitie I said, I shall
never be remoued: thou Lord of thy goods
hast made my hil so strong.

7 Thou diddest turne thy face from me:
and I was troubled.

8 Then cried I vnto thee, O Lord: and
thou hast turned me vnto my Lord right humbly.

9 What profite is there in my blood:
when I go downe to the pit?

10 Shal the dust giue thanks vnto thee?

11 Shal it declare thy truth?

12 Heare, O Lord, and haue mercy vpon
me: Lord be thou my helper.

13 Thou hast turned my heaviness into
joy: thou hast put off my sackcloth, and
girded me with gladnes.

14 Therefore shall euery good man sing
of thy praise without celsing: O my God,
I wil giue thanks vnto thee for ever.

In te Domine. Psal. xxxi.

15 O Lord, haue I put my trust:
let me neuer be put to confusion, deliuer
me in thy righteousness.

2 Bow downe thine care to me: make
haste to deliuer me.

3 And be thou my strong rocke, and the
house

Moneth. The vi. daie.

House of defence: that thou maist saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and lead me for thy name sake.

5 Drawe me out of the net that thou haue laid priuily for me: for thou art my strength.

6 Into thy handes I commend my spirit: for thou hast redeemed me, O Lord thou God of truth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad and reioice in thy mercie: for thou hast considered my trouble, and hast knowne my soule in aduersity.

9 Thou hast not shut me vp into the hand of the enemy: but hast set my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am troubled: and mine eye is consumed for very heaviness, yea my soule and my body.

11 For my life is waxen old with heaviness: and my yeres with mourning.

12 My strength faileth me, because of mine iniquity: & my bones are consumed.

13 I became a reproofe among all mine enemies.

Moreth. The vi. daie.

enimies, but especially among my neighbours: and they of mine acquaintance were afraid of me, & they that bid for me without, conueied themselves from me.

14 I am cleane forgotten as a dead man out of mind: I am become like a broken vessel.

15 For I haue heard the blasphemie of the multitude: and feare is on euery side: while they conspire together against me, & take their counsel to take away my life:

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercy sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruellie, disdainfullie, and dispitefully speake against the righteous.

21 O how plentiful is thy goodnes which thou

Moneth. The vi. daie.

thou hast laid vp for them that feare thee
and that thou hast prepared for them that
put their trust in thee, euen before the son
of men?

22 Thou shalt hide them prively by thine
owne presence, from the prouoking of al-
men: thou shalt keepe them secretly in the
tabernacle from the Rife of strongs.

23 Thanks be to the Lord: for he be-
held me marvellous great kindness in
strong city.

24 And when I made haste, I saide: I
am cast out of the sight of thine eyes.

25 Neuertheles, thou heardest the voice
of my prayer: when I cried vnto thee.

26 O loue the Lord all ye his saints: for
the Lord preserveth them that are faithfull,
and plentifully rewardeth the proud downe.

27 Be strong, and he shall stablish your
hart: al ye that put your trust in the Lord.

Beati quorum. Psal. xxxii.

Blessed is hee whose vnrighte-
ousnes is forgiven: and whose
sinne is covered.

2 Blessed is the name vnto
whom the Lord imputeth no sinne: and in
whom

hearing
raier,

Moneth. The vi. daie.

whose heart there is no guile.

3 For while I held my tongue: my bowes consumed away, through my daily complaining.

4 For thy hand is heauy vpon me daye and night: and my ingisture is as the drought in Sommer.

5 I will knowledg my sinne vnto thee: and mine vnrighousnes haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgauest the wickednes of my sinne.

7 For this shall euery one that is godlie make his prayer vnto thee, in a time when thou maiest be found: but in the great waterfloods, they shal not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliuerance.

9 I will informe thee and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse & mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle least they fall vpon thee.

Moneth. The vi. daie.

11 Great plagues remaine for the
godlie: but who so putteth his trust in the
Lord, mercy embraceth him on euery side.
12 Be glad, O ye righteous, and reioice
in the Lord: and be ioyfull all ye that are
true of heart.

Exultate iusti. Psal. xxxiii.

REioice in the Lord, O ye righteous:
it becometh wel the iust to be thankfull.

2 Praise the Lord with Harpe: sing
psalmes vnto him with the Lute and in
Instrument of ten strings.

3 Sing vnto the Lord a new song: sing
praises lustily vnto him with a good con-
science.

4 For the word of the Lord is true: and
all his works are faithfull.

5 He loueth righteousness and iudgement:
the earth is ful of the goodnes of the Lord.

6 By the word of the Lord were the hea-
uens made: and all the hostis of them be
the breath of his mouth.

7 He gathereth the waters of the sea to-
gether, as it were vpon an heape: and la-
yth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand
in awe of him all ye that dwell in the world.

Moneth The vi. daie.

9 For he spake, and it was done: he commanded and it stood fast.

10 The Lord bringeth the counsel of the heathen to naught: and maketh the devices of the people to be of none effect, and casteth out the counsel of princes.

11 The counsel of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people, whose God is the Lord Jehovah: and blessed are the folke that haue chosen him to be their inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, he considered all them that dwell in the earth.

14 He fashioneth all the hearts of them, and understandeth all their works.

15 There is no king that can be saved by the multitude of an host: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vain thing to save a man: neither shall he deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that

Moneth. The vi. daie.

put their trust in his mercie.

18 To deliuer their soules from death
and to fede them in the time of dearth.

19 Our soule hath patiently tarried for
the Lord: for he is our helpe & our shield.

20 For our hart shal reioice in him: be-
cause we haue hoped in his holy name.

21 Let thy merciful kindnes, O Lord,
rebpn vs: as we doe put our trust in
thee.

Benedicam Dominum. Psal. xxxiii.

I wil alway giue thanks vnto the Lord
his praise shal euer be in my mouth.

2 My soule shall make her boast of the
Lord: the humble shall heare thereof and
be glad.

3 I praise the Lord with me: and let
vs magnifie his name together.

4 I sought the Lord and he heard my
yea he deliuered me out of all my feare.

5 They had an eie vnto him, and went
lightened: and their faces were not
shamed.

6 Lo the poore crieth, and the Lord hea-
reth him: y. a, and saueh him out of all
his troubles.

7 The Angel of the Lord tarrieth round
about

Moneth. The vi. daies.

about them that feare him : and deliuereth
them.

8 Taste and see how gracious the Lord
is: blessed is the man that trusteth in him.

9 D feare the Lord ye that be his saintes
for they that feare him lacke nothing.

10 The Lions do lacke and suffer hun-
ger : but they which seeke the Lord shall
want no maner of thing that is good.

11 Come ye children, and hearken unto
me: I wil teach you the feare of the Lord.

12 What man is he that lusteth to lie,
and would faine see good daies : Keepe thy
tong from euill, and thy lips that they
speake no guile.

13 Eschew euill and do good: seeke peace
and in sue it.

14 The eyes of the Lord are ouer the
righteous : and his eares are open vnto
their prayers.

15 The countenance of the Lord is a-
gainst them that doe euill : to rote out the
remembrance of them from off the earth.

16 The righteous crie : and the Lord
heareth them : and deliuereth them out of
all their trouble.

17 The Lord is nigh vnto them that

Moneth. The vii. day.

of a contrite heart: and wil save such that in
as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth al his bones: so that none of them is broken.

20 But misfortune shall slea the vngodly: and they that hate the righteous shall be desolate.

21 The Lord delivereth the soules of his servants: and all they that put their trust in him shall not be destitute.

Iudica Domine. Psal. xxxv.

Read thou my cause, O Lord, with them that serue with me: and fight thou against the that fight against me.

2 Laye hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the waye against them that persecute me: save vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them be turned backe and brought to confusion

Moneth. The vii. daie.

that imagine mischief for me.

5 Let them bee as the dust before the winde: and the Angell of the Lord scattering them.

6 Let their way be darke and slipperies and let the Angell of the Lord persecute them.

7 For they haue priuillie laid their net to destroy me without a cause: yea, euem without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares: and his net that he hath laid priuillie, catch himselte, that he maie fall into his owne mischief.

9 And my soule be ioyful in the Lord: for he shall reioice in his saluation.

10 All my bones shall saie, Lord who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie, from him that spoileth him.

11 False wienesses did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheles, when they were sicke
m. iiii.

Moneth. The vii. daie.

I put on sackcloth and humbled my soule
with fasting : and my prayer shall turne
into mine owne bosome.

14 I behaued my selfe as though it had
bene my friend or my brother : I went
beaullie, as one that mourneth for his
mother.

15 But in mine aduersity they reioyced,
and gathered them together : yea, the very
abjects came together against me vna-
wares, making mooves at me & celled not.

16 Alth the flatterers were busie moc-
kers : which gnashed vpon me with their
teeth.

17 Lord how long wilt thou looke vpon
this : O deliuer my soule from the cala-
mities which they bring on me, and my
dearling from the Lions.

18 So will I giue thee thanks in the
great congregation : I will praise thee a-
mong much people.

19 Let not them that are mine enemies
triumph ouer mee vngodlie : neither let
them winke with their eyes that hate me
without a cause.

20 And why : their commoning is not
for peace : but they imagine deceitfull
wordes

Moneth. The vii. daie.

words against them that are quiet in the land.

21 They gaped on me with their mouths and said: Fie on thee, fie on thee, we sawe it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, go not far from me, O Lord.

23 Awake and stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteousnesse: and let them not triumph ouer me.

25 Let them not saie in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion and come together, that reioice at my trouble: let them be clothed with rebuke and dishonour, that boast themselues against me.

27 Let them be glad and reioice that sawe my righteous dealing: yea, let them praise alwaie, Blessed be the Lord which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking.

Moneth. The vii daie.
king of thy righteousness : and of thy
praise al the day long.

Dixit iniustus. Psal. xxxvi.

My heart sheweth me the wickednes
the vngodly : that there is no feare
God before his eyes.

2 For he flattereth himselfe in his own
sight : vntill his abhominable sinne be
found out.

3 The words of his mouth are bright
teous and full of deceit : he hath left off
behauie himselfe wisely, and to do good.

4 He imagineth mischief vpon his bed
and hath set himselfe in no good way : ne
ther doth he abhor any thing that is euill.

5 Thy mercie, O Lord, reacheth vnto
the heauens : and thy faithfulness vnto
clouds.

6 Thy righteousness standeth like
strong mountaines : thy iudgements
like the great deepe.

7 Thou Lord shalt save both man and
beast, how excellent is thy mercy, O God
and the children of men shall put their trust
vnder the shadow of thy wings.

8 They shall be satisfied with the plente
ousnesse of thy house : and thou shalt

Moneth The vii. daie.

of thyne drinke of thy pleasures as out of a
fount.

9 For with thee is the wel of life: and in
thy light shal we see light.

10 O continue forth thy louing kindnes
vnto them that know thee: and thy righte-
ousnes vnto them that are true of hart,

11 O let not the fowle of pride come a-
gainst me: and let not the hand of the un-
righteous cast me downe.

12 There are they fallen (al) that worke
good, wickednes: they are cast downe, and shall
not be able to stand.

Noli aemulari. Psal. xxxvii.

Ret not thy selfe because of the
ungodlie: neither be thou en-
vious against the euil doers.

2 For they shall soone be cut
downe like the grasse: and be withered e-
uen as the greene hearbe.

3 Put thou thy trust in the Lord, and be
doing good: dwell in the land, and verely
thou shalt be sed.

4 Delight thou in the Lord: and he shal
give thee thy hearts desire.

5 Commit thy way vnto the Lord, and
pus

Euening
prayer.

Moneth. The vii. daie.

put thy trust in him: and he shal bring
so passe.

6 He shall make thy righteousness as
cleare as the light: and thy iust dealing
as the none daie.

7 Hold thee still in the Lord, and abide
patientlie vpon him: but grieue not thy
selfe at him, whose waie doth prosper
gainst the man that doth after euill coun-
sels.

8 Leane off from wrath, and let go dis-
pleasure: fret not thy selfe, else shalt thou
be moued to doe euil.

9 Wicked doers shal be rooted out: and
they that patientlie abide the Lord, those
shal inherite the land.

10 Yet a little while, and the vngodly
shal be cleane gone: thou shalt looke after
his place, and he shal be away.

11 But the meke spirited shall possesse
the earth: and shal be refreshed in the mul-
titude of peace.

12 The vngodly seeketh counsel against
the iust: and gnasheth vpon him with his
teeth.

13 The Lord shal laugh him to scorn
for he hath seene that his day is comming.

14 The

Moneth. The vii. daie.

14 The vngodly haue drawne out their sword: and haue bent their bowe, to cast downe the poore and needy, and to slea such as be of a right conuersation.

15 Their sword shall go through their own heart: and their bow shall be broken.

16 A smal thing that the righteous hath is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the daies of the godlie: and their inheritance shall endure for euer.

19 They shall not be confounded in the perilous time: and in the daies of dearth they shall haue enough.

20 As for the vngodly they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoke shall they consume awaie.

21 The vngodly borroweth and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possess the land: and they that be cursed of him shall be rooted out.

23 The

Moneth. The vii. daie.

23 The Lord ordereth a good mans
ing: and maketh his waie acceptable
himselfe.

24 Though he fall he shal not be cast
waie: for the Lord vpholdeth him with his
hand.

25 I haue bene yong and now am old
and yet saw I neuer the righteous forsake
ken, nor his seed begging their bread.

26 The righteous is euer mercifull and
lendeth: and his seed is blessed.

27 Flye from euil, and doe the thing that
is good: and dwel for euermore.

28 For the Lord loueth the thing that
right: he forsaketh not his that be good.
But they are preserved for euer.

29 The righteous shal be punished:
for the sake of the vngodly, it shal be re-
ted out.

30 The righteous shal inherit the land
and dwel therein for euer.

31 The mouth of the righteous is en-
cised in wisdom: and his tongue will be
talking of iudgement.

32 The law of his God is in his heart
and his going shal not slide.

33 The vngodlie catch the righteous

Moneth. The vii. daie.

and seeketh occasion to slea him.

34 The Lord will not leaue him in his hand : nor condemne him when he is iudged.

35 Hope thou in the Lord and keepe his waie, and he shal promote thee : that thou shalt possesse the land, when the vngodlie shall perish, thou shalt see it.

36 I my selfe haue sene the vngodly in great power : and flourishing like a greene bay tree.

37 And I went by, and lo, he was gone: I sought him, but his place could nowhere be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shal bring a man peace at the last.

39 As for the transgressors, they shall perish together : and the end of the vngodly is, they shal be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord : which is also their strength in the time of trouble.

41 And the Lord shal stand by them, and saue them : he shall deliuer them from the vngodlie, and shal saue them, because they put their trust in him.

Domine

Moneth. The viii. daie.

Domine ne. Psal. xxxviii.

Morning
Prayer.

PUt me not to rebuke, O Lord,
thine anger: neither chasene
in thy heauie displeasure.

2 For thine arrowes sticketh
in me: and thy hand presseth me soze.

3 There is no healeth in my flesh, becau
of thy displeasure: neither is there any
rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my
head: and are like a soze burthen to
me to beare.

5 My wounds stinke and are corrupte
through my foolishnes.

6 I am brought into so great trouble and
miserie: that I goe mourning all the day
long.

7 For my loines are filled with a soze
disease: and there is no whole part in my
body.

8 I am feeble and soze smitten: I have
sored for the very disquietnes of my hart.

9 Lord thou knowest all my desire: and
my groning is not hid from thee.

10 My heart panteth, my strength hath
failed me: and the sight of mine eyes

gone
11
stand
kind
12
laid
to do
imagi
13
and
which
14
nor: a
15
trust:
my
16
mini
when
again
17
and m
18
and b
19
ty: an
many
gon

Moneth. The viii. daie.

gone from me.

11 My louers and my neighbors did stand looking vpon my trouble: and my kinsman stood a far off.

12 They also that sought after my life laid snares for me: & they that went about to do me euill, talked of wickednes, and imagined deceit all the day long.

13 As for me, I was like a deafe man and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answer for me, O Lord my God.

16 I haue required that they euen mine enemies should not triumph ouer me: for when my sore slipt, they reioiced greatly against me.

17 And I truly am set in the plagues: and my heauines is euer in my sight.

18 For I will confesse my wickednes: and be sorie for my sinne.

19 But mine enemies liue, and are mighty: and they that hate me wrongfully are many in number.

R. i.

20 They

Moneth. The viii. daie.

20 They also that reward euil for good
are against me: because I follow the thing
that good is.

21 For sake me not, O Lord my God:
be not thou far from me.

22 Hastie thee to helpe me: O Lord God
of my saluation.

Dixi, custodiam Psal. xxxix.

I Said, I will take heede to my waies:
that I offend not in my tong.

2 I wil kepe my mouth as it were with a
bridle: while the vngodly is in my sight.

3 I helde my tong, and spake nothing:
I kept silence, yea euen from good words,
but it was paine and griefe to me.

4 My heart was hot within me, & while
I was thus musing, the fire kindled: and
at the last I spake with my tong.

5 Lord let me know mine end, and the
number of my daies: that I may be certifi-
fied how long I haue to liue.

6 Behold thou hast made my daies as it
were a span long: and mine age is euen
as nothing in respect of thee, and verelie
every man liuing is altogether vanitie.

7 For man walketh in a vaine shadowe,
and disquieteth himselfe in vaine: he bea-

reth

peth v
gath
8 En
ly my
9 D
make
10 J
mou
11
am eu
heau
12
den w
to con
fetti
is bu
13
rhine
thy pe
14
a soio
15
couer
be no
I
incl
preb

Moneth. The viii. daie.

peth by riches and can not tell who shall gather them.

8 And now Lord what is my hope : truly my hope is euen in thee.

9 Deliuer me from al mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe and opened not my mouth : for it was thy doing.

11 Take thy plague awaie from me : I am euen consumed by the meanes of thy heauie hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume awaie, like as it were a moth fretting a garment : euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling : hold not thy peace, at my teares.

14 For I am a stranger with thee : and a sojourner as all my fathers were.

15 Oh spare me a little, that I may recover my strength : before I go hence and be no more seene.

Expectans expectani. Psal. xl.

I waited patiently for the Lord : and he inclined vnto me, and heard my calling.

Moneth. The viii daie.

2 He brought me also out of the horrible pit, out of the mire and clate: and set my feet vpon the rocke, & ordered my goings.

3 And he hath put a newe song in my mouth: euen a thankesgiving vnto our God.

4 Many shall see it, and feare, and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as go about with lies.

6 O Lord my God, great are thy wonderous workes, which thou hast done: like as be also thy thoughts, which are to vs wardes, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be mo than I am able to expresse.

8 Sacrifice and meate offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo I come.

10 In the volume of the booke it is written of me, that I should fulfil thy will, O
my

my
law
11
the g
frain
know
12
in my
truth
13
ey &
14
me, &
thy r
15
about
vpon
yea,
haire
led m
16
ner m
17
roget
froy
put to
18

Moneth. The viii. daie.

my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousness in the great congregation: loe, I wil not re-
fraine my lips: O Lord, and that thou knowest.

12 I haue not hid thy righteousness with-
in my heart: my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept back thy louing mer-
cy & truth: from the great congregation.

14 Withdraw not thou thy mercy from
me, O Lord: let thy louing kindnes and
thy truth alway preserue me.

15 For innumerable troubles are come
about me, my sinnes haue taken such hold
vpon me, that I am not able to looke vp:
yea, they are more in number than the
haires of my head, and my hart hath fai-
led me.

16 O Lord, let it be thy pleasure to deli-
uer me: make haste O Lord to helpe me.

17 Let them be ashamed and confounded
together, that seeke after my soule to de-
stroy it: let them be drinen backward, and
put to rebuke that wish me euil.

18 Let them be desolate and rewarded
n. iii. with

Moneth. The viii. daie.

With shame that saie vnto me: Fie vpon
thee, he vpon thee.

19 Let all those that seeke thee, be ioyfull
and glad in thee: and let such as loue thy
saluatiō, say alway, The Lord be praised.

20 As for me, I am poore and needy: but
the Lord careth for me.

21 Thou art my helper and redeemer:
make no long tarrying, O my God.

Beatus qui intelligit. Psal. xli.

uening
aier.

Blessed is hee that considereth the
poore and needie: the Lord shall
deliuer him in the time of trou-
ble.

2 The Lord preserve him and keepe him
aliue, that he may be blessed vpon earth:
and deliuer not thou him into the will of
his enemies.

3 The Lord comfort him when he lieth
sicke vpon his bed: make thou all his bo-
n in his sicknes.

4 I said, Lord be merciful vnto me: heale
my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me:
When shall he die, and his name perishe?

6 And if he come to see me, he speaketh
vanitie

Moneth. The viii. daie.

vanitie: and his heart conceiureth falshood within himselfe, and when he commeth forth, he telleth it.

7 All mine eniemies whisper together against me: euen against me doe they imagine this euil.

8 Let the sentence of guiltines proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shal reward them.

11 By this I knowe thou fauorest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end, Amen.

Quemadmodum. Psal. xlii.

LIke as the Hart desireth the waters brookes: so longeth my soule after thee, O God,

Moneth. The viij daie.

2 My soule is a thirst for God. yea, even for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meate daie and night: while they daily saie vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thankesgiuing: among such as keepe holy daie.

6 Why art thou so full of heavines, O my soule: and why art thou so vnquiet within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance

8 My God, my soule is vexed within me: therefore wil I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One daie calleth another, because of the noise of the water pipes: al thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnes on the day time: and in the night

season

M
season
praiser
11 I b
Why h
thus he
ma?

12 M
with a
trouble

13 M
me: W

14 W
and wh

15 D
thanks
tenanc

G
fin

people
and wi

2 For
why ha

go I co
seih m

3 D
that th

Moneth. The viii. daie.

season did I sing of him, and made my
praier vnto the God of my life

11 I will say vnto y God of my strength,
Why hast thou forgotten me: why goe I
thus heauily while the enimie oppzesseth
me?

12 My bones are smitten a sunder as
with a sword: while mine enemies, that
trouble me, cast me in the earth.

13 Namely, while they saie daily vnto
me: Where is now thy God?

14 Why art thou so vexed, O my soule:
and why art thou so disquieted within me?

15 O put thy trust in God: for I wil yet
thanke him which is the helpe of my coun-
tenance, and my God.

Iudica me Deus. Psal xliii.

Gue sentence with me, O God, and de-
fende my cause against the vngedlie
people: O deliuer me from the deceitfull
and wicked man.

2 For thou art the God of my strength,
why hast thou put me from thee: and why
goe I so heauilie while the enimie oppzesseth
me?

3 Oh send out thy light and thy truth
that they may lead me, and bring me into
thy

Moneth. The ix. daie.

thy holy hil, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of my ioye & gladnes: & vpon the harpe wil I giue thanks vnto the Lord God my God.

5 Why art thou so heauie, O my soule, and why art thou so disquieted with in me?

6 O put thy trust in God: for I will giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Psal. xliiii.

Morning
raier.



I haue heard with our eares, O God, our fathers haue tolde vs: what thou hast done in the time of old.

2 How thou hast drizen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their owne strength: neither was their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou hadst a sauoz vnto them.

5 Thou art my King, O God: for

helpe

6 T

enimie

them

7 F

not my

8 B

enimie

that h

9 W

long:

10 B

vs to

our a

11

upon

vs sp

12

thepe

beath

13

and

14

our r

and

abou

15

help

Moneth. The ix. daie.

helpe vnto Iacob.

6 Through thee will we ouerthrowe our
enimies: and in thy name will we tread
them vnder that rise vp against vs.

7 For I will not trust in my bowe: it is
not my sword that shal helpe me.

8 But it is thou that sauest vs from our
enimies: and putttest them to confusion
that hate vs.

9 We make our boast of God all daie
long: and wil praise thy name for euer.

10 But now thou art far off, and putttest
vs to confusion: and goest not forth with
our armies.

11 Thou makest vs to turne our backs
vpon our enimies: so that they which hate
vs spoile our goods.

12 Thou lettest vs to be eaten vp like
shepe: and hast scattered vs among the
heathen.

13 Thou sellest thy people for naught:
and takest no money for them.

14 Thou makest vs to bee rebuked of
our neighbozs: to be laughed to scozne,
and had in derision of them that are round
about vs.

15 Thou makest vs to be a byword vnto
the

Moneth. The ix. daie.

the heathen : and that the people shall
their heads at vs.

16 My confusion is daily before me:
the shame of my face hath covered me.

17 For the voice of the slanderer & blas-
phemer : for the enemie and auenger.

18 And though al this be come vpon be
yet doe we not forget thee, nor behaue ou-
selues frowardly in thy couenant.

19 Our hart is not turned backe : nei-
ther our steps gone out of thy way.

20 No, not when thou hast smitten vs
into the place of Dragons : and couered
vs with the shadowe of death

21 If we haue forgotten the name of our
GOD, and holden vp our hands to an
strange God : shall not God search it out,
for he knoweth h^e very secretts of the hart.

22 For thy sake also are we killed all the
daie long : and are counted as sheepe ap-
pointed to be slaine.

23 Thy Lord, why sleepest thou : awake
and be not absent from vs for euer.

24 Wherefore hidest thou thy face : and
forgettest our misery and trouble?

25 For our soule is brought lowe, euen
vnto the dust : our belly cleaueth vnto the

ground.

Moneth. The ix. daie.

Shall ground.

26 Arise and helpe vs: and deliuer vs
for thy mercies sake.

Eructant cormeuum. Psal. xlv.

My heart is iudging of a good matter:
I speake of the things which I haue
made vnto the king.

2 My tong is the pen: of a ready writer.

3 Thou art fairer than the children of
men: full of grace are thy lips, because
God hath blessed thee for ever.

4 Gird thee with thy sword vpon thy
thigh, O thou most mightie; according
to thy worship and renoume.

5 Good luck haue thou with thine hono:
ride on because of the worde of truth, of
maknes, and righteousness, and thy right
hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the
people shall be subdued vnto thee: curn in
the midst among the kings enunies.

7 Thy seate, O God, endureth for ever:
the scepter of thy kingdome is a right
scepter.

8 Thou hast loued righteousness and ha:
ted iniquitie: wherefoze God (euen thy
God) hath annointed thee with the oile of
glad.

Moneth. The ix. daie.

gladnes about thy fellowes.

9 All thy garments smel of Myrrour, Aloes, and Cassia: out of the Iuorie palaces whereby they haue made thee glad.

10 Kings daughters were among the honourable women: vpon thy right hand did stand the Quene in a vesture of gold (wrought about with diuers colours.)

11 Hearken, O daughter, and conserue, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beaurie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes shall beare her company, and shal be brought vnto thee.

16 With ioy and gladnes shall they be brought: and shall enter into the Kings palace,

Moneth. The ix. daie.

17 In steade of thy fathers thou shalt
have childzen: whome thou maiest make
princes in all lands.

18 I wil remember thy name from one
generation vnto another: therefore shall
the people giue thanks vnto thee, world
without end.

Deus noster refugium. Psal. xlii.

GOD is our hope and strength: a very
present helpe in trouble.

1 Therefore wil not we feare though the
earth be moued: and though the hils be
carried into the midst of the sea.

2 Though the waters thereof rage and
swel: and though the mountaines shake
at the tempest of the same.

3 The riuers of the floud thereof shall
make glad the city of God: the holy place
of the tabernacle of the most high.

4 God is in the midst of her, therefore
shall she not be remoued: God shall helpe
her, and that right early.

5 The heathen make much ado, and the
kingdomes are moued: but GOD hath
shewed his voice, and the earth shall melt
away.

6 The Lord of hostes is with vs: the God
of

Moneth. The ix. daie.

of Jacob is our refuge.

8 Come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh warres to cease in all the world: he breaketh the bowe, and kureth the speare in sunder, and burneth the chariots in the fire.

10 We still then, and knowe that Jacob God: I wil be exalted among the heathen, and I wil be exalted in the earth.

11 The Lord of hosts is with vs: the God of Jacob is our refuge.

Omnes gentes. Psal. xlvii.

Evening
prayer.

Clapp your hands together, ye people: sing unto God with the voice of melodie.

2 For the Lord is high and to be feared: he is the great King upon all the earth.

3 We shall subdue the people under us, and the nations under our secte.

4 We shall choolse out an heritage for vs, euen the worship of Jacob whom he loueth. God is gone vp with a merrie noise, the Lord with the sound of the trumpet.

Moneth. The ix daie.

6 ¶ sing praises, sing praises vnto our God : ¶ sing praises, sing praises vnto our king.

7 For God is the king of all the earth: sing ye praises with vnderstanding.

God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioined vnto the people of the God of Abraham: for God (which is very hie exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. xlviii.

Great is the Lord, and highlie to bee praised: in the citie of our God, euens vpon his holy hill.

2 The hill of Zion is a faire place, and the ioy of the whole earth: vpon the north side lieth the citie of the great king, God is well knowne in her palaces, as a sure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and sodainly cast downe.

5 Feare came there vpon them, and sorow: as vpon a woman in her travel.

6 Thou shalt breake the ships of the sea
¶ i. through

Moneth The ix. daie.

through the east wind.

7 Like as we haue heard, so haue we seen
in the city of p Lord of hosts in the citie of
our god: God vpholdeth the same for euer.

8 We wait for thy louing kindnesse, O
God: in the midst of thy temple.

9 O God according vnto thy name, so is
thy praise vnto the worldes end: thy right
hand is ful of righteousnes.

10 Let the mount Sion reioice, and the
daughters of Iuda be glad: because of thy
iudgements.

11 Make about Sion, and go round
about her: and tel the towres thereof.

12 Marke wel her bulworks, set vp her
houses that ye may tel the that come after.

13 For this God is our God for euer and
euer: he shal be our guide vnto death.

Audite hæc omnes. Psal. xlix.

O Heare ye this all ye people: ponder it
with your cares, al ye that dwell in the
world.

2 High and low, rich and poore: one with
another.

3 My mouth shall speake of wisdom
and my hart shal muse of vnderstanding.

4 I wil incline mine eare to the parable

and the
5
of which
my heart
6
their
multitude
7
not
8
so that
9
the
10
perish
scattered
11
shall
long
tion
their
12
honor
beast
13
seruice
14

Moneth. The ix. daie.

and shew my darke speech vpon the barge.

5 Thereloez shold I feare in the daies
of wickednes: and when the wickednes of
my heales compaseth me round about?

6 There be some that put their trust in
their gods: and boast themselves in the
multitude of their riches.

7 But no man may deliuer his brother:
nor make agreement vnto God for him.

8 For it cost more to redeme their soules:
so that he must let that alone for euer.

9 Yea, though he liue long: and see not
the graue.

10 For he saith that wise men also die and
perish together: as wel as the ignorant and
foolish, and leaue their riches for other.

11 And yet they thinke that their houses
shal continue for euer: and that their dwell-
ling places shal endure from one genera-
tion to another, and call the lands after
their owne names.

12 Nevertheless, man will not abide in
honor: seeing he may be compared vnto the
beasts that perish, this is the way of them.

13 This is their fool shenes: and their pos-
terity praise their saying.

14 They lie in the hell like shape, death

Moneth. The x. daie.

gnaweth bypon them and the righteous
shal haue domination of them in the mo-
ning: their beauty shal consume in the
pulchre out of their dwelling.

15 But God shal deliuer my soule from
the place of hel: for he shal receiue me.

16 Be not thou afraide though one be
made rich: or if the glorie of his house be
increased.

17 For he shall carie nothing away with
him when he dieth: neither shal his pompe
follow him.

18 For while he liued, he counted him-
selfe an happie man: and so long as thou
dwest well vnto thy selfe, men will speake
good of thee.

19 He shall followe the generations of
his fathers: and shal neuer see light.

20 Man being in honor hath no vnder-
standing: but is compared vnto the beasts
that perish.

Deus deorum Dominus. Psal. L.



Domine, euen the most mightie
God hath spoken: and cal-
led the worlde from the rising
vp of the sunne, vnto the going
downe

ning
er.

Moneth. The x. daie.

volunt thereof.

2 Out of Zion hath God appeared: in perfect beauty.

3 Our God shall come, & shall not keepe silence: there shall go before him a consuming fire, and a mightie tempest shall be stirred vp round about him.

4 He shall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I wil speake: I my selfe will testifie against thee, O Israel, for I am God euen thy God.

8 I wil not reprove thee, because of thy sacrifices, or: for thy burnt offerings: because they were not alwaie before me.

9 I wil take no bullock out of thy house, nor hee goats out of thy folds.

10 For all the beastes of the forrest are mine: and so are the cattels vpon a chaine and hils.

11 I know al the soules vpon the mountaine: and the wild beastes of the field are

Moneth. The x. daie.

in my sight.

12 If I be hungry I wil not tel thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate buls flesh: and drinke the blood of goates?

14 Offer vnto God thankes giuing: and pay thy vowes vnto the most high.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodlie said GOD: Why dost thou preach my lawes, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a chafe, thou consentedst vnto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tong thou hast set forth deceit.

20 Thou saiest and spakest against thy brother: yea, & hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tong, and thou thoughtest wickedlie,

Moneth. The x. daie:

kedlie, that I am euen such a one as thy
selfe: but I wil reprocue thee, and set befoze
thee the things that thou hast done.

22 **I** consider this ye that forget God:
least I pluck you away, and there be none
to d. liuer you.

23 **Who** so offereth me thanks & praise,
he honoztth me: and to him that ordereth
his conuerſation right, wil I ſhew the ſal-
uation of God.

Miserere mei Deus. Psal. Ii.

Have mercy vpon me, **O** God, after thy
great goodnesſe: according vnto the
multitude of thy mercies doe awaie mine
offences.

2 **W**aſh me thoroughly from my wicked-
nes: and cleaſe me from my ſinne.

3 **F**or I acknowledge my fautes: and my
ſinne is euer befoze me.

4 **A**gainſt thee onely haue I ſinned and
done this euil in thy ſight: that thou might-
eſt be iuſtified in thy ſaying, and cleare
when thou art iudged.

5 **B**ehold, I was ſhapen in wickedneſſe:
& in ſinne hath my mother concieued me.

6 **B**ut ſo, thou requireſt truth in the in-
ward partes: and ſhalt make me vnder-
ſtand.

c. iiii.

ſtand

Moneth. The x. daie.

stand wisdom secretly.

7 Thou shalt purge me with Ilope, and
I shal be cleane: thou shalt wash me, and
I shal be whiter than snow,

8 Thou shalt make me heare of ioy and
gladnes: that the bones which thou hast
broken may reioice.

9 Turne thy face from my sinnes: and
put out al my misdoedes.

10 Make me a cleane heart, O God:
and renew a right spirit within me.

11 Cast me not away from thy presence:
and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe
again: & stablish me with thy free spirit.

13 Then shal I teach thy waies vnto the
wicked: and sinners shal be conuerted vnto
thee.

14 Deliuere me from bloodthirstines, O
God, thou that art the God of my health:
and my tong shal sing of thy righteousness.

15 Thou shalt open my lips, O Lord:
and my mouth shal shew thy praise.

16 For thou desirest no sacrifice, els
would I giue it thee: but thou delightest
not in burnt offerings.

17 The sacrifice of God is a troubled
spirit:

Spirit:
God, sh
18 D
Sion:
19 T
sacrific
offerin
for yow

W

2 W
eth ye
3 Th
with li
4 T
chan g
chan r

5 T
that m
6 T
ruer:
of thy
land o
7 T
feare:
8 Lo,

Moneth. The x. daie.

spirit: a broken and a contrite heart, O
God, shalt thou not despise.

18 O be fauorable and gracious vnto
Sion: build thou the wals of Ierusalem.

19 Then shalt thou be pleased with the
sacrifice of righteousness, with the burnt
offerings and oblations: then shal they of-
fer yong bullocks vpon thine altar.

Quid gloriaris. Psal. Lii.

Why boastest thou thy selfe, thou ry-
rant: that thou canst do mischief?

2 Whereas the goodnes of God: endu-
reth yet daily.

3 Thy tong imagineth wickednes: and
with lies thou cuttest like a sharpe razor.

4 Thou hast loued vngreatnes more
than goodnes: and to talke of lies more
than righteousness.

5 Thou hast loued to speake all wordes
that may do hurt: O thou false tong.

6 Therefore shall God destroye thee for-
euer: he shal take thee, and plucke thee out
of thy dwelling, and rote thee out of the
land of the living.

7 The righteous also shall see this, and
feare: and shal laugh him to scorne.

8 Lo, this is the man that tooke not God
for

Moneth. The x. daie.

for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednes.

9 As for me, I am like a greene olive tree in the house of God: my trust is in the tender mercy of God, for ever and euer.

10 I will alwaies giue thanks vnto thee for that thou hast done: and I will hope in thy name, for thy sayings like it wel.

Dixit insipiens. Psal. Liii.

Euening
prayer.



The foolish body hath said in his heart: There is no God.

2 Corrupt are they & become abominable in their wickednes: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand, & seeke after God.

4 But they are all gone out of y way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without vnderstanding that worke wickednes: eating vp my people as if they would eate bread, they haue not called vpon God?

6 They were afraid where no feare was

for: & that be-
confessi-
them.

7 O Israel
would I
8 T
ould

S Iue
auen
2 We
vnto ti
3 Fo
and ty
their c
4 We
is wick
5 We
destroy
6 An
the: a
cause i
7 F
troub
vpon

Moneth. The x daie.

for **G O D** hath broken the bones of him
that besieged thee, thou hast put them to
confusion, because **G O D** hath despised
them.

7 **O**h that the saluation were given vnto
Israell out of Sion: **O**h that the **Lorde**
would deliuer his people out of captiuitie.

8 **T**hen should **Jacob** reioice: and **Israell**
should be right glad.

Deus in nomine. Psal. Liiii.

Sue me, **O God**, for thy name sake: and
auenge me in thy strength.

2 **H**earc my prayer, **O God**: and hearken
vnto the wordes of my mouth.

3 **F**or strangers are risen vp against mee
and tyrants which haue not **God** before
their eyes, seeke after my soule.

4 **B**ehold, **God** is my helper: the **Lord**
is with them that vphold my soule.

5 **H**e shal reward euil vnto mine enemies:
destroy thou them in thy truth.

6 **A**n offering of a free heart wil I giue
the: and praise thy name, **O Lord**, be-
cause it is so comfortable.

7 **F**or he hath deliuered me out of al my
trouble: and mine eye hath seen his desire
vpon mine enemies.

Exaudi

Moneth. The x. daie.

Exaudi Deus. Psal. Lv.

HEare my pzaier, O God: and hide thy selfe from my petition.

2 Take heed vnto me, and heare me: I mourne in my pzaier, and am vexed.

3 The enimie crieth so, and the vngod commeth on so fast: for they are minded to do me some mischiefe, so maliciously they set against me.

4 My hart is disquieted withyn me: and the feare of death is fallen vpon me.

5 Fearefulnes and trembling are come vpon me: and an horrible dread hath bene whelmed me.

6 And I said, O that I had wings like a doue: for then would I flie away, and be at rest.

7 Lo, then would I get me away far off: and remaine in the wilderness.

8 I would make hast to escape: because of the stormy wind and tempest.

9 Destroie their strongs, O Lorde, and diuide them: for I haue spied vnrighteousnes and strife in the city.

10 Daye and night they go about withyn the wals threof: mischiefe also and sorowe are in the midst of it.

Moneth. The x. daie.

11 Wickednes is therein: deceipt & guile
are not out of their streets.

12 For it is not an open enimie that
hath done mee this dishonour: for then I
could haue borne it.

13 Neither was it mine aduersarie that
did magnifie himselfe against me: for (how
peradventure) I would haue hid my selfe
from him.

14 But it was euen thou my companion:
my guide, and mine owne familiar friend.

15 We tooke sweet counsell together: &
walked in the house of God as friends.

16 Let death come hastilie vpon them,
and let them go downe quicke into hel: for
wickednesse is in their dwellings, and a-
mong them.

17 As for me, I will call vpon God: and
the Lord shal saue me.

18 In the euening and morning, and at
none daie wil I pray, and that instantly:
and he shall heare my voice.

19 It is he that hath deliuered my soule
in peace, from the battel that was against
me: for there were many with me.

20 Pea, euen God that endureth for ever,
shal heare me, and bring them downe: for
they

Moneth. The xi. daie.

They wil not turne noz feare God.

21 He laide his hands vpon such as he
peace with him: & he brake his coven-

22 The words of his mouth were
than butter, hauing war in his hart:
words were smoother than oile, and yet
they very swords.

23 I cast thy burthen vpon the Lord
and he shal nourish thee: and shal not
for the righteous to fall for euer.

24 And as for them: thou O God
bring them into the pit of destruction.

25 The bloodthirsty and deceitful
shal not line out halfe their daies: ney-
theles, my trust shal be in thee, O Lord.

Miserere mei Deus. Psal. Lvi.

Morning
praier.

Beneuolent vnto me, O Lord
for man goeth about to deuise
me: he is daily fighting
troubling me.

2 Mine enemies are daily in hand
swallow me vp: for they be manie
fight against me, O thou most high.

3 Neuertheles, though I am sometime
afraid: yet put I my trust in thee.

4 I wil praise God because of his

ic. Moneth. The xi. daie.

haue put my trust in God, and will not
be what flesh can do vnto me.

They daily mistake my wordes: al that
they imagine is to doo me euil.

They hold altogether, and keepe them-
selues close: and marke my steps when
they lay wait for my soule.

Shal they escape for their wickedness?
O God, in thy displeasure shalt cast
them downe.

Thou tellest my flittings, put my teares
in thy bottle: are not these things no-
ted in thy booke?

When for euer I call vpon thee, then shal
mine enemies bee put to flight: this I
know, for God is on my side.

In Gods word wil I reioice: in the
Lords word wil I comfort me.

Yea in God haue I put my trust: I
will not be afraid what man can do vnto
me.

Unto thee, O God, will I paie my
bowes: vnto thee wil I giue thanks.

For thou hast deliuered my soule from
death: and my fate from falling, that I
may walke before God in the light of the
liuing.

Miserere

Moneth The xi. daie.

Miserere mei. Psal. l. viii.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadowe of thy winges shall be my refuge, vntill his tyrannie ouerpast.

2 I wil call vnto the most high God vnto the God that shal pe: for me the cause which I haue in hand.

3 He shal send from heauen: and saue me from the reproue of him that would me vp.

4 God shall send forth his mercie and truth: my soule is among Lyons.

5 And I lie euen among the children of men (that are set on fire :) whose teeth are speares and arrowes, and their tongue is a sharpe sword.

6 Set vp thy selfe, O God, about the brauens: and thy glory about al the earth.

7 They haue laid a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the midst of it themselves.

8 My hart is fixed, O God, my heart is fixed: I wil sing and giue praise.

9 Awake by my glorie, awake I ure

Harpe

Moneth. The xi. daie.

Harpe: I my selfe wil awake right earlie.

10 I wil giue thanks vnto the, O Lord,
among the people: and I will sing vnto
the among the nations.

11 For the greatnes of thy mercie reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy selfe, O God, aboue the
heauens: and thy glory aboue al the earth.

Sivere etique. Psal. Lviij.

ARe your mindes set vpon righteous-
nes, O ye congregations: and doe ye
iudge the thing that is right, O ye sons of
men?

2 Pea, ye imagine mischief in your hearts
vpon the earth: and your hands deal
with wickednes.

3 The vngodlie are froward, euen from
their mothers wombe: as soon as they be
borne, they go astray and speake lies.

4 They are as venomous as the poison
of a serpent: euen like the deafe adder that
stoppereth her eares.

5 Which refuseth to heare the voice of
the charmer: charme he neuer so wisely.

6 Breake their teeth, O God, in their
mouthes, smite the chawebones of the

P. i.

liens:

Moneth. The xi. daie.

Song, O lord : let them fall away like water that runneth apace, & when they shoue their arrowes, let them be rooted out.

7 Let them consume away like a snail, and bee like the untimely fruite of a woman : and let them not see the sunne.

8 O euer your pots be made hot with thornes : so let indignation be to him, euen as a thing that is raw.

9 The righteous shall reioice when he hath the vengeance : he shal wash his foue steps in the blood of the vngodly.

10 So that a man shal say, Merely there is a reward for the righteous : doubtles there is a God that iudgeth the earth.

Eripe me Domine. Psal. Lix.



Deliver me from mine enemies, O God : defend me from them that rise vp against me.

2 O deliver me from the wicked boeers : and saue mee from the blood thirsty men.

3 For lo, they ly waiting for my soule : the mighty men are gathered against me without any offence or fault of me, O lord.

mening
raier.

4 They

Month. The xi. daie.

4 They runne and prepare themselves without my fault: arise thou therefore to helpe me, and behold.

5 Stand by, O Lord God of hosts, thou God of Israel, to visit all the heathen: and be not mercifull vnto them that offend of malicious wickednes.

6 They go to and fro in the euening: they crie like a dog, & run about through the city.

7 Behold they speake with their mouth, and sweordes are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength wil I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnes plentifully: and God shall let me for my desire vpon mine enemies.

11 Sla them not least my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the words of their lips, they shall be taken

Moneth. The xi. daie.

in their pride: and why, their preaching
is of curling and lies.

13 Consume them in thy wrath, con-
sume them that they may perish: & know
that it is God that ruleth in Jacob, and
vnto the ends of the world.

14 And in the euening they wil returne:
gren like a dog, and wil go about the city.

15 They wil run here and there for meat:
and grudge if they be not satisfied.

16 As for me, I wil sing of thy power,
and wil praise thy mercie sometimes in the
morning: for thou hast bene my defence
and refuge in the day of my trouble.

17 Vnto thee, O my strength wil I sing:
for thou, O God, art my refuge, and my
merciful God.

Deus repulisti. Psal Lx.

O GOD, thou that hast cast vs out, and
scattered vs abroad: thou hast also bin
displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided
it: heale the sores thereof, for it shaketh.

3 Thou hast shewed the people heauie
thinges: thou hast giuen vs a drinke of
deadly wine.

4 Thou hast giuen a token for such as
fear

fear
of t
5
help
6
reioi
the b
7
Eph
Juda
8
I cas
of me
9
who
10
wilt
hoffs
11
baine
12
for it i
mies.
H
bn
2 fre

Moneth. The xi. daie.

fear: that they may triumph because
of the truth.

5 Therefore were thy beloued deliuered:
helpe me with thy right hand, & heare me.

6 God hath spoken in his holines, I wil
reioice and diuide Sichem: and meat out
the ballie of Succoth.

7 Gilead is mine, & Manasses is mine:
Ephraim also is the strength of mine head,
Juda is my lawgiuer.

8 Moab is my washpott, ouer Edom will
I cast out my shoo: Philistia be thou glau
of me.

9 Who wil lead me into the strong city:
who wil bring me into Edom?

10 Hast thou not cast vs out, O God:
wilt not thou, O God, go out with our
hostis?

11 O be thou our helpe in trouble: for
vaine is the helpe of man.

12 Througħ God we shal doe great actis:
for it is he that shal tread downe our eni-
mies.

Exaudi Deus. Psal. Lxi.

Hear my crying, O God: giue eare
vnto my prayer.

2 From the endes of the earth wil I call

Moneth. The xii. daie.

unto thee: when my hart is in heaviness.

3 Ob set me vp vpon the rocke that is higher than I: for thou hast bene my hope, & a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever: and my trust shall be vnder the covering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt grant the king a long life: that his yeares may endure throughout all generations.

7 He shall dwell before God for ever: O prepare thy louing mercy and faithfulness that they may preserue him.

8 So will I alway sing praise vnto thy name: that I maie daylie perfume my bowes.

Nonne Deo subiecta. Psal. Lxii.



My soule trulie waiteth still vpon God: for of him cometh my saluation.

2 He verely is my strength and my saluation: hee is my defence, so that I shall not greatly fall.

3 How

Moneth. The xii. daie.

3 How long will ye imagine mischiefes against euery man: ye shall be slaine all the foe of you, yea, as a tottering wall shall ye be, and like a broken ledge.

4 Their deuise is only how to put him out whom God wil erale: their delight is in lies, they giue good words with their mouth, but curse with their hart.

5 Neuertheles, my soule wait thou still vpon God: for my hope is in him.

6 He truly is my strength and my salvation: he is my defence, so that I shall not fall.

7 In God is my health, and my glory: the rocke of my might, and in God is my trust.

8 I put your trust in him alway (ye people:) powze out your harts befoze him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceiptfull vpon the weights, they are altogether lighter than vanity it selfe.

10 I trust not in wong and robbery: giue not your selues vnto vanity: if riches increase, set not your hart vpon them.

11 God spake once and twice: I haue
I tili. also

Moneth. The xii. daie.

also heard the same, that power belongeth
vnto God.

12 And that thou Lord art merciful: for
thou rewardest euery man according to
his worke.

Deus Deus meus. Psal. Lxiii.

O God, thou art my God: early wil I
seeke thee.

2 My soule thirsteth for thee: my flesh
also longeth after thee, in a barren & dry
land, where no water is.

3 Thus haue I looked for thee in holines:
that I might behold thy power and glory.

4 For thy louing kindnes is better than
the life it selfe: my lips shal praise thee.

5 As long as I liue will I magnifie thee
on this manner: and lift vp my hands in
thy name.

6 My soule shal be satisfied, euen as it
were with marrowe and fatnes: when my
mouth praiseth thee with ioyful lips.

7 Haue I not remembered thee in my bed:
& thought vpon thee when I was waking?

8 Because thou hast bene my helper:
therefore vnder the shadowe of thy wings
wil I reioyce.

9 My soule hangeth vpon thee: thy right
hand

M
hand h
10 T

soule: i

11 L

sword:

12 B

they al

mended

lies shal

HEa
pre

enimie.

2 Hi

of the f

of Wick

3 W

sword:

bitter b

4 Th

which i

him an

5 The

and con

may la

shal se

6 Th

Moneth The xii. daie.

hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shal go vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portio for fowes.

12 But the king shal reioice in God, all they also that sweare by him shal be commended: for the mouth of them that speake lies shal be stopped.

Exaudi Deus. Psal. Lxiii.

HEare my voice, O God, in my prayer: preserve my life from the feare of the enimie.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongues like a sword: and shote out their arrowes euen bitter words.

4 That they make priuily shote at him which is perfect: suddenly do they hitte him and feare not.

5 They courage themselves in mischiefes and common among themselves how they may laie snares, and say that no man shal see them.

6 They imagine wickednesse, and practice

Moneth. The xii. daie.

eise it : that they kepe secrete among
themselves, euery man in the dexe of his
hart.

7 But God shall sodainly shoot at them
with a swife arrow : that they shall be
wounded.

8 Yea, their own tongues shall make them
fall : insonmuch that who so seeth them shall
laugh them to scoyne.

9 And all men that see it shall say, This
hath God down : for they shall perceyue
that it is his worke

10 The righteous shall reioice in the
Lord, and put his trust in him : and all
they that are true of hart shall be glad.

Te decet hymnus. Psal. Lxv.



THOU, O God, art praise
in Sion : & vnto thee shall the
beu be performed in Ierusalem.
2 Thou that hearest the prayer
vnto thee shall all flesh come.

3 My misdoers preuaile against me: th
be thou mercifull vnto our sins.

4 Blessed is the man whom thou choost
and receuest vnto thee : he shall dwell in
thy court, and shall be satisfied with th
plea

Enening
Prayer.

Moneth. The xii. daie.

pleasures of thy house, even of thy holie temple.

5 Thou shalt shew us wonderful things in thy righteousness, O God of our saluati-on: thou that art the hope of all the endes of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waues, and the madness of his people.

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

9 Thou visitest the earth, and blestest it: thou makest it very plenteous.

10 The ruer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little vailies thereof: thou makest it soft with the drops of raine, and blestest the increase of it.

12 Thou crownest the yere with thy good

moneth The xii. daie.

goodnes: and thy clouds drop fatnes.

13 They shal drop vpon the dwelling
of the wilderness: and the little hills shal
reioice on euery side.

14 The folds shal be ful of shepe: the
vallies also shal stand so thicke with corn
that they shal laugh and sing.

Iubilate Deo. Psal. Lxvi.

O Be ioyfull in God all ye lands: sing
praises vnto the honoz of his name,
make his praise to be glorious.

2 Saie vnto God, **O** how wonderfull
art thou in thy works: through the great-
nes of thy power shall thine enemies be
found liers vnto thee.

3 For al the world shal worshipping thee: sing
of thee, and praise thy name.

4 **O** come hither, and behold the works
of God: how wonderful he is in his dw-
elling towards the children of men.

5 He turned the Sea into drie land: so
that thy went through the water on foot,
there did we reioice thereof.

6 He ruleth with his power for euer, his
eyes behold the people: and such as will
not beloue, shal not be able to exalt them-
selues.

Moneth. The xii daie.

7 Praise our God (ye people:) and
make the voice of his praise to be heard.

8 Which holdeth our soule in life: and
suffereth not our fate to slip.

9 For thou, O God, hast proued vs: thou
also hast tried vs, like as siluer is tried.

10 Thou broughtest vs into the snare:
and laiedst trouble vpon our loines.

11 Thou sufferedst men to ride ouer our
heads, we went through fire & water: and
thou broughtest vs out into a welthy place.

12 I wil goe into thy house with burnt
offerings: & wil pay thee my vowes which
I promised with my lips, and spake with
my mouth when I was in trouble.

13 I wil offer vnto thee fat burnt sacri-
fices, with the incense of rams: I wil offer
bullocks and goats.

14 Come hither and harken at ye that
feare God: and I wil tel you what he hath
done for my soule.

15 I called vnto him with my mouth:
and gaue him praises with my tong.

16 If I incline vnto wickednesse with
my heart: the Lord wil not heare me.

17 But God hath heard me: and con-
sidered the voice of my prayer.

18 Praise

Moned. The xiiij. daie.

18 Praised bee God, which hath
cast out my prayer: noz turned his me
from me.

Deus miseratur. Psal. Lxvii.

GOD be mercifull vnto vs, and ble
ss vs: and shew vs the light of his com
tenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon
earth: thy saving health among al nations.

3 Let the people praise thee, O God:
let all the people praise thee.

4 O let the nations reioice and be glad
for thou shalt iudge the folke righteously
and governe the nations vpon earth.

5 Let the people praise thee, O God:
all the people praise thee.

6 Then shall the earth bring forth her
increase: and God euen our owne God
shall giue vs his blessing.

7 God shall bless vs: and all the ends
of the world shall feare him.

Exurgat Deus. Psal. Lxviii.



Et God arise, and let his ene
mies be scattered: let them all
that hate him, fly before him.

2 Like as the smoke van

Morning
Praier.

Moneth. The xiii. daie.

3 Meth, so shalt thou drisue them away: and
like as wax melteth at the fire, so let the
ungodly perish at the presence of God.

3 But let the righteous be glad, and
reioice before God: let them also be merry
and ioyfull.

4 O sing vnto God, and sing praises
vnto his name: magnifie him that rideth
vpon the heauens, as it were vpon an
horse, praise him in his name, yea, and
reioice before him.

5 He is a father of the fatherles, and de-
fendeth the cause of the widowes, such
God in his holy habitation.

6 He is the God that maketh men to be
eforse mind in an house, and bringeth the
prisoners out of captivity: but letteth the
rannagates continue in scarcenes.

7 O God, when thou wentest forth be-
fore the people: when thou wentest through
the wildernes,

8 The earth shooke, & the heauens drop-
ped at the presence of God: euen as Sinai
also was moued at the presence of God,
which is the God of Israel.

9 Thou, O God, sendest a gracious
raie vpon thine inheritance: and refre-

shes

Moneth. The xlii. daie.

Shed it when it was wearie.

10 Thy congregation shal dwel there
for thou, O God, hast of thy goodnes pre-
pared for the poore.

11 The Lord gaue the word: grea-
the companie of the preachers.

12 Kings with their armies did rise
were discomfited: and they of the house
diuided the spoile.

13 Though ye haue lien among the pots
yet shal ye be as the wings of a dove, the
is couered with fillet wings, and her feet
thers like gold.

14 When the almighty scattered kings
for their sakes: then were they as white
as snow in Salmon.

15 As the hil of Basan, so is Gods hill
euen an high hil as the hil of Basan.

16 Why hop ye so, ye high hills: this is
Gods hil, in the which it pleaseth him
dwel: yea, the Lord wil abide in it for euer.

17 The chariots of God are twenty
thousand, euen thousands of Angels: and
the Lord is among them as in the holy
place of Sinai.

18 Thou art gone by on high, thou hast
lead captiuitie captiue, and rescued gifts

Moneth. The xiii. daie.

for men: yea euen for thine enemies, that
the lord God might dwel among them.

19 Praised be the lord daily: euen the
God which helpeth vs, and powreth his
benefits vpon vs.

20 He is our God, euen the God of whom
commeth saluation: God is the Lord, by
whom we escape death.

21 God hath wound the head of his ene-
mies: and the heary scalpe of such a one
as goeth on stil in his wickednes.

22 The Lord hath said, I will bring my
people againe as I did from Babel:
mine owne will I bring againe, as I did
sometime from the deepe of the sea.

23 That thy scat may be dipped in the
blood of thine enemies: and that the teeng
of the dogs may be red through the same.

24 It is wel saue, O God, how thou go-
est: how thou my God and King goest in
the sanctuary.

25 The singers go before, the minstrels
follow after: in the midst are the damels
playing with the temblers.

26 Giue thanks O Israel, vnto God
the Lord in the congregations: from the
ground of the heart.

Q

27 There

Mone h. The xiii. daie.

27 There is little Benjamin their ruler: and the princes of Juda their counsell. the princes of Zabulon, and the princes of Nephtalie.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy temple sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people (so that they humbly bring preces of silver:) and when he hath scattered the people that delight in warre.

31 Thou shalt the princes come out of Egypt: the Moziars land shall stretch out hir hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which lieth in the heauens ouer all from the beginning: lo, he doth send on his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull is thou in thy holie

holi
will
prop



ain
flou
3
die
long

4
are
that
me g

5
take
and
6

God
not
thou

7

Moneth. The xlii. day.

holie places: euen the God of Israel, he
will giue strength and power vnto his
people, blessed be God.

Saluum me fac. Psal. Lxix.



Save me, O God: for the wa-
ters are come in, euen vnto
my soule.

Enemi
prai

2 I sticke fast in the deepe
mire, where no ground is: I
am come into deepe waters, so that the
flouds run ouer me.

3 I am wearie of crying, my throte is
drie: my sight faileth me, for waiting so
long vpon my God.

4 They that hate me without a cause,
are more than the heares of my head: they
that are mine enemies, and would destroy
me guileless are mighty.

5 I praised them the things that I neuer
toke: God thou knowest my simplenes,
and my faules are not hid from thee.

6 Let not them that trust in thee, O Lord
God of hosts, be ashamed for my cause: let
not those that take thee be confounded
through me, O Lord God of Israel.

7 And why? For thy sake haue I suffer-

Moneth. The xiii. daie.

red reproche: shame hath couered my face,
8 I am become a stranger vnto my bre-
thren: euen an alien vnto my mothers
childzen.

9 For the zeale of thine house hath euen
eaten me: and the rebukes of them that
rebuked thee, are fallen vpon me.

10 I wept and chastened my selfe with
fasting: & that was turned to my reproche.

11 I put on sackecloth also: and they
iested vpon me.

12 They that sit in the gate speake &
gainst me: & the drunkards make songs
vpon me.

13 But Lorde I make my prayer vnto
thee: in an acceptable time.

14 Heare me, O God, in the multitude
of thy mercy: euen in the truth of thy sal-
uation.

15 Take me out of the mire that I sink
not: oh let me be deliuered from them
that hate me, and out of the deepe waters.

16 Let not the water floud drowne me,
neither let the deepe swallow me vp: and
let not the pit shut his mouth vpon me.

17 Heare me O lord, for thy louing kind-
nes is comfozable: turne thee vnto me
according

Moneth. The xiii. daie.

according to the multitude of thy mercies.

18 And hide not thy face from thy ser-
uant: for I am in trouble, oh haste thou
and heare me.

19 Draw nigh vnto my soule, and saue
it: O deliuer me because of mine enemies.

20 Thou hast knowne my reproche, my
shame, and my dishonour: mine aduersar-
ies are all in thy sight.

21 Thy rebuke hath broken my hart, I
am full of heavines: I looked for some to
haue pity on me, but there was no man,
neither found I any to comfort me.

22 They gaue me gall to eate: and when
I was thirsty, they gaue me vinegar to
drinke.

23 Let their table be made a snare to
take themselves withall: & let the things
that should haue bene for their wealth, be
vnto them an occasion of falling.

24 Let their eyes be blinded that they see
not: & euer bow thou downe their backs.

25 Powre out thine indignation vppon
them: and let thy wrathfull displeasure
take hold of them.

26 Let their habitation be void: and no
man to dwell in their tents.

Q. iii.

27 Ps

Moneth The xiii. daie.

27 For they persecute him whom thou hast smitten: and they talke how they may bere them whom thou hast wounded.

28 Let them fall from one wickednesse another: & not come into thy righteousness.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am worse & in heaviness: thy helpe, O God, shall life me up.

31 I will praise the name of God with song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better than a bullocke that hath hooves & hoofs.

33 The humble shall consider this, and bee glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poor: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and al that moueth therein.

36 For God will save Sion, and build the Citie of Iuda: that men may dwell there, and haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his name shall dwell therein.

Moneth. The xliii. day.

Deus in adiutorium. Psal. Lxx.

Haste thee, O God, to deliuer me: make
haste to helpe me, O Lord.

2 Let them be ashamed and confounded
that seeke after my soule: let them be tur-
ned backward, and put to confusion that
wish me euil.

3 Let them (for their reward) be sone
brought to shame: that crie ouer me,
There, there.

4 But let al those that seeke thee be ioy-
full and glad in thee: and let al such as
delight in thy saluation, say alway, The
Lord be praised.

5 As for me, I am poore and in miserie:
haste thee vnto me, O God.

6 Thou art my helper and my redeemer:
O Lord, make no long carrying.

In te Domine. Psal. Lxxi.

In thee, O Lord, haue I put my Morn-
trust, let mee neuer be put to prai-
confusion: but rid me and deli-
uer me in thy righteousness, in-
cline thine care vnto me, and saue me.

1 Be thou my strong hold (whereunto I
maie alwaie resort:) thou hast promised

Moneth. The xiiij. daie.

to helpe mee , for thou art my house of defence, and my castle.

3 Deluere mee , O my God , out of the hand of the ungodly : out of the hand of the unrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for : thou art my hope euen from my youth.

5 Through thee haue I bene holden euer since I was borne : thou art he that took me out of my mothers wombe , my praise shall be alway of thee.

6 I am become as it were a monster vnto many : but my sure trust is in thee.

7 O let my mouth be filled with thy praise : (that I may sing of thy glory) and honor al the day long.

8 Cast me not away in the time of age : forsake mee not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wayt for my soule, take their counsel together, saying : God hath forsaken him . persecute him , and take him, for there is none to deliuer him.

10 Go not farre from me , O God, my God : haste thee to helpe me.

Moneth. The xiiii. daies

11 Let them be confounded and perishe
that are against my soule: let them be co-
uered with shame and dishonour that take
to do me euill.

12 As for me, I will patiently abide al-
way: and will praise thee more and more.

13 My mouth shall daily speake of thy
righteousnes and saluation: for I know
the end thereof.

14 I will go forth in the strength of the
Lord God: and will make mention of thy
righteousnes onely.

15 Thou, O God, hast taught me from
my youth up: untill now: therefore wil I
tell of thy wonderous works.

16 Forake me not, O God, in mine old
age, when I am gray headed: untill I
haue shewed thy strength vnto this gene-
ration, and thy power vnto all them that
are yet for to come.

17 Thy righteousness, O God, is very
high, and great things are they that thou
hast done: O God, who is like vnto thee?

18 O what great troubles and aduersi-
ties hast thou shewed me, & yet didst thou
come and refresh me: yea and broughtest
me from the dape of the earth againe.

19 Thou

Moneth. The xliiii. daie.

19 Thou hast brought me to great
troubling: and comforted me on euery side.

20 Therefore wil I praise thee, and
faithfulness. O God playing vpon the
Instrument of musick: vnto thee wil I
sing vpon y harpe, O thou holie one of Israel.

21 My lips will be faine when I
sing vnto thee: and so will my soule whom
thou hast deliuered.

22 My tong also shall talke of
thy righteousness al the daie long: for thou
art not confounded and brought vnto shame
for sake to doe me euill.

Deus iudicium. Psal-Lxxij.

Give the king thy iudgements, O God
and thy righteousness vnto the king
thy Sonne.

2 Then shall he iudge the people
rightly vnto right: and defend the poor.

3 The mountains also shal bring forth
and the little hilles righteousness vnto
the people.

4 He shal keepe the simple folke by
his right: defend the children of the poor,
and punish the wrong doer.

5 They shall feare thee as long as
the Sunne and Moone endureth: from

Moneth. The xiiii. daie.

generation to another.

6 He shal come downe like the raine into a flace of wool: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the floud vnto the worlds end.

9 They that dwel in the wilderness shal kneele before him: his enemies shal licke the dust.

10 The kings of Tharsis, and of the Isles shal giue presents: the kings of Arabia and Saba shal bring gifts.

11 All kings shal fall downe before him: all nations shal do him seruice.

12 For he shall deliuer the poore when he crieth: the needie also, and him that hath no helper.

13 He shal be fauorable vnto the simple and needie: and shal preserve the soules of the poore.

14 He shall deliuer their soules from falsehood and wrong: and dare shal their blood be in his sight.

Moneth. The xiiii. daie:

15 He shal liue, and vnto him shal be
men of the gold of Arabia: praiser shall
made euer vnto him, and dayly shall be
praised.

16 There shall be an heape of corne
the earth high vpon the hils. his fruit
shake like Libanus, and shall be grasse
the ciy like grasse vpon the earth.

17 His name shall endure for euer,
name shal remain vnder the sun among
posterities: which shal be blessed through
him, and all the heathen shall praise him.

18 Blessed bee the Lorde God, euen
God of Israel: which onely doth wonder
rous things.

19 And blessed be the name of his ma
sty for euer: and all the earth shal be filled
with his maiesty, Amen: Amen.

Quam bonus. Psal. Lxxii.

TRuly God is louing vnto
Israel. euen vnto such as are
of cleane heart.

2 Neuertheles, my fat
almost gone: my treadings had well
slipt.

3 And why? I was grieved at the

Euening
praiser.

Moneth. The xiii. daie.

ked: I doe also see the vngodlie in such prosperitie.

4 For they are in no perill of death: but are lusty and strong.

5 They come in no misfortune like otheer folke: neither are they plagued like otheer men.

6 And this is the cause that they be so besiden with pride: and ouerwhelmed with cruelty.

7 Their eyes swell with fatnes: and they do euen what they list.

8 They corrupt otheer and speake of wicked blasphemy: their talking is against the most high.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and therout suck they no smal aduantage.

11 Tush (say they) howe should God perceiue it: is there knowledge in the most high?

12 Le these are the vngodlie, these profite in the world, and these haue riches in possession: and I said, Then haue I cleansed my hart in vain, and washed my hands in
in

Moneth. The xliii. daie.
in innocencie.

13 All the day long haue I beene p
shed: and chastened euerie morning.

14 Yea, and I had almost said eue
they: but lo, then should I haue con
fined the generation of thy chilozen.

15 Then thought I to vnderstand
but it was too hard for me.

16 Until I went vnto the sancrua
God: then vnderstood I the end of
men.

17 Namelie, how thou dwest set the
slipperie places: and castest them do
and destroiest them.

18 O how suddenlie doe they conf
perish, and come to a fearful end?

19 Yea, even like as a dreame when
awaketh: so shalt thou make their in
to vanish out of the cite.

20 Thus my heart was grieved: and
went even through my reins.

21 So foolish was I and ignorant
as it were a beast before thee.

22 Nevertheless, I am alwaie by
for thou hast holden me by my right

23 Thou shalt guide me with thy
Th: and after that receiue me with
thy

Moneth. The xliii. daie.

4 At home haue I in heauen but there
there is none vpon earth that I desire
comparison of thee.

5 My flesh and my hart faileth: but
God is the strength of my hart, and my
portion for euer.

6 For lo, they that forsake thee shal per-
ish: thou hast destroyed al them that com-
mit fornication against thee.

7 But it is good for me to hold me fast
to God, to put my trust in the Lord God:
to speake of all thy workes (in the
temples of the daughter of Zion.)

Vt quid Deus. Psal. Lxxiiij.

8 God wherefore art thou absent from
us so long: why is thy wrath so hot a-
gainst the shepe of thy pasture?

9 Thinke vpon thy congregation: whom
thou hast purchased and redeemed of old.

10 Thinke vpon the tribe of thine inheri-
tance: and mount Zion wherein thou
dwellest.

11 Lift vp thy face, that thou maist bitter-
ly destroy euery enemy: which hath done
ill in thy sanctuarie.

12 Thine aduersaries roare in the midst
of thy congregations: and set vp their
banners

Moneth. The xiiii. daie.

banners for tokens.

9 He that hewed timber afore out of thicke trees: was knowne to bring an excellent worke.

7 But now they breake downe all euerdured worke thercof: with axes and hammers.

8 They haue set fire vpon thy holycer: and haue defiled the dwelling place of thy name, euen vnto the ground.

9 Yea, they said in their hearts, Let us make hauocke of them altogether: they haue they burnt by all the houses of God in the land.

10 We see not our tokens, there is no one prophet more: no nor one is there amongst vs that vnderstandeth any thing.

11 O God, how long shal the aduersaries do this dishonour: how long shal they blaspheme thy name for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome, to consume the enemy?

13 For God is my king of old: the things that is don vpon earth: he doth it himself.

14 Thou didst diuide the sea throught thy power: thou breakest the heads of dragons.

Moneth. The xiiij. daie.

dragons in the waters.

15 Thou smorest the heads of Leviathan
in pieces: and gatest him to be meate for
the people in the wilderness.

16 Thou broughtest out fountaines and
waters out of the hard rocks: thou driedst
up mightie waters.

17 The daie is thine, and the night is
thine: thou hast prepared the light and the
sunne.

18 Thou hast set all the borders of the
earth: thou hast made summer and winter.

19 Remember this, O Lord, how the
enemie hath rebuked: and how the foolish
people haue blasphemed thy name.

20 O deliuer not the soule of the Turtle
dove vnto the multitude of the enemies:
and forget not the congregation of the
poore for euer.

21 Look upon the couenant: for al the
earth is full of darknes, and cruell habi-
tations.

22 Let not the simple go awaie asha-
med: but let the poore and needy giue praise
vnto thy name.

23 Arise, O God, maintaine thine owne
cause: remember how the foolish man

R. i.

blas-

Moneth. The xv. daie.

blasphemeth the daile.

24 Forget not the voice of thine enemies:
the presumption of them that hate thee
increaseth euer more and more.

Confitebimur tibi. Psal. Lxxv.

Morning
praier.



1 To thee, O God, do we giue
thanks: yea, vnto thee do we
giue thanks.

2 Thy name also is so high
that do thy wondrous works declare.

3 When I receiue thy congregation:
I shall iudge according vnto right.

4 The earth is weake, and all the in-
habiters thereof: I beare vp the pillers of

5 I saide vnto the fooles, Deale not
madlie: and to the vngodlie, Set not
your hope,

6 Set not vp your hope on high:
speake not with a stiffe necke.

7 For promotion cometh neither from
the east, nor from the west: nor yet from
the south,

8 And why? God is the iudge: he
getteth downe one, and setteth vp another.

9 For in the hand of the Lord there is
the cup, and the wine is red: it is full

Moneth. The xv. daie.

and he powreth out of the same.

10 As for the dragons thereof: al the vngodlie of the earth shall drinke them and sucke them out.

11 But I wil talke of the God of Jacobs and praise him for ever.

12 Al the hornes of the vngodlie also wil brake: and the hornes of the righteous shal be exalted.

Notes in Iudra. Psal. Lxxvi.

1 The Lord is God knowne: his name is great in Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe the shield, the sword, and the battell.

4 Thou art of more honor and might: than the hills of the robbers.

5 The proud are robbed, they haue slept their sleepe: and al the men whose hands were mightie haue found nothing.

6 At thy rebuke, O God of Jacob: both the chariot and horse are fallen.

7 Thou euen thou art to be feared: and who maie stand in thy sight when thou art angrie?

8 Thou didst cause thy iudgement to be heard

Moneth. The xv. daie.

heard from heauen: the earth trembled
and was still.

9 When God arose to iudgement: and
to helpe all the meeke vpon earth.

10 The fiercenes of man shal turne
thy praise: and the fiercenes of them shal
thou refraine.

11 Promise vnto the Lord your God
and keepe it, all ye that be round about
him: bring presence vnto him that ought
to be feared.

12 He shal refraine the spirit of princes
and is wonderful among the kings of
earth.

Voce mea ad. Psal. Lxxvij.

I will crie vnto God with my voice:
I uen vnto God wil I crie with my voice
and he shal harken vnto me.

2 In the time of my trouble, I sought
the Lord: my sorow ran, and ceased not,
the night season my soule refused comfort.

3 When I am in heauines, I wil thinke
vpon God: when my hart is vexed, I wil
complaine.

4 Thou holdest mine eies waking: I am
so feeble that I cannot speake.

5 I haue considered the daies of old: and

Moneth. The xv daie.

the yeares that are past.

6 I cal to remembrance my song: and in the night I common with mine owne heart, and search out my spirites.

7 Till the Lord absent himselte for euer: and wil he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vterlie to an end for euermore?

9 Hath God forgotten to be gracious: and wil he shut vp his louing kindnes in displeasure?

10 And I said, It is mine owne infirmite: but I wil remember the yeares of the right hand of the most high.

11 I wil remember the workes of the Lord: and cal to mind the wonders of old time.

12 I wil thinke also of al thy workes: & my talking shal be of thy doings.

13 Thy waie, O God, is holie: who is so great a god as our God?

14 Thou art the GOD that doth wonders: and hast declared thy power among the people.

15 Thou hast mightilie deliuered thy people: euen the sonnes of Iacob and Ioseph.

Moneth. The xv. daie.

16 The waters sawe thee, O God, the waters sawe thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the aire thundered: and thine arrowes were abroad.

18 The voice of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued, and shooke withal.

19 Thy waie is in the sea, and thy path in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheep by the hand of Moses and Aaron.

Attendite populi. Psal. Lxxviii.

*Evening
prayer.*



Care my laboe, O my people
incline your eares vnto the
words of my mouth.

2 I wil open my mouth in
a parable: I wil declare hard
sentences of old.

3 Which we haue heard and knowne
and such as our fathers haue told vs.

4 That we should not hide them from
the children of the generations to come

Moneth. The xv. daie.

but to shew the honoz of the Lord, his
mightie and wonderful workes that he
hath done.

5 He made a couenant with Jacob, and
gave Israel a lawe: which he commanded
our forefathers to teach their children.

6 That their posteritie might know it:
and the children which were yet vnborne.

7 To the intent that when they came vp
they might shew their children the same.

8 That they might put their trust in
God: and not to forget the workes of God,
but to keepe his commandements.

9 And not to be as their forefathers, a
faithles and stubborne generation: a ge-
neration that set not their heart aright, &
whose spirite cleaueth not stedfastlie vnto
God.

10 Like as the children of Ephraim:
which being harnessed & carrieng bowes,
turned the selues back in the day of battel.

11 They kept not the couenant of God:
and would not walke in his law.

12 But forgat what he had done: and
the wonderful workes that he had shewed
for them.

13 Marvellous things did he in the
s. iiii. light.

Moneth. The xv. daie.

Eight of our forefathers: in the land of Egypt, euen in the field of Zoan.

14 He deuided the sea, and let them go through: he made the waters to stand as an heape.

15 In the daie time also he led them with a clond: and al the night through with a light of fire.

16 He clane the hard rocks in the wilderness: and gaue them drinke thereof, as it had bene out of the great depth.

17 He brought water out of the stonie rocke: so that it gushed out like the riuers.

18 Yet for al this, they sinned more against him: and prouoked the most high in the wilderness.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: Shal God prepare a table in the wilderness?

21 He smote the stonie rocke in deed, that the waters gushed out, and the streames flowed withal: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob,

and

Moneth. The xv daie.

and there came by heauie displeasure against Israel.

23 Because they beloued not in GOD: and put not their trust in his helpe.

24 So he commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Hanna also vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels foode: for he sent them meate inough.

27 He caused the east wind to blow vnder heauen: and through his power he brought in the southwest wind.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

29 He let it fall among their tentes: euen round about their habitation.

30 So they did eate and were wel filled: for he gaue them their owne desire, they were not disappointed of their lust.

31 But while the meate was yet in their mouths, the heauie wrath of God came vpon them, and slew the wealthiest of them in yea, and smote downe the chosen men that were of Israel.

Moneth. The xv. daie.

32 But for al this they sinned yet more
and belaued not his wonderous works.

33 Therefore their daies did he consume
in vanitie: and their yeares in trouble.

34 When he slue them, they sought him
and turned them early, and inquired after
God.

35 And they remembred that God was
their strength: and that the high God was
their redeemer.

36 Nevertheless, they did but flatter
with their mouth: and dissembled with
in their tongues.

37 For their heart was not whole
him: neither continued they stedfast in
covenant.

38 But he was so mercifull, that he
gaue their misdoings: & destroyed them.

39 Yea, many a time turned he his
away: and would not suffer his whole
pleasure to arise.

40 For he considered that they were
flesh: and that they were euen a wind
passeth awaie, and cometh not againe.

41 Quante a time did they prouoke
in the wilderness: and grieved him in
desart.

Moneth. The xv. daie.

42 They turned backe & tempted God:
and moued the holie one in Israel.

43 They thought not of his hand: and
of the daie when he deliuered them from
the hand of the enemie.

44 Now he had wrought his miracles in
Egypt: and his wonders in the field of
Joan.

45 He turned their waters into blood:
so that they might not drinke of the riuers.

46 He sent lice among them, & deuoured
them vp: and frogs to destroy them.

47 He gaue their fruits vnto the caterpil-
lar: and their laboꝝ vnto the grasshopper.

48 He destroyed their vines with haile-
stones: & their mulberry trees with the frost.

49 He smote their cattel also with haile-
stones: and their flocks with hot thunders-
boles.

50 He cast vpon them the furiousnes of
his wrath, anger, displeasure, and troubles
and sent euil angels among them.

51 He made a waie to his indignation:
and spared not their soule from death: but
gaue their life ouer to the pestilence.

52 And smote all the first borne in E-
gypt: the most pꝛincipall and mightiest in
the

Moneth. The xv. daie.
the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them through the wilderness like a flocke.

54 He brought them out safely, that they should not feare: and overwelmed their enemies with the sea.

55 And brought them within the borders of his sanctuarie: euen to his mountain, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: & kept not his testimonies.

58 But turned their backs and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth, and tooke soze displeasure at Israel.

61 So that he forsooke the tabernacle: yfello: euen the tent that he had pitched among them.

Moneth. The xv. daie.

62 He deliuered their power into capti-
ue, beautie: and their beautie into the enemies
hand.

63 He gaue his people ouer also vnto
the sword: and was wroth with his inhe-
ritance.

64 The fire consumed their yong men:
and their maidens were not giuen to mar-
riage.

65 Their priests were slaine with the
sword: and there were no widowes to
make lamentation.

66 So the Lord awaked as one out of
sleep: & like a giant refreshed with wine.

67 He smote his enemies in the hinder
parts: and put them to a perpetual shame.

68 He refused the tabernacle of Joseph:
and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the
tribe of Sion which he loued.

70 And there he builded his temple on
Sion: and laid the foundation of it like the
found, which he hath made continuallie.

71 He chose David also his seruant:
and toke him awaie from the shepelds.

72 As he was following the ewes great
and yong ones, he toke him: that hee
might

Monech. The 'xvj. daie.
might fede Jacob his people, and give
his inheritance.

73 So he fed them with a faithfull
true hart: and ruled them prudently
at his power.

Deus venerunt. Psal. Lxxix.

*Morant
air,*

Quod the heathen are come
to thine inheritance: thy
temple haue they defiled, &
made Ierusalem an heap
of stones.

The dead bodies of thy seruants
be to be meate vnto the foules
of the aire: and the flesh of thy saints
be the beasts of the land.

3 Their blood haue they shed like
on euerie side of Ierusalem: and there
no man to burie: them.

4 We are become an open shame
to our enemies: a verie scoone and derision
to them that are round about vs.

5 Lord, how long wilt thou be angry
shal thy ielousie burne like fire for euer?

6 Powre out thine indignation vpon
the heathen that haue not knowen thee:
vpon the kingdomes that haue not

Moneth. The xvj. daie.

pon thy name.

7 For they haue deuoured Jacob: and
laid waste his dwelling place.

8 O remember not our old sinnes, but
haue mercie vpon vs, and that sone: for
we are come to great miserie.

9 Helpe vs, O God of our saluation, for
the glozie of thy name: O deliuer vs, and
be merciful vnto our sinnes, for thy name
ake.

10 Therefore doe the heathen saie:
Where is now their God?

11 O let the vengeance of thy seruants
blood that is shed: be openlie shewed vpon
the heathen in our sight.

12 O let the sorrowful sighing of the pri-
soners be heard before thee: according to the
great power, preserve thou those
that are appointed to die.

13 O Lord, for the blasphemie, wherewith our
enemies haue blasphemed thee: reward
thou them, O Lord, seuen fold into their
owne.

14 So we that be the people and shepe
of thy pasture, shall giue thee thanks for
ouer: and wil alway be shewing forth thy
praise, from generation to generation.

Moneth. The xvj. daie.

Qui regis Israel. Psal. Lxxx.

HEare, O thou Shepheard of Israel
thou that leadeſt Ioseph like a Shep
shew thy selfe also, that thou sittest up
the Cherubins.

2 Before Ephraim, Benjamin, and Ma
nasses: stir vp thy strength and come
helpe vs.

3 Turne vs againe, O God: shew
light of thy countenance, and we shall
whole.

4 O Lord God of hosts: how long
thou be angrie with thy people y praiſe

5 Thou feedest them with the breas
teares: and giueſt them plenteousnes
teares to drinke.

6 Thou hast made vs a verie strife be
our neighbors: and our enemies laugh
to scorne.

7 Turne vs againe thou God of hosts
shew the light of thy countenance, and
shall be whole.

8 Thou hast brought a vine out of
egypt: thou hast cast out the heathen
planted it.

9 Thou madest ronne for it: and
it had taken roote: it filled the land.

Moneth. The xvii. daie.

34 My covenant wil I not breake, nee
alter the thing that is gon out of my lips:
I haue sweene once by my holines, that I
will not faile Dauid.

35 His seate shall endure for euer: and
his seate is like as the sunne before me.

36 He shall stand fast for euermore as the
mone: & is the faithful witness in heauen.

37 But thou hast abhored and forsaken
thine annointed: & art displeased at him.

38 Thou hast broken the covenant of thy
seruant: & cast his crowne to the ground.

39 Thou hast ouerthrowne all his strong
holdes: and broken downe his strong holdes.

40 All they that go by, spoile him: and
he is become a rebuke to his neighbors.

41 Thou hast set vp the right hand of
his enemies: and made al his auersaries
torloice.

42 Thou hast taken away the edge of his
sword: and giuest him not victorie in the
battel.

43 Thou hast put out his glory: and cast
his throne downe to the ground.

44 The daies of his youth hast thou shor-
tened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy

T. i.

selfe,

Moneth. The xviii. daie.

selfe, for euer: and shall thy wrath burne
like fire?

46 Remember how short my time is:
wherefore hast thou made al men for nought?

47 What man is he that liueth, and shall
not see death: and shall he deliuer his
soule from the hand of hell?

48 Lord, where are thy old louing kin-
dnesses: which thou swarest vnto David
thy truth?

49 Remember, Lord. the rebuke thy
thy seruants haue: and how I do beare
my bosome the rebukes of many people.

50 Therewith thine enemies haue bla-
phemed thee: and slandered the footsteps
thine annointed, praised be the Lord
ouermore, Amen.

Domine refugium. Psal. xc.



Domine, thou hast bene our
refuge: from one generation
to another.

2 Before the mountains be-
brought forth, or euer the earth and the
worlde were made: thou art God from
perlasting, and worlde without end.

3 Thou turnest man to destruction:

being
aier.

Moneth. The xviii. daie.

againc thou saiest, Come againe ye children of men.

4 For a thousand yeres in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth up: but in the euening it is cut downe (dried vp) and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdoings before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angrie, al our daies are gone: we bring our yeres to an end, as it were a tale that is told.

10 The daies of our age are threescore yeres and ten, & though men be so strong, that they come to fourscore yeres: yet is their strength then but laboz and sorrow, & soone passeth it awaie, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth,

Moneth. The xviii. daie.

reth, so is thy displeasure.

12 O teach vs to number our daies: that we may apply our harts vnto wisdom.

13 Turne thee againe, O Lorde, at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercie, as that cometh: so shal we reioice and be glad al the daies of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: & for the pain wherein we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glorie.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handie worke.

Qui habitat. Psal. xci.

Who so dwelleth vnder the defence of the most high: shall abide vnder the shadow of the almighty.

2 I wil saie vnto the Lord, Thou art my hope, and my strong hold: my God in whom wil I trust.

3 For he shall deliuer thee from the snare of the hunter: and from the noisome presence.

Moneth. The xviii. daie.

4 He shal defend thee vnder his wings,
and thou shalt be safe vnder his feathers:
his faithfulness and truth shal be thy shield
and buckler.

5 Thou shalt not be afraid for any ter-
ror by night: nor for the arrow that flieth
by day.

6 For the pestilence that walketh in the
darknes: nor for the sicknes that destroy-
eth in the noone daie.

7 A thousand shal fall beside thee, and ten
thousand at thy right hand: but it shal not
come nigh thee.

8 Yea, with thine eyes shalt thou beholde
and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast
set thine house of defence very high.

10 There shal no euil happen vnto thee:
neither shall anie plague come nigh thy
dwelling.

11 For he shal giue his Angels charge o-
uer thee: to kepe thee in al thy waies.

12 They shall beare thee in their hands:
that thou hurt not thy foot against a stone.

13 Thou shalt go vpon the lion and ad-
der: the yong lion and the dragon shalt
thou tread vnder thy fete.

'Moneth. The xviii. daie.

14 Because he hath set his lous vpon
me, therefore shal I deliuer him: I shal
lift him up, because he hath known my name.

15 He shal call vpon me, and I wil heare
him: yea I am with him in trouble, I wil
deliuer him, and bring him to honor.

16 With long life wil I satisfie him
and shew him my saluation.

Bonum est confiteri. Psal. xcii.

It is a good thing to giue thanks vnto
the Lord: and to sing praises vnto thy
name, O most high.

2 To tell of thy louing kindnes early
in the morning: & of thy truth in the night
season.

3 Upon an instrument of ten strings
& vpon the lute: vpon a lowd instrument
and vpon the harpe.

4 For thou Lorde hast made mee gl
through thy works: and I will reioice
giuing praise for the operations of thy
hands.

5 O Lord, how glorious are thy works
and thy thoughts are verie deepe.

6 An vnwise man doth not well confesse
this: and a foole doth not understande

7 When the vngodlie are grane as
grate

Moneth. The xviii. daie.

grasse, and when all the workers of wickednes doe flourish: then shall they be destroyed for ever, but thou Lord art the most high for evermore.

8 For lo, thine enemies, O Lord, lo thine enemies shall perish: and all the workers of wickednes shall be destroyed.

9 But my hope shall be exalted like the hope of an Unicorn: for I am annointed with fresh oile.

10 Mine eie also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise up against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They shall also bring forth more fruit in their age: and shall be fat and well liking.

14 That they maie shewe how true the Lord my strength is: and that there is no unrighteousnes in him.

Glorie be to, &c. As it was, &c.

t. lili.

Dominus

Moneth. The xviii. daie.

Dominus regnauit. Psal. xciii.

King
er.

The Lord is King and hath put
on glorious apparel: the Lord
hath put on his apparell, and
girded himselfe with strength.

2 He hath made the round world so sure:
that it can not be moued.

3 Euer since the world began, hath thy
seate bene prepared: thou art from euer
lasting.

4 The floods are risen, O Lord, the floods
haue lift vp their voice: the floods lift vp
their waues.

5 The waues of the sea are mightie and
rage horribly: but yet the Lord that dwel-
leth on high is mightier.

6 Thy testimonies, O Lord, are verie
sure: holines becommeth thine house for
euer.

Deus. ultionum. Psal. xciii

O Lord God to whom vengeance belon-
geth: thou God to whome vengeance
belongeth, shew thy selfe.

2 Arise thou iudge of the world: and re-
ward the proud after their deservings.

3 Lord, how long shal the vngodly: how
long

Moneth. The xviii. daie.

How long shall the vngodly triumph?

How long shall al wicked doers speake
disdainfullie: and make such proude
vaunting?

They smite downe thy people, O Lord
and trouble thine inheritance.

They murder the widowe and the
fatherles: and put the fatherles to death.

And yet they say, Tush, the Lord shall
not see: neither shall the God of Jacob re-
gard it.

Take heede ye vnwise among the peo-
ple: O ye fooles, when wil ye vnderstand?

He that planted the eare, shall he not
heare: or he that made y^e eie, shall he not see?

O he that nurturith the heathen: is
he that teacheth man knowledge, shall
he not be punished?

The Lord knoweth the thoughts of
man: that they are but vaine.

Blessed is the man whome thou chas-
tiseest, O Lord: and teachest him in thy
lawe.

That thou maiest giue him patience
in time of aduersitie: vntil the pit be dig-
ged by for the vngodly.

For the Lord wil not faile his people
neither

Moneth. The xviij. daie.

neither wil he forsake his inheritance.

15 Until righteousnes turne againe vnto iudgement: all such as be true in heart shal follow it.

16 Who wil rise vp with me against the wicked: or who wil take my part against the euil doers?

17 If the Lord had not helped mee: it had not failed, but my soule had bene put to silence.

18 But when I said, My foote hath slipped: thy mercie, O Lord, held me vp.

19 In the multitude of the sorowes that I had in mine hart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the scole of wickednes: which imagineth mischief as a law:

• 21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

• 23 He shal recompence them in their wickednes, and destroye them in their owne malice: yea the Lord our God shal destroye them.

Venite

Moneth. The xix. daie.

Venite exultemus. Psal. xcv.

O Come let vs sing vnto the lord: Morning
let vs heartilie reioice in the prayer.
Strength of our saluation.

2 Let vs come before his presence with thanksgiving: and shewe our
selues glad in him with Psalmes.

3 For the Lord is a great God: and a
great King aboue al Gods.

4 In his hands are all the corners of the
earth: & the strength of the hills is his also.

5 The sea is his, and he made it: and his
hands prepared the drie land.

6 Come, let vs worship and sal downe
and kneele before the Lord our maker.

7 For he is the Lord our God: and we
are the people of his pasture, and the sheepe
of his hands.

8 To daie if ye wil heare his voice, har-
den not your hart: as in the prouocation
on, and as in the daie of temptation in the
wildernes.

9 When your fathers tempted me: pro-
uoked me and saw my works.

10 Forty yeres long was I grieved with
this generation, and said: It is a people
that

Moneth. The xix. daie.

that doe erre in their hearts, for they have
not knowne my waies.

11 Unto whom I sweare in my wrath
that they should not enter into my rest.

Cantate Domino. Psal xcvi.

O Sing vnto the Lord a new song: sing
vnto the Lord al the whole earth.

2 Sing vnto the Lord & praise his name
be telling of his saluation fro daie to day.

3 Declare his honor vnto the heathen
and his wonders vnto al people.

4 For the Lord is great, and can not
worthily be praised: he is moze to be fea-
red than all Gods.

5 As for all the Gods of the heathen, they
be but idols: but it is the Lord that made
the heauens.

6 Glorie and worship are before him:
power and honor are in his sanctuarie.

7 Ascribe vnto the Lord, O ye kindreds
of the people: ascribe vnto the Lord wor-
ship and power.

8 Ascribe vnto the Lord the honor due
vnto his name: bring presents and come
into his court.

9 O worship the Lord in the beautie of
holines: let the whole earth stand in awe
of

Moneth. The xix. daie.

him.

10 Tel it out among the heathen, that
the Lord is King: and that it is he which
hath made the round world so fast that it
cannot be moued, and how that he shall
iudge the people righteously.

11 Let the heauens reioice, and let the
earth bee glad: let the sea make a noise,
and al that therein is.

12 Let the field be ioiful, and al that is
in it: then shal the trees of the wood reioice
befoze the Lord.

13 For he commeth, for he commeth to
iudge the earth: and with righteousnesse
shall he iudge the world, and the people with his
truth.

Dominus regnauit. Psal. xcviij.

14 The Lord is King, the earth maie bee
glad thereof: yea, the multitude of the
heavens may be glad thereof.

15 Clouds and darknes are round about
him: righteousnes and iudgement are the
habitation of his seat.

16 There shall go a fire befoze him: and
he shall burne up his enemies on euery side.

17 His lightnings gaue shine vnto the
world: the earth saw it, and was afraid.

5 The

Moneth. The xix. daie.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousness: and all the people haue come to glorie.

7 Confounded be all they that worshipped images, and that deliight in vanities: Gods: worship him al ye Gods.

8 Sion heard of it, and reioiced: and the daughters of Iuda were glad, because of thy iudgements, O Lord.

9 For thou Lord art higher than all that are in the earth: thou art exalted farre aboue al Gods.

10 O ye that loue the Lord, for that ye hate the thing which is euill: the Lord preserveth the soules of his Saints, he shall deliuer them from the hand of the wicked: godly.

11 There is sprong vp a light for the righteous: and ioiful gladnes for such as be true harted.


12 Reioice in the Lord ye righteous: and giue thanks for a remembrance of his holines.

Glorie be to, &c. As it was, &c.

Cantab

Moneth. The xix. daie.

Cantate Domino. Psal. xcviij.

 Sing vnto the Lorde a newe
song: for he hath done marvel-
lous things.

Enening
prayer.

2 With his own right hand:
and with his holie arme hath he gotten
himselfe the victorie.

The Lord declared his saluation: his
gloriousnes hath he openly shewed in the
sight of the heathen.

He hath remembered his mercie & truth
towards the house of Israell: and all the
kings of the world haue bene the saluation
of our God.

Shew your selues ioiful vnto the Lord
ye lands: sing reioice, and giue thanks.

6 Praise the Lord vpon the Harpe: sing
to the Harpe with a Psalm of thanksgiv-
ing.

7 With trumpets also and shawmes: D
shew your selues ioiful before the Lord the
King.

8 Let the sea make a noise, and all that
therein is: the round world, and they that
dwell therein.

9 Let the quds clap their hands, and let
the

Moneth. The xix. daie.

the hills be ioiful together before the Lord
for he is come to iudge the earth.

10 With righteousness shal he iudge
worlde: and the people with equitie.

Dominus regnauit. Psal. xcix.

The Lord is king, bee the people ne
so vnpatient: hee sitteth betwene
Cherubins, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and his
aboue al people.

3 They shal giue thanks vnto thy name
which is great, wonderful, and holy.

4 The Kings power loueth iudgement
thou hast prepared equity, thou hast erect
ed iudgment and righteousness in Jacob.

5 O magnifie the Lord our God: and
downe before his footstole, for he is holie.

6 Moses and Aaron among his priests
and Samuel among such as call vpon his
name: these called vpon the Lord, and he
heard them.

7 He spake vnto them out of the cloudy
pillar: for they kept his testimonies, and
the law that he gaue them.

8 Thou heardest them, O Lord our God
thou forgauest them, O God, and punish
est their owne inuentions.

Moneth. The xix. daies

¶ magnifie the Lord our God, and
ship him vpon his holie hill: for the
our God is holie.

Inbilate Deo. Psal. C.

Be ioyfull in the Lord (all ye lands:)
serue the Lord with gladnes, & come
fore his presence with a song.

We ye sure that the Lord he is God, te
that hath made vs, and not we our
ues: we are his people, and the shepe
his pasture.

¶ go your waie into his gates with
thankgiuing, and into his courts with
praise: be thankfull vnto him and speake
of his name.

For the Lord is gracious, his mercie
ouerlasting: & his truth endureth from
generation to generation.

Misericordiam. Psal. Ci.

A song shal be of mercie & iudgement:
vnto thee, O Lord, wil I sing.

¶ let me haue vnderstanding: in the
way of godlines.

When wilt thou come vnto me: I wil
like in my house with a perfect heart.

I wil take no wicked thing in hand: I
the sins of vnfaithfulness, there shall

U. i.

no

Moneth. The xx. daie.

no such cleane vnto me.

5 A froward hart shal depart from me:
will not know a wicked person.

6 Who so prauily slandereth his neigh-
bor: him wil I destroy.

7 Who so hath also a proud looke and li-
boma: he: I wil not suffer him.

8 Where eies looke vnto such as be faith-
ful in y land: that they may dwel with me.

9 Who so leaueth a godly life: he shall
be my seruant.

10 Where shal no deceitfull person dwel
in my house: he that telleth lies shall not
farie in my sight.

11 I shall sone destroy all the vngodlie
that are in the land: that I may receiue ou-
er all wicked doers from the city of the Lord.

Domine exaudi. Psal. Cii.

orning
ser.

Hear my prayer, O Lord: and
let my crying come vnto thee.

2 Hide not thy face from me in
the time of my trouble: incline
thine eares vnto me when I call, O heare
me, and my right sake.

3 For my bates are consumed away like
smoke & my bones are burnt vp as it were

feet
4 M
ed lik
head
5 Fo
oil se
6 I
alde
hi de
7 I
ere a
he ha
8 M
ong
wezn
9 Fo
nd m
10 L
on an
and c
11 S
and Y
12 L
uer:
gener
13
pon

Moneth. The xx. daie.

firebrand.

4 My hart is smitten downe and withered like grasse: so that I forget to eat my bread.

5 For the voice of my groning; my bones will scarce cleave to my flesh.

6 I am become like a Pellicane in the wilderness: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a Sparrowe: that sitteth alone vpon the house top.

8 Mine enemies reuile mee all the daie long: and they that are mad vpon me, are twene together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp and cast me downe.

11 My daies are gone like a shadowe: and I am withered like grasse.

12 But thou, O Lord, shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise, and haue mercie vpon Sion: for it is time that thou haue

b. ii.

mercie

Moneth. The xx. daie:

mercie vpon her, yea the time is come.

14 And why? thy seruantes thinke vpon
her stones: and it pitteth them to see her
in the dust.

15 The heathen shal feare thy name, O
Lord: and all the kings of the earth thy
maiestie.

16 When the Lord shal build vp Sion
and when his glorie shal appeare.

17 When he turneth him vnto the prayer
er of the poore destitute: and despiseth not
their desire.

18 This shal be written for those that
come after: and the people which shal be
borne, shal praise the Lord.

19 For hee hath looked downe from his
sanctuary: out of the heauen did the Lord
behold the earth.

20 That he might heare the mourning
of such as bee in captiuitie: and deliuer
the children appointed vnto death.

21 That they may declare the name of
the Lord in Sion: and his worship at Je-
rusalem.

22 When people are gathered together
and the kingdomes also to serue the Lord.

23 He brought downe my strength in

Moneth. The xx. daie.

my iourney: and shortened my daies.

24 But I said, O my God, take me not away in the midst of mine age: as for thy yeres, they endure throughout all generations.

25 Thou Lord, in the beginning, hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they shall all ware old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeres shall not faile.

28 The children of thy seruants shall continue: and their seede shall stand fast in thy sight.

Benedic anima. Psal. Ciii.

Praise the Lord, O my soule: & al that is within me praise his holy name.

2 Praise the Lord. O my soule: and forget not al his benefites.

3 Which forgiveth all thy sinne: and healeth al thine infirmittes.

4 Which saueth thy life from destruction: and crowneeth thee with mercy and long kindnes.

v. lli.

5 Which

Moneth. The xx. daie.

5 Which satisfieth thy mouth with good things: making thee young and lustie as an Eagle.

6 The Lord executeth righteousness and iudgement: for al them that are oppressed with wrong.

7 He shewed his waies vnto Moses: his works vnto the children of Israel.

8 The Lord is full of compassion & mercie: long suffering, and of great goodness.

9 He wil not alwaie be chiding: neither kepeth he his anger for ever.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednes.

11 For looke howe hie the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide also the east is from the west: so far hath he set our sins fro vs.

13 Yea, like as a father pitieth his owne children: euens so is the Lord mercifull vnto them that feare him.

14 For he knoweth where of we be made: he remembreth that we are but dust.

15 The daies of man are but as grass: for he flourisheth as a flower of the field.

16 For

Moneth. The xx. daie.

16 For as soone as the wind goeth ouer
it, it is gone: and the place thereof shall
knowe it no more.

17 But the merciful goodnes of the Lord
endureth for euer and euer vpon them that
feare him: and his righteousnesse vpon
childrens children.

18 Euen vpon such as keepe his cove-
nant: and thinke vpon his commande-
ments to doo them.

19 The Lord hath prepared his seate in
heauen: and his kingdome ruleth ouer al.

20 O praise the Lord ye Angels of his,
ye that exeele in strength: ye that fulfill his
commandements, and hearken vnto the
voice of his words.

21 O praise the Lord al ye his hosts: ye
seruants of his that doo his pleasure.

22 O speake good of the Lord all ye
workes of his, in all places of his domini-
on: praise thou the Lord O my soule:

Benedic anima. Psal. ciii.



Praise the Lord, O my soules
O Lord my God, thou art bes-
come exceeding glorious, thou
art clothed with maiestie and

v. iiii.

honor

Euenie
prayer

Moneth. The xx. daie.

honor.

2 Thou deckest thy selfe with light
it were with a garment: and spreadest
the heauens like a curtaine.

3 Which laieth the beames of his char-
ter in the waters: and maketh the clouds
his chariot, and walketh vpon the wings
of the wind.

4 He maketh his Angels spirites: and
his ministers a flaming fire.

5 He laid the foundations of the earth
that it should neuer moue at any time.

6 Thou coueredst it with the deepe, like
as with a garment: the waters stand
the hills.

7 At thy rebuke they flie: at the voice
thy thunder they are afraid.

8 They go vp as hie as the hills, & downe
to the vallies beneath: euen vnto the place
which thou hast appointed for them.

9 Thou hast set them their bounds which
they shall not passe: neither turne againe
to couer the earth.

10 He sendeth the springs into the ri-
uers: which run among the hills.

11 All beastes of the field drinke thereof
and the wilde Asles quench their thirst.

12 Well

ie.

Moneth. The xx. daie.

1 Beside them shall the fowles of the
light haue their habitation: and sing a-
mong the branches.

2 He watereth the hills from aboue: the
hill is filled with the fruit of thy works.

3 He bringeth forth grasse for the care
and green herbe for the seruice of men.

4 That he maie bring fode out of the
earth, and wine that maketh glad the hart
of man: and oyle to make him a cheereful
countenance, & bread to strengthen mans
heart.

5 The trees of the Lord also are full of
fruit: euen the Cedars of Libanus, which
thou hast planted.

6 Wherein the birds make their nests:
and the fenne trees are a dwelling for the
eagle.

7 The hie hills are a refuge for the wilde
beastes: and so are the stonie rocks for the
conies.

8 He appointed the mone for certaine
seasons: and the sunne knoweth his go-
ing downe.

9 Thou makest darkness that it may be
dark: wherein all the beasts of the forest
doe moue.

Moneth. The xx. daie.

21 The Lions rozing after their prey
doe seeke their meate at God.

22 The sunne ariseth, and they get
awaie together: and laie them downe
their dens.

23 Man goeth forth to his worke:
to his laboz until the euening.

24 O Lord how manifold are thy wonders
in wisdom hast thou made them all
earth is ful of thy riches.

25 So is the great and wide sea
wherein are thinges creeping innume-
ble, both smal and great beasts.

26 There go the ships: and there is
Leuiathan: whom thou hast made to
his pasture therein.

27 These wait all vpon thee: that thou
maist giue them meate in due season.

28 When thou giuest it them they
gather it: and when thou openest thy hand
they are filled with good.

29 When thou hidest thy face, they
are troubled: when thou takest awaie thy
bzeath they die, and are turned againe
their dust.

30 When thou lettest thy bzeath go
they shall be made: and thou shalt re-

Moneth. The xxi. daie.

face of the earth.

The glorious maiestie of the Lords
treasure for ever: the Lord shall reioice
in his works.


The earth shall tremble at the looke of
him: if he do but touch the hills they shall
smoke.

I will sing vnto the Lord as long as
I live: I wil praise my God while I haue
being.

And so shall my words please him:
my soie shall be in the Lord.

As for sinners they shall be consumed
of the earth, & the vngodly shall come
to an end: praise thou the Lord, & my
soule, praise the Lord.

Confitemini Domino. Psal. cv.

 Give thanks vnto the Lord,
and call vpon his name: tell
the people what things he hath
done.

Morning
prayer.

Let your songs be of him, and praise
him: and let your talking bee of all his
marvellous works.

Reioice in his holy name: let the harte
of them reioice that sake the Lord.

4 Verses

Moneth. The xxi daie.

4 **D**eke the Lord and his strength
his face euermore.

5 Remember the maruelous works
he hath done: his wonders and the
ments of his mouth.

6 O ye seede of Abraham his seru
ye children of Jacob his chosen.

7 He is the Lord our God: his in
ments are in al the world.

8 He hath bene alwaie myndfull of
covenant and promise: that he made
thousand generations

9 Euen the covenant that he made
Abraham: and the oth that he sware
Isaac.

10 And appointed the same vnto
for a lawe: and to Israel for an euertlast
testament.

11 Saying, Unto thee wil I giue
of Canaan: the lot of your inheritance

12 When there was yet but a few
them: and they strangers in the land.

13 What time as they went from
nation to another, from one kingdome
another people.

14 He suffered no man to do them wrong
but repproued such kings for their sake

15 Tr

Moneth. The xxi. daie.

Touch not mine annointed : and doe
prophets no harme.

Pharaoh he called for a death by
the land : and destroyed al the pꝛouision
and.

But he had sent a man before them :
Joseph which was solde to be a bond
man.

Whose sorre they hurt in the floures :
he entered into his soule.

Unill the time came that his cause
knowne : the word of the Lorde tried

The king sent and deliuered him : the
people let him go free.

He made him Lord also of his house :
ruler of all his substance :

That he might informe his pꝛinces
by his will : and teach his Senators
dow.

Israel also came out of Egypt : and
he was a stranger in the land of Ham.

And hee increased his people excoꝛ
dly : and made them stronger than
their enemies.

Whose hart turned, so that they had
his people : and deale untruly with
him

Moneth. The xxi. daie.

his seruants.

26 Then sent he Moses his seruants
and Aaron whom he had chosen.

27 And these shewed his tokens and
them: and wonders in the land of Egypt.

28 He sent darknes, and it was dark
& they were not obedient vnto his word.

29 He turned their waters into bloud
and slue their fish.

30 Their land brought forth frogs:
euen in their kings chambers.

31 He spake the word, and there came
maner of flies: & lice in al their quarters.

32 He gaue them hailestones for rain
and flames of fire in their land.

23 He smote their vines also, and
trees: and destroyed the trees that were
their coasts.

34 He spake the word, and the grasshoppers
came, and caterpillers innumerable
and did eate vp al the grasse in their land
and deuoured the fruit of their ground.

35 He smote all the first borne in the
land: euen the chiefe of al their strength.

36 He brought them forth also with
silver and gold: there was not one fable
son among their tribes.

Moneth. The xxi. daie.

Egypt was glad at their departing:
they were afraid of them.

He spred out a cloud to be a couering:
fire to giue light in the night season.

At theire desire he brought quailles: &
fed them with the bread of heauen.

He opened the rocke of stone, and the
waters flowed out: so that riuers ran in
the places.

Foz why? he remembzeth his holie
wife: and Abzaham his seruant.

And he brought forth his people with
and his chosen with gladnes.

And gaue them the lands of the hea-
uē: and they toke the labors of the pros-
tration.

That they might keepe his statutes:
and obserue his lawes.

Confitemini Domino. Psal. Cvi.

Do thou thanke vnto the Lord,
foz hee is gracious: and his
mercie endureth foz euer.

2 Who can expresse the no-
mer of the Lord: or shew forth al his
might?

Blessed are they that alway keepe iudge-
ment.

Evening
prayer.

Moneth. The xxi. daie.

ment : and doo righteousnes.

4 Remember me, O Lord, according to the fauor that thou bearest vnto thy people : O visit me with thy saluation.

5 That I may see the felicitie of thy chosen : and reioice in the gladnes of thy people, & giue thanks with thine inheritance.

6 We haue sinned with our fathers : haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy goodness in remembrance : but were disobedient at the sea, euen at the red sea.

8 Neuerthelesse, he helped them for his names sake : that he might make his power to be knowne.

9 He rebuked the red sea also, and it dried vp : so he led them through the deep as through a wilderness.

10 And he saued them from the adversaries hand : and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them : there was none of them left.

12 Then beloued they his words : & song praises vnto him.

daie.

moneth. The xxi. daie.

But within a while they forgot his
counsel: and would not abide his counsel.
But lust came vpon them in the wil-
dernes: & they tempted god in the desert.
And he gaue them their desire: and
leanne withal into their soule.

6 They angered Moses also in the
desert: and Aaron the saint of the Lord.

So the earth opened and swallowed
Dathan: and couered the congregation
of Abiram.

And the fire was kindled in their con-
gregation: the flame burnt by the vngodly.

7 They made a calfe in Horeb: and
shipped the molten image.

Thus they turned their glory: into
the similitude of a calfe that eateth hay.

And they forgot God their saviour:
which had done so great things in Egypt.

8 Thunderous works in the land of
Egypt: and fearful things by the red sea.

9 So he said he would haue destroyed
them, had not Moses his chosen stood be-
tween him in the gaffe: to turne away his
furious indignation, least he should de-
stroy them.

10 Yea they thought scorn of that plea-
sure.

¶

¶

Moneth. The xxi. daie.

But land: and gaue no credence vnto
word.

25 But murmured in their tentes:
Harkened not vnto the voice of the loy

26 Then lift he vp his hand against
to ouerthrow them in the wildernes.

27 To cast out their seed among the
flons: and to scatter them in the lands

28 They ioined themselves vnto
Peop: & eat the offrings of the dead.

29 Thus they prouoked him vnto an
with their owne inuentions: & the plag
was great among them.

30 Then stood vp Phinees & praid:
to the plague ceased.

31 And that was counted vnto him
righteousnes: among all posterities
euermore.

32 They angred him also at the wa
of strife: so that he punished Moses
their sakes.

33 Because they prouoked his spirit:
that he spoke vnadvisedly with his lips

34 Neither destroyed they the heathen
as the Lord commanded them.

35 But were mingled among the he
thens and learned their works.

36 Inf

ie. Moneth The xxi. daie.

36 Inſomuch that they worſhipped their
idols, which turned to their own decay:
yea, they offered their ſons and daughters
into diuels.

37 And ſhed innocent blood, euen the blood
of their ſons, & of their daughters: whom
they offered vnto the idols of Canaan, &
the land was deſiled with blood.

38 Thus were they ſtained with their
own works: and wēt awhoring with their
owne inuentions.

39 Therefore was the wrath of the Lord
kindled againſt his people: inſomuch that
he abhorred his own inheritance.

40 And he gaue them ouer into the hands
of the heathen: and they that hated them
were lords ouer them.

41 Their enemies oppreſſed them: and
had them in ſubiection.

42 Many a time did he deliuer them: but
they rebelled againſt him with their own
inuentions, & were brought down in their
wickednes.

43 Neuertheleſs, when he ſaw their ad-
uerſity, he heard their complaint.

44 He thought vpon his covenant, and
pitied them, according vnto the multitude

Moneth. The xxii.daie.

of his mercies: yea, he made al those that
had led them away captiue, to pity them.

45 Deliuere vs, O lord our god, and ga-
ther vs from among the heathen: that we
may giue thanks to thy holy name, and
make our boast of thy praise.

46 Blessed be the lord God of Israel from
euermore, and world without end: & let
al the people say, Amen.

Confitemini Domino. Psal. Cviij.

Give thanks vnto the Lord,
for he is gracious: & his mercy
endureth for euer.

2 Let them giue thanks who
the Lord hath redeemed: and deliuered from
the hand of the enemy.

3 And gathered them out of the lands,
from the East, and from the West: from
the North, and from the South.

4 They went astray in the wilderness out
of the way: and found no city to dwell in.

5 Hungry and thirsty: their soule fainted
in them.

6 So they cried vnto the lord in their
trouble: and he deliuered them from their
distresse.

Moneth. The xxii. daie.

7 He led them forth by the right way:
that they might go to the city where they
dwelt.

8 O that men would therefore praise the
lord for his goodnes: and declare the won-
ders that he doth for the children of men.

9 For he satisfieth the empty soule: and
fillerh the hungry with goodnes.

10 Such as sit in darknes, and in the
shadow of death: being fast bound in mis-
ery and iron.

11 Because they rebelled against the
wordes of the lord: & lightly regarded the
counsel of the most high.

12 He also brought down their hart
through heauines: they fell down, & there
was none to help them vp.

13 So when they cried vnto the lord in
their trouble: he deliuered them out of their
distresse,

14 For he brought them out of darknes,
and out of the shadow of death: and brake
their bonds in sunder.

15 O that men would therefore praise the
lord for his goodnes: and declare the won-
ders that he doth for the children of men.

16 For he hath broke the gates of brasse

Moneth The xxii daie.

and smitten the bars of iron in sunder.

17 Ffolish men are plagued for their offence: & because of their wickednes.

18 Their soule abhored al manner of meat: and they were euen hard at deathes doore.

19 So when they cried vnto the lord in their trouble: he deliuered the out of their distresse.

20 He sent his word and healed them: & they were saued from their destruction.

21 That man would therefore praise the lord for his goodnes: & declare the wondrous what he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tel out his works with gladnes.

23 They that go downe to the Sea in Ships: and occupie their busines in great waters.

24 These men see the works of the lord: and his wonders in the deepe.

25 For at his word the stormy wind ariseth: which lifteth vp the waues therof.

26 They are caried vp to the heauen, & down againe to the deepe: their soule melteth away because of the trouble.

27 They

Moneth. The xxii. daie.

27 They rale to & fro, and stagger like a
drunken man: and are at their wits end.

28 So when they cry vnto the lord in
their trouble: he deliuereth them out of
their distresse.

29 For he maketh the storm to cease:
so that the waues thereof are still.

30 Then are they glad because they be
mercifull: & so he bringeth them vnto the ha-
bor where they would be.

31 O that men would therfore praise the
lord for his goodnes: & declare the wōders
that he doth for the childzen of men.

32 That they would exalt him also in
the congregation of the people: and praise
him in the seat of the elders.

33 Which turneth the flouds into a wilder-
nes: & drieth vp the water springs.

34 A fruitful land maketh he barren: for
the wickednes of them that dwell therein.

35 Againe, he maketh the wilderness
standing water: and water springs of a
dry ground.

36 And there he setteth the hungry: that
they may build them a city to dwell in.

37 That they may sow their land, and
plant vineyards: to yeld them fruits of
increase.

Moneth. The xxii. daie.

Increase.

38 He bleſſeth them, ſo that they multiply exceedingly: & ſuffreth not their ear to decrease.

39 And again, when they are miniſhed brought low: through oppreſſion, through any plague or trouble,

40 Though he ſuffer them to be evil treated through tyrants: & let them wander out of the way in the wildernes:

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like Rock of ſhape.

42 The righteous will conſider this, & reioice: and the mouth of al wickedneſſe ſhal be ſtopped.

43 Who ſo is wiſe wil ponder theſe things, and they ſhal vnderſtand the loving kindnes of the Lord.

Paratum cor. Pſal. Cviii.



God my hart is redy (my hart is redy:) I wil ſing and give praiſe with the beſt member that I haue.

2 Awake thou lute and harp: I my ſelf wil awake right early.

Moneth The xxii daies

I wil giue thanks vnto the, O Iord, among the people: I wil sing praises vnto thee among the nations.

For thy mercy is greater than the heuens: and thy truth reacheth vnto the clouds.

Set vp thy selfe, O God, aboue the heuens: & thy glory aboue al the earth.

That thy beloued may be deliuered; let right hand saue them, & heare thou me. God hath spoken in his holines: I wil avenge therfore, & diuide Sichem, & measure the valley of Succoth.

Gilead is mine, & Manasses is mine: Ephraim also is the strength of my heart.

Juda is my lawgiuer, Moab is my hye: ouer Edom wil I cast out my shoe, on the Philistines wil I triumph,

Who wil lead me into the strong city? & who wil bring me into Edom?

Hast thou not forsaken vs, O God, & wilt thou not thou god go forth with our hostes?

2 O helpe vs against the enemy: for man is the help of man.

Through god we shal do great actes: it is he that shal tread down our enemies.

Deus

Moneth. The xxii day.

Deus laudem. Psal. Cix.

HOLD not thy tongue (O God of praise) for the mouth of the ungodly, and the mouth of the deceitful is opened upon me.

2 And they haue spoken against me with false tongues: they compassed me about with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them: they take nowe my contrary part, but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good wil.

5 Set thou an ungodly man to be ruler ouer him: and let sathan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sin.

7 Let his daies be few, and let another take his office.

8 Let his children be fatherles: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

Moneth. The xii. daie.

Let the extortioner consume al that
he hath: let the stranger spoile his laboz.
Let there be no man to pity him: nor
have compassion vppon his fatherles
son.

Let his posterity be destroyed: and in
the next generation: let his name be clean
forgot.

Let the wickednes of his fathers be
in remembrance in the sight of the
Lord: and let not the sin of his mother be
forgotten.

Let them alway be before the Lord:
he may root out the memorial of them
off the earth.

And that because his mind was not
good: but persecuted the poore help-
les man, that he might slea him that was
at the hart.

His delight was in cursing, & it shal
come vnto him: he loued not blessing:
there shal it be far from him.

He clothed himself with cursing, like
with a raiment: and it shal come into
his bowels like water, and like oyle into
his bones.

Let it be vnto him as the cloke that
he

Moneth. The xxii daie.

he hath vpon him: and as the girdle
he is alway girded withal.

19 Let it thus happen from the loz
mine enimies: and to those that spe
against my soule.

20 But deale thou with me, O loz
according vnto thy name, for swa
mercy.

21 O deliuer me, for I am helple
poore: & my hart is wounded within.

22 I go hence like the shadow th
parteth: and am driuen away as the
hopper.

23 My knees are weak through fa
my flesh is dried vp for want of fa
mercy.

24 I became also a rebuke vnto the
that looked vpon me shaked their head

25 Help me, O loz my god: oh sa
according to thy mercy.

26 And thy shal know how that th
thy hand: and that thou loz hast a con

27 Though they curse, yet blesse th
let them be confounded that rise vp ag
me, but let thy seruant reioice.

28 Let mine aduersaries be clothed
shame: & let them couer themselues
their own confusion, as with a cloke.

oneth. The xxiii. daie.
for me, I wil giue great thanks
to the lord with my mouth; and prayse
among the multitude.
The lord shall stand at the right hand of
the righteous to saue his soule from vnrighteous
doings.

Antiphona. Dominus. sal. Cx.

The Lord said unto my Lord:
Sit thou on my right hand, Morning
vntill I make thine enemies praier,
thy footstole.

The Lord shall send the rod of thy power
out of Sion: be thou ruler euen in the
among thine enemies.

The day of thy power shall the people
be free: wil offerings with an holy
spirit: the dew of thy birth is the womb of
morning.

The Lord swaue and wil not repent
that he hath made a Priest for euer, after the order
of Melchisedech.

The Lord vpon thy right hand: shall
smite kings in the day of his wrath.
He shall be iudge among the heathen:
he shall fill the places with the dead bodies
of sinners: he shall smite in sunder the heads ouer diuers
countries

Moneth. The xxiii. day
countrie.

7 He shal drinke of the brooke
way: therefore shall he lift vp his
Praise the Lord.

Confitebor tibi. Psal. Cxi.
I Will giue thanks vnto the lord
my whole hart: secretly among the
ful, and in the congregation.

2 The works of the Lord are
sought out of al them that haue
therein.

3 His work is worthy to be praised
had in honor: and his righteousnes
reth for euer.

4 The merciful and gracious lord
do down his marueylous works: the
ought to be had in remembrance.

5 He hath giuen meat vnto the
fear him: he shal euer be mindful
covenant.

6 He hath shewed his people the
of his works: that he may giue the
heritage of the heathen.

7 The works of his hands are
iudgment: & al his commandments
true.

8 They stand fast for euer and

. day Moneth. The xxlii daie.

done in truth and equity.

he sent redemption vnto his people:
he commanded his covenant for euer,
and reuerent is his name.

Cxi. The feare of the lord is the begin-
ning of wisdom: a good vnderstanding
of all they that do thereafter, the praise
endureth for euer.

Beatus vir. Psal. Cii.

Blessed is the man that feareth the lord:
he hath great delight in his comman-
dments.

His seed shall be mighty vpon earth: the
generation of the faithful shall be blessed.

Riches and plenteousnes shall be in
his house: and his righteousness endureth
for euer.

Unto the godly there ariseth by light
the darknes: he is merciful, louing and
merciful.

A good man is merciful and lendeth: &
he guide his words with discretion.

For he shall neuer be moued: and the
mercies shall be had in an euermourning
remembrance.

He wil not be afraid for any euill re-
proch: for his heart standeth fast, and he
dareth

Moneth. The xxiii. daie,
leaueth in the Lord.

8 His heart is stablished, and will
shrink: until he see his desire upon his
emies.

9 He hath dispersed abroad, and goeth
to the pooze: and his righteousnes remaneth
for euer, his horn shal be exalted in
honour.

10 The vngodly shal see it, and it
griue him: he shal gnash with his teeth
consume away, the desire of the vngodly
shall perish.

Laudate pueri. Psal. Cxiii

PRAISE the Lord (ye seruants) O praise
the name of the Lord.

2 Blessed be the name of the Lord: from
this time forth for euermore.

3 The Lords name be praised: from
rising vp of the sun, vnto the going down
of the same.

4 The Lord is high aboue al heathen
and his glozy aboue the heauens.

5 Who is like vnto the Lord our God
that hath his dwelling so high: and yet
humbleth himselfe to behold the thing
that are in heauen and earth?

6 He taketh vp the simple out of the dust

Moneth. The xxiii. daie.

lifesth the poore out of the mire.

That he may set him with the princes:
in with the princes of his people.

He maketh the barren woman to kepe
ale: & to be a ioyful mother of children.

In exitu Israel. Psal. Cxiii.

When Israel came out of E-
gypt: & the house of Jacob
fro amōg the strāge peopl:
2 Tuda was his sanctuary
& Israel his dominion.

Enening
prayer.

3 The seasawe that and
Jordan was driuen backe.

The mountaines skipped like rams:
and the litle hils like yong shepe.

What aileth thee, O thou sea, that thou
eddest: and thou Jordan, that thou wast
driuen backe?

4 Ye mountaines that yee skipped like
rams: and ye litle hils like yong shepe.

5 Tremble thou earth at the presence of
the Lorde: at the presence of the God of
Jacob.

6 Which turned the hard rocke into a
standing water: and the flint stone into a
springing well.

Moneth. Tke xxiii. daie.

Non nobis Domine. Psal. Cxv.

NOt vnto vs O lord, not vnto vs, but
vnto thy name giue the praise: for thy
louing mercy, and for thy truths sake.

2 Wherefore shall the heathen say
Where is now their God?

3 As for our god, he is in heauen: he hath
down what soeuer pleased him.

4 Their idols are siluer and gold: euen
the work of mens hands.

5 They haue mouths and speake not:
eyes haue they and see not.

6 They haue eares and heare not: nei-
ther haue they and smell not.

7 They haue hands & handle not, feet
haue they and walk not: neither speake
they through their throat.

8 They that make them are like vnto
them: and so are al such as put their trust
in them.

9 But thou house of Israel trust thou in
the lord: he is their succour and defence.

10 Ye house of Aaron put your trust in
the lord: he is their helper and defender.

11 Ye that feare the lord put your trust in
the lord: he is their helper and defender.

12 The lord hath ben mindful of vs,
and

Moneth. The xxiiii. daie.

He shal blesse vs: euen he shal blesse the
house of Israel, he shal blesse the house of
Aron.

13 He shal blesse them that feare the lord
both small and great.

14 The lord shal increase you more and
more: you and your children.

15 Ye are the blessed of the lord: which
made heauen and earth.

16 Al the whole beautes are the lords: the
earth hath he giuen to the childre of men.

17 The dead praise not thee, O lord, nei-
ther al they that go down into the silence.

18 But we will praise the Lord from
this time forth for euermore. Praise the
L O R D.

Dilexi quoniam. Psal. Cxvi.

I Am wel pleased: that the Lord Morn-
ing hath heard the voyce of my Prai-
se.

2 That he hath inclined his
eare vnto me: therfore wil I cal vpon him
as long as I liue.

3 The snares of death compassed mee
round about: and the paines of hell got
hold vpon me.

Moneth The xxiiii. daie.

4 I shal find trouble and heauines, and
I shal cal vpon the name of the Lord: &
Lord I beseech thee deliuer my soule.

5 Gracious is the lord and righteous:
yea, our God is mercifull.

6 The Lord preserveth the simple: I
was in misery and he helped me.

7 Turne again then vnto thy rest, O my
soule: for the lord hath rewarded thee.

8 And why? Thou hast deliuered my
soule from death: mine eyes from teares,
and my feet from falling.

9 I wil walke before the lord, in the land
of the liuing.

10 I beloued, & therfore wil I speak, but
I was sore troubled: I saide in my harte,
Al men are liers.

11 What reward shal I giue vnto the
lord: for al the benefites that he hath done:

12 I wil receiue the cup of saluation: and
cal vpon the name of the Lord.

13 I wil pay my vowes now in the pre-
sence of al his people: right deare is the
fright of the lord is the death of his saints

14 Behold O lord, how that I am thy
seruant: I am thy seruant, and the sonne
of thine handmaid, thou hast broken my
bonds

Moneth. The xxiiii. daie.

bonds in sunder.

15 I wil offer to thee the sacrifice of thanksgiving: and wil cal vpon the name of the Lord.

16 I wil pay my bowes vnto the Lord, in the sight of al his people: in the courts of the lords house, euen in the midst of thee, O Iherusalem. Praise the Lord.

Laudate Dominum. Psal. Cxvii.

O Praise the lord, al ye heathen: praise him al ye nations.

2 For his mercifull kindnes is euer more & more towards vs: & the truth of the lord endureth for euer. Praise the Lord.

Confitemini. Psal. Cxviii.

O Giue thanks vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel nowe confesse that hee is gracious: and that his mercie endureth for euer.

3 Let the house of Aarons now confesse that his mercy endureth for euer.

4 Yea, let them now that feare the Lord confesse: that his mercy endureth for euer.

5 I called vpon the lord in trouble: and the lord heard me at large.

¶ iii.

6 The

Moneth The xxiiii. day

6 The Lord is on my side: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that help me: therfore shal I see my desire vpon mine enemies.

8 It is better to trust in the Lord: than to put any confidence in man.

9 It is better to trust in the Lord: than to put any confidence in Princes.

10 All nations compassed me round about: but in the name of the Lord will I destroy them.

11 They kept me in on euery side: they kept me in (I say) on euery side: but in the name of the lord I wil destroy them.

12 They came about me like bees, and are extinct: euen as the fire amongst the thornes, for in the name of the lord I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the lord was my help.

14 The lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty thinges to passe.

16 The

Moneth. The xxiiii. day.

19 The right hand of the lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I wil not dy but liue: and declare the works of the Lord.

18 The lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousness: that I may go into them, & giue thanks vnto the Lord.

20 This is the gate of the lord: the righteous shal enter into it.

21 I wil thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone of the corner.

23 This is the Lords doing: and it is marueilous in our eyes

24 This is the day which the lord hath made: we wil reioice and be glad in it.

25 Help me now O lord: O lord send vs now prosperity.

26 Blessed be he that cometh in the name of the lord: we haue wished you good lucke, ye that be of the house of the lord.

Ps. liii.

27 God

Moneth. The xxiii daie.

27 God is the Lord, which hath shewed
his light: bind the sacrifice with cords, yea
even vnto the horns of the altar.

28 Thou art my God, & I wil thank thee:
thou art my god, & I wil praise thee.

29 I giue thanks vnto the Lord, for he
is gracious: and his mercy endureth for e-
uer.

Beati immaculati. Psal. Cxix.

Blessed are those that are unde-
filed in the way: & walk in the
law of the lord.

2 Blessed are they that keepe
his testimonies: and take him with their
whole hart.

3 For they which do no wickednes: walk
in his waies.

4 Thou hast charged: that we shal dili-
gently keepe thy commandements.

5 That my waies were made so direct:
that I might keepe thy statutes.

6 So shall I not bee confounded: while
I haue respect vnto all thy commande-
ments.

7 I will thanke thee with an vnfained
hart: when I shal haue learned the iudge-
ments

Moneth. The xxiiii. daie.

ments of thy righteousness.

I wil keepe thy ceremonies: & forsake
the not utterly.

In quo corriget.

Wherewithal shal a young mā cleanse
his way: euen by ruling himself af-
ter thy word.

With my whole heart haue I sought
thee, & let mee not goe wrong out of thy
commandements.

Thy wordes haue I hid within mine
heart: that I should not sin against thee.

Blessed art thou, O lord: & teach me
thy statutes.

With my lips haue I bene telling, of
all the iudgments of thy mouth.

I haue had as great delight in the way
of thy testimonies: as in al māer of riches.

I wil talk of thy commandements, &
haue respect vnto thy waies.

My delight shal be in thy statutes: & I
wil not forget thy word.

Retribuere seruo tuo.

O Do wel vnto thy seruant: that I may
line and keepe thy word.

Open thou mine eyes: that I may see
the wonderful things of thy law.

Moneth. The xxiiii. day.

3 I am a stranger vpon earth: **D**o not thy commandements from me.

4 My soule breaketh out for the seruent desire: that it hath alway vnto iudgments.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 I turne from me shame and rebuke for I haue kept thy testimonies.

7 Priests also did sit and speak against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight and my counsellors.

Adhæsit panimento.

My soule cleaueth to the dust: **D**o not keuen thou me according to thy word.

2 I haue knowledged my wayes: and thou heardst me, **D**o teach me thy statutes.

3 Make me to vnderstand the waye of thy commandements: and so shal I talke of al thy wondrous works.

4 My soule melteth away for very troubles: comfort thou me according vnto thy word.

5 Take from me the way of lying, and

cau

y. Moneth. The xxv. daie.

Te thou me to make much of thy law.

I haue chosen the way of truth: and thy
gments haue I laid befoze me.

I haue Risken vnto thy testimonies: O
d confound me not.

I wil run the way of thy commaunde-
ments: when thou hast set my hart at ly-
erty.

Legem pone.

Teach me, O lord, the way of Morning
thy statutes: & I shal keep it vn- prais-
to the end.

2 Giue me vnderstanding,
and I shal keep thy law: yea, I shal keep it
with my whole hart.

3 Make me to go in the path of thy co-
mandements: for therein is my desire.

4 Incline my hart vnto thy testimo-
nies: and not to couetousnes.

5 Turne away mine eyes, leass they
behold vanity: and quicken thou me in
thy way.

6 Establish thy word in thy seruant:
that I may feare thee.

7 Take away the rebuke that I am a-
fraid of: for thy iudgments are good.

8 Be

Moneth. The xxv. daie.

Behold, my delight is in thy commandments: O quicken me in thy righteousness.

Et veniat super me.

Let thy loving mercy come also unto me, O Lord, even thy saluation: according vnto thy word.

2 So shal I make aunswere vnto my blasphemers: for my trust is in thy word.

3 I take not the word of thy truth utterly out of my mouth: for my hope is in thy iudgments.

4 So shal I alway kepe thy law: yet for euer and euer.

5 And I wil walke at liberty: for I shall kepe thy commandments.

6 I wil speake of thy testimonies also, euen before kings, & wil not be ashamed.

7 And my delight shal be in thy commandments: which I haue loued.

8 My handes also will I lift vp vnto thy commaundementes, which I haue loued: and my studie shall bee in thy statutes:

Memor esto verbi tui.

O Thinke vppon thy seruant, as concerning thy word: wherein thou hast caused

Moneth. The xxv daie.

asked me to put my trust.

2 The same is my comfort in my troubles:
for thy word hath quickened me.

3 The proud haue had me exceedingly
derision: yet haue I not shrunked from
thy law.

4 For I remembred thine everlasting
covenant: O Lord: and receiued comfort.
I am horribly afraid: for the vngodly
at for sake thy law.

5 Thy statutes haue bene my songs: in
the house of my pilgrimage.

6 I haue thought vpon thy name, O
Lord, in the night season: and haue kept
thy law.

7 This I had, because I kept thy com-
mandements.

Portio mea Domine.

8 Thou art my portion, O Lord, I haue
promised to kepe thy law.

9 I made my humble petition in thy pres-
ence with my whole heart: O be mercie
all vnto me according to thy word.

10 I called mine owne waies to remem-
brance: and turned my feet vnto thy tes-
timonies.

11 I made haste: and prolonged not the
time:

Moneth. The xxv daie.

Time to kepe thy commandements.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy law.

6 At midnight will I rise vp to geue thanks vnto thee: because of thy righteous iudgments.

7 I am a companion of all them that feare thee: & kepe thy commandements.

8 The earth O lord, is ful of thy mercy: & teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant according vnto thy word.

2 I learn me true vnderstanding and knowledge: for I haue beleued thy commandements.

3 Before I was troubled I went wroth: but now haue I kept thy word.

4 Thou art good and gracious: & teach me thy statutes.

5 The proud haue imagined a ly against me: but I wil kepe thy commandements with my whole hart.

6 Their hart is as fat as brawn: but my delight hath ben in thy law.

7 It is good for me that I haue bene troubled.

Moneth: The xxv. daie.

able: that I may learn thy statutes.
the law of thy mouth is dearer vnto me
than thousands of gold and silver.

Manus tuæ fecerunt me.

Thy hands haue made me, and
fashioned me: O giue me vnder-
standing, that I may learn thy
commandements.

Praier.
Euening

They that feare thee, will be glad
when they see me: because I haue put my
trust in thy word.

3 I know O lord, that thy iudgments
are right: and that thou of very faithfull-
ness hast caused me to be troubled.

4 O let thy mercifull kindnes be my
comfort: according to thy word vnto thy
seruant.

O let thy louing mercies come vnto me
that I may liue: for thy law is my delight.

6 Let the proud be confounded, for they
are wickedly about to destroy me: but I wil
be occupied in thy commandements.

7 Let such as feare thee and haue known
thy testimonies: be turned vnto me.

8 O let my hart be sound in thy statutes
that I be not ashamed,

Defecis

Moneth The xxv. daie.

Defecit anima mea.

My soule hath longed for thy saluacion
and I haue a good hope because of
word.

2 Mine eyes long sore for thy word
ing, When wilt thou comfort me.

3 For I am become like a bottle in
smoke: yet do I not forget thy statutes.

4 How many are the daies of thy
mane? when wilt thou be auenged of
that persecute me?

5 The proud haue digged pits for
which are not after thy law.

6 All thy commandements are true:
persecute me falsely, Be thou my helpe.

7 They had almost made an ende of
upon earth: but I forsooke not thy
commandements.

8 Quicken me after thy louing kin
nes: and so shall I kepe the testimonies
thy mouth.

In eternum Domine.

O Lord thy worde: induceth for euer
heauen.

2 Thy truth also remaineth from one
generation to another: thou hast laide the
foundation of the earth, and it abideth.

3 The

Moneth. The xxv daie.

They continue this day accordyng to
thy ordinance: for al things serue thee.

If my delight had not been in thy law:
I should haue perished in my trouble.

I wil neuer forget thy commandemēt:
for with them thou hast quickened me.

I am thine, oh saue me: for I haue
loved thy commandements.

The vngodlie laid wait for me to de-
stroye me: but I wil consider thy testimo-
nies.

For that al things come to an end: but
thy commandement is exceeding broad.

Quomodo dilexi

O Lord what loue haue I vnto thy lawes:
for al the day long is my studie in it.

Thou throught thy commandements
hast made me wiser then mine enemies: for
they are enter with me

I haue more vnderstanding than my
teachers: for thy testimonies are my study.

I am wiser than the aged: because I
keepe thy commandiments.

I haue refrained my feet from euery
vill way: that I may keepe thy word.

I haue not shunke from thy iudge-
ments: for thou teachest me.

Ps. l.

7 D

Moneth. The xxvi. daie.

7 **O** how swete are thy wordes vnto
thine: yea, sweter then honie vnto
mouth.

8 **T**hrough thy commandements I
vnderstanding: therefore I hate al wicked
waies.

Lucerna pedibus meis.

Morning
praier.

Thy word is a lanterne vnto
my feet: and a light vnto
my pathes.

2 **I** haue sware, and am
fastlie purposed: to keepe thy righteous
iudgements.

3 **I** am troubled aboue measure: quicken
me, **O** Lord, according to thy word.

4 **L**et the free wil offerings of my mouth
please thee, **O** Lord: and teach me thy
iudgements.

5 **M**y soule is alway in thy hand: yet
I not forget thy law.

6 **T**he vngodly haue laid a snare for
me: but yet I swarued not from thy com-
mandements.

7 **T**he testimonies haue I claimed as
mine heritage for ever: and why: they are
the very ioye of my heart.

Moneth. The xxvi. daie.

8 I haue applled my heart to fulfil thy
statutes alwaie, euen vnto the end.

Iniquos odio habui

I hate them that imagine euill thinges:
but thy law do I loue.

2 Thou art my defence and shield: and
my trust is in thy word.

3 Away from me ye wicked: I will keepe
the commandements of my God.

4 Establish me according vnto thy
word, that I may liue: and let me not bee
disappointed of my hope.

5 Hold thou me vp, and I shal be safe:
yea, my delight shalbe euer in thy statutes.

6 Thou hast troden downe al them that
depart from thy statutes: for they imagine
but deceit.

7 Thou puttest awaie al the vngodly of
the earth like dross: therefore I loue thy
testimonies.

8 My flesh tremblcth for feare of thee:
and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and
right: I giue me not ouer vnto mine op-
pressors.

2 Make thou thy seruant to delight in

Moneth. The xxvi daie

that which is good: that the proud doe
no wrong.

3 Mine eyes are wasted awaie with lo-
king for thy health: and for the word of
thy righteousness.

4 O deale with thy servant according
vnto thy louing mercie: and teach me thy
statutes.

5 I am thy servant, O grant me under-
standing: that I maie know thy testimo-
nies.

6 It is time for the Lord to laie to thine
hand: for they haue destroyed thy law.

7 For I loue thy commandements: as
loue gold and precious stone.

8 Therefore hold I straight al thy com-
mandements: and al false waies I utter-
lie abhorre.

Mirabilia.

Thy testimonies are wonderfull: there-
fore doth my soule keepe them.

2 When thy word goeth forth: it giueth
light and vnderstanding, euen vnto the
simple.

3 I opened my mouth, and drew in my
breath: for my delight was in thy com-
mandements.

Moneth. The xxvi.

4 O looke thou vpon me, and be mercifull
vnto me: as thou vbest to doe vnto those
that loue thy name.

5 Order my steps in thy word: and so shal
no wickednes haue dominion ouer me.

6 O deliuer me from the wrongfull dea-
lings of men: and so shal I keepe thy com-
mandements.

7 Shew the light of thy countenance vpon
thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: be-
cause men keepe not thy law.

In Iteus es Domine.

R Righteous art thou, O Lord: and true
is thy iudgement.

2 The testimonies that thou hast com-
manded are exceeding righteous and true.

3 My zeale hath euen consumed me: be-
cause mine enemies haue forgotten thy
words.

4 Thy word is tried to the uttermost:
and thy seruant loueth it.

5 I am smal and of no reputation: yet
do I not forget thy commandements.

6 Thy righte ousnes is an euermlasting
righteousnes: and thy law is the truth.

7 Trouble and heauinesse haue taken

Ps. lxxvi.

bold

Moneth. The xxvi daie.

hold vpon me: yet is my delight in thy
commandements.

8 The righteousnes of thy, testimonies
is euerlasting: O grant me vnderstand-
ing and I shall liue.

Clamaui in toto corde

morning
prayer.

I Cal with my whole hart, hear
mee, O Lord, I wil, kepe thy
statutes.

2 Yea, euen vpon the doe I
cal: helpe me, and I shall kepe thy testi-
monies.

3 Early in the morning doe I cry vnto
the: for in thy word is my trust.

4 Mine eyes preuent the night watches:
that I might be occupied in thy words.

5 Heare my voice (O Lord) according
vnto thy louing kindnes: quicken me ac-
cording as thou art wont.

6 They drawe nigh that of malice perse-
cute me: and are far from thy law.

7 Behou nigh at hand, O Lord: for al
thy commandements are true.

8 As concerning thy testimonies, I haue
knowne long since: that thou hast groun-
ded them for euer.

Vide

Moneth. Thexxvi. daie.

Vide humilitatem.

Consider mine aduersary, and deliuer me: for I do not forget thy law.

2 Auenge thou my cause and deliuer mee quicken me according vnto thy word.

3 Health is far from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swarue from thy testimonies.

6 It greeueth mee when I see the transgressours: because they keepe not thy law.

6 Consider, O Lord, howe I loue thy commandements: O quicken me according to thy louing kindnes,

8 Thy word is true from euermore: all the iudgements of thy righteousness endure for euermore.

Principes persecuti sunt

Princes haue persecuted me without a cause but my hart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them:
Ps. lxxxviii. hij

Moneth. The xxvi daie.

but thy law do I loue.

4 Seuen times a day doe I praise thee
because of thy righteous iudgements.

5 Great is the peace that they haue
which loue thy law: and are not offended
at it.

6 Lord I haue looked for thy saving
health: & done after thy commandements.

7 My soule hath kept thy testimonies:
and loued them exceedingly.

8 I haue kept thy commandements & te-
stimonies: for al my waies are before thee.

Appropinquet deprecatio.

Let my complaint come before thee, O
Lord: giue me vnderstanding accord-
ing to thy word.

2 O let my supplication come before
thee: & deliuer me according to thy word.

3 My lips shal speake of thy praise: when
thou hast taught me thy statutes.

4 Yea, my tongue shal sing of thy word: for
al thy commandements are righteous.

5 Let thine hand helpe me: for I haue
chosen thy commandements.

6 I haue longed for thy saving health,
O Lord: and in thy law is my delight.

7 O let my soule liue, and it shal praise
thee.

Moneth. The xxvii daie.

and thy iudgements shal helpe me.

I haue gone astray like a shepe that is
lost: oh seeke thy seruant, for I doe not
forget thy commandements.

Ad Dominum. Psal. Cxx.

When I was in trouble, I cal-
led vpon the Lord: and hee Morning
heard me. prayer.

2 Deliuere my soule, O Lord,
from lying lips: & from a deceitful tong.

3 What reward shal bee giuen or done
vnto thee, thou false tong: euen mighty
and sharpe arrowes, with hott burning
soles.

4 Who is me that I am constrained to
dwell with Desolacion: and to haue mine ha-
bitation among the tents of Cedar,

5 My soule hath long dwelt among them:
that be enemies vnto peace.

6 I labour for peace, but when I speake
vnto them thereof: they make them ready
to battell.

Leuau iuculos. Psal. Cxxi

I will lift up mine eyes vnto the hilliest
from whence cometh my helpe.

2 My helpe cometh euen from the
Lord

Moneth. Tke xxvii daie.

Lord: which hath made heauen and earth

3 He will not suffer thy fote to be moued: and hee that kepeth thee, will not flope.

4 Behold, he that kepeth Israel: fhall neither fumber nor flope.

5 The Lord himfelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the funne fhall not burne thee by day neither the moone by night.

7 The Lord fhall prefetue thee from all euil: yea it is euen he that kepeth thy foule.

8 The Lord fhall prefetue thy going out, and thy comming in: from this time forth for euermore.

Leta tus sum. Pfal: cxxii.

I Was glad when they faid vnto mee: We will go into the houfe of the Lord.

2 Our fete fhall ftand in thy gates: O Ierufalem.

3 Ierufalem is builded as a city: that is at vnitie in it felfe.

4 For thither the tribes go vp, euen the tribes of the Lord: to teftifie vnto Israel, to giue thanks vnto the name of the Lord

5 For there is the feat of iudgement: euen the feat of the houfe of Dauid.

Moneth. The xxvii daie.

O pray for the peace of Ierusalem
they shal prosper that loue ther.

Peace be within thy walles: and plens
uousnes within thy palaces.

For my brethzen and companions
sakes: I will wish ther prosperitie.

O Prea, because of the house of the Lord
our God: I wil sake to do ther good.

Ad te lauari. Psal. Cxxiii.

Vnto the lift I bp mine eies: **O** thou
that dwellest in the heaneng:

2 Behold, euen as the eies of seruantes
looke vnto the hand of their maisters, and
as the eies of a maiden vnto the hand of
her mistresse: euen so our eies wait vpon
the Lord our God, vntill he haue mercy
vpon vs.

3 Haue mercy vpon vs, **O** Lord, haue
mercy vpon vs: for we are vterly despis
sed.

4 Our soule is filled with the scornfull
reprooe of the weakly: and with the des
pitesfulness of the proud.

Nisi quia Dominus. Psal. Cxxiii.

If the Lord himself had not ben on our
side (now may I sacl say:) if the Lord
himselfe had not bene on our side when
men

Moneth. The xxvii daie.
men rose vp against vs.

2 They had swallowed vs vp quick
when they were so wraithfully displeased
at vs.

3 Yea, the waters had drowned vs: and
the streame had gone ouer our soule.

4 The deepe waters of the proud: haue
gone euen ouer our soule.

5 But praised be the Lord: which hath
not giuen vs ouer for a preie vnto their
enemy.

6 Our soule is escaped, euen as a bird
out of the snare of the fowler: the snare is
broken, and we are deliuered.

7 Our helpe standeth in the name of the
Lord: which hath made heauen and earth.

Qui confidunt. Psal. Cxxv.

They that put their trust in the Lord,
shal be euen as the mount Sion which
may not be remoued, but standeth fast for
euer.

2 The hilles stand about Ierusalem:
euen so standeth the Lord round about his
people from this time forth for euermore.

3 For the rod of the vngodly cometh
not into the lot of the righteous: least the
righteous put their hand vnto wickednes.

4 Do

ic.

Moneth The vxxii daie.

quick
plea

g: an
e.

: ha

ha
the

bird
re is

the
th.

rd,
h

o:

e.
s

t

Do well, O Lord: vnto those that be
and true of hart.

As for such as turne backe vnto their
one wickednes: the Lord shal lead them
with the euil doers, but peace shal be
on Israel.

Glorie be to, &c. As it was, &c.

In conuertendo. Psal. Cxxvi.



When the Lord turned againe
the captiuitie of Zion: then
were we like vnto them that
dreme.

Euening
prayer.

Then was our mouth filled with laugh
er and our tongue with ioy.

Then said they among the heathen: The
Lord hath done great things for them.

4 Yea, the Lord hath done great things
for vs alreadie: whereof we reioice

5 Turne our captiuitie, O Lord: as the
riuers in the south.

6 They that sowe in teares: shall reape
in ioye.

7 He that now goeth on his way weep
ing and beareth forth good seede: shall
doubleles come againe with ioy, and bring
his sheaues with him,

Nis

Moneth The xxvii.

Nisi Dominus. Psal. Cxxvii

EXcept the Lord build the house: the
boz is but lost that build it.

2 Except the Lord keepe the citie :
watchman waketh but in vaine.

3 It is but lost labour that ye haste
rise by earlie, and so late take rest :
eate the bread of carefulnes, for so he
ueth his beloued slepe,

4 Loe, children and the fruite of
wombe: are an heritage and gift that
meth of the Lord.

5 Like as the arrowes in the hand of
Giant: euen so are the yong children.

6 Happy is the man that hath his quinc
ful of them: they shal not be ashamed when
they speake with their enemies in the gate.

Beati omnes. Psal Cxxviii.

Blessed are al they that feare the Lord
and walke in his waies.

2 For thou shalt eate the labours of
thine hands : Well is that, and happy
shalt thou be.

3 Thy wife shal be as the fruietul Olive
vpon the wals of thine house.

4 Thy children like the Olive branches
round about thy table.

Moneth. The xxviii daie.

Lo, thus shal the man be blessed: that
areth the Lord.

6 The Lord from ont of Zion, shal so
bless thee: that thou shalt see Jerusalem in
prosperitie all thy life long.

7 Yea, that thou shalt see thy childrens
children: and peace vpon Israel

Sape ex pugnauerunt. Psal. Cxxix.

Any a time haue they fought against
me, from my youth vp: (saie Israel
now saie.)

2 Yea, manie a time haue they bered me
from my youth vp: but they haue not pre-
uailed against me.

3 The plowers plowed vpon my backe:
and made long furrowes.

4 But the righteous Lord: hath heued
the snares of the vngodlie in peeces.

5 Let them be confounded and turned
backwards: as many as haue euil will at
Zion.

6 Let them be euen as the grasse growing
vpon the house tops: which withereth be-
fore it be plucked vp.

7 Wherof the mower filleth not his
hand: neither hee that bindeth vp the
sheaves his bosome.

Moneth The xxvii daie.

8 So that they which go by, saie not much as, The Lord prosper you: The Lord give you good lucke in the name of the Lord.

De profundis. Psal. cxxx

O Lord of the deepe haue I called vnto thee. O Lord: Lord heare my voice.

2 O let thine eares consider wel: the voice of my complaint.

3 If thou Lord wilt be exstreme to make what is done amisse: oh Lord who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth wait for him: in his word is my trust.

6 My soule flieth vnto the Lord: before the morning watch (I saie) before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plentifulious redemption.

8 And he shal redeeme Israel from al his finnes.

Domine non. Psal. cxxxi.

Lord I am not high minded: I haue no proud lookes.

2 I haue not exercise my selfe in great mat-

Moneth The xxviii. daie.

ers: which are to high for me.

3 But refraine my soule and keepe it
lowe, like as a childe that is weaned from
his mother: yea, my soule is such as a
weaned child.

4 O Israel trust in the Lord: from this
time forth for evermore.

Memento Domine. Psal. cxxxij

Lord remember David: and all his Morning
trouble. praise.

2 How he sware vnto the Lord:
and bowed a bow vnto the almighty
God of Jacob.

3 I will not come within the tabernacle
of my house: nor cline vp into my bed.

4 I will not suffer mine eyes to sleape, nor
mine eye lids to slumber: neither the tem-
ples of my head to take any rest.

5 Untill I find out a place for the temple
of the Lord: an habitation for the mighty
God of Jacob.

6 Lo, we heard of the same at Euphratas
and found it in the wood.

8 We wil go into his tabernacle: and
shall bow on our knees before his footstole.

8 Arise, O Lord, in thy resting place:
Whi. thou

Moneth The xxviii daie.

thou and the arke of thy strength.

9 Let thy priests be clothed with righteousness: and let thy Saints sing with ioyfulnes.

10 For thy servant Dauid's sake: turne not awaie the presence of thine annointed.

11 The Lord hath made a faithful oath vnto Dauid: & he shal not shrinke from it.

12 Of the fruite of thy beerie: shal I be drinke vpon thy seate.

13 If thy childezen will keepe my covenent, & my testimonies that I shall heare them: their childezen also shal sit vpon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shal be my rest for ever: there will I dwell, for I haue a delight therein.

16 I wil blesse her vitaille with increase, and wil satisfie her poore with bread.

17 I wil decke her priests with health, and her Saints shal reioice and sing.

18 There shal I make the horne of Dauid to flourish: I haue ordeined a lawre for mine annointed.

19 As for his enemies, I shal clothe them with shame.

Moneth. Tke xxviii. daie.

with shame: but vppon himselfe ſhal his crowne flouriſh.

Ecce quam. Pſal Cxxxiii.

BEhold how good & ioiſul a thing it is: brethren to dwel together in vnity.

2 It is like the precious ointment vpon the head, that ran downe vnto the heards: euen vnto Aarons beard, and went downe to the ſkirts of his cloathing.

3 Like as the dew of Hermon: which fell vpon the hil of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. Cxxxiiii.

BEhold (now) praiſe the Lord: al ye ſeruantſ of the Lord.

2 Ye, that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Liſt vp your hand in the ſanctuarie: and praiſe the Lord.

4 The Lord that made heauen, & earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal. Cxxxv

O Praiſe the Lord, Laud ye the name of the Lord: praiſe it, O ye ſeruantſ of the Lord.

Ps ii.

2 Ye

Moneth. The xxviij. daie.

2 Perhat by night stand in the house
the Lord: euen in the courts of the house
of our God,

3 O praise the Lord, for the Lord is gra-
tious: O sing praises vnto his name, for
it is louely.

4 For why? The Lord hath chosen Ia-
cob vnto himselfe: and Israel for his owne
possession.

5 For I know that the Lord is great
and that our Lord is aboue al gods.

6 Whatsoeuer the Lord pleased, that did
he in heauen, and in earth: and in the sea
and in al deepe places.

7 He bringeth forth the clouds from the
ends of the world: & sendeth forth light-
nings with the raine, bringing the winds
out of his treasures.

8 He smote the first borne of Egypt both
of man and beast.

9 He hath sent tokens and wonders in-
to the middelt of thee, O thou land of E-
gypt: vpon Pharaos and all his seruantes.

10 He smote diuerse nations: and slue
mightie kings.

11 Sihon king of the Amozites, and
Og the king of Basan: and all the kings
doms

Moneth. The xxviii daie.

ing of Canaan.

2 And gaue their land to bee an heri-
age: euen an heritage vnto Israell his
people.

3 Thy name, O Lord, endureth for e-
uer: so doth thy memorial, O Lord, from
one generation to another.

4 For the Lord wil auenge his peoples
and be gracious vnto his seruants.

5 As for the images of the heathen, they
are but silver and gold: the worke of mens
hands.

6 They haue mouthes and speake not:
they haue eyes, but see not.

7 They haue eares, and yet they heare
not: neither is there any breath in their
mouthes.

8 They that make them, are like vnto
them: and so are all they that put their
trust in them.

9 Praise the Lord ye house of Israell:
praise the Lord ye house of Aaron.

10 Praise the Lord ye house of Levi: ye
that feare the Lord, praise the Lord.

11 Praised be the Lord out of now
which dwelleth at Ierusalem.

Glorie be to, &c. As it was, &c.

Bb iii.

Cap

Moneth. The xxviii daie.
Confitemini. Psal. Cxxxvi.

ening
raier.

O Giue thanks vnto the Lord,
for he is gracious: & his mercy
endureth for euer.

2 **O** giue thanks vnto the
God of al gods: for his mercie endureth
for euer.

3 **O** thanke the Lord of al lordes: for his
mercy endureth for euer.

4 Which onlie doth great wonders: for
his mercie endureth for euer.

5 Which by his excellent wisdom made
the heauens: for his mercie endureth for
euer.

6 Which laid out the earth about the wa-
ters: for his mercy endureth for euer.

7 Which hath made great lightes: for
his mercy endureth for euer.

8 The sunne to rule the day: for his
mercy endureth for euer.

9 The moone and the stars to gouerne the
night: for his mercy endureth for euer.

10 Which smote Egipt with their first
borne: for his mercie endureth for euer

11 And brought out Israel from among
them: for his mercie endureth for euer.

12 **O**

Moneth. The xxviiij. daie.

12 Which a mightie hand & stretched out
me: for his mercy endureth for euer.

13 Which diuided the red sea in two
parts: for his mercie endureth for euer.

14 And made Israel to go thzough the
midst of it: for his mercy endureth for euer.

15 But as for Pharao and his host, he
ouerthrew them in the red sea: for his mer-
cie endureth for euer.

16 Which led his people through the wild-
ernes: for his mercy endureth for euer.

17 Which smote great kings: for his
mercy endureth for euer.

18 Yea, and slue mightie kings: for his
mercie endureth for euer.

19 Behon king of the Amozites: for his
mercy endureth for euer.

20 And Og the king of Basan: for his
mercie endureth for euer.

21 And gaue alwaie their land for an hea-
ritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Israel his
seruant: for his mercie endureth for euer.

23 Which remembred vs when we were
in trouble. for his mercy endureth for euer.

24 And hath deliuered vs from our ene-
mies: for his mercy endureth for euer.

By iiii.

25 Which

Moneth. The xxviii daie.

25 Which giueth foode to al flesh: for his mercie endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thanks vnto y^e Lord of lords: for his mercie endureth for euer.

Super lumina. Psal. Cxxxvii,

By the waters of Babylon we sate downe and wept: when we remembred the strong hold of Sion.

2 As for our harps we hanged them vp: vpon the trees that are therein.

3 For they that led vs a waie captiue, requiured of vs then a song, and melodie in our beauties: sing vs one of the songs of Sion.

4 How shal we sing the Lords song in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea if I preferre not Ierusalem in my mirth.

7 Remember the childzen of Edom, O Lord, in the daie of Ierusalem, how they said: Downe with it, downe with it, euery one to the ground.

Moneth. The xxviii daie.

O daughter of Babylon, wasted with
series: yea, happy shal he be that rewardeth
thee as thou hast serued vs.

Blessed shal he be that taketh thy chil-
dren: & throweth them against the stones.

Confitebor tibi. Psal. cxxxviii.

Will giue thanks vnto thee, O Lord,
with my whole hearte: euen before the
days wil I sing praise vnto thee.

I wil worship toward thy holie temple,
& praise thy name because of thy louing
kindnes and truth: for thou hast magnified
thy name & thy word aboue al things.

When I called vpon thee, thou heardest
me: and induedst my soule with much
strength.

All the kings of the earth shall praise
thee, O Lord: for they haue heard the
wonders of thy mouth.

Yea, they shal sing in the waies of the
Lord that great is the glorie of the Lord.

For though the Lord be high yet hath
he respect vnto the lowlie: as for the proud
he beholdeth them a far off.

Though I walke in the midst of trou-
ble, yet shalt thou refresh me: thou shalt
stretch forth thine hand vpon the furious.

xxx

Moneth. The xxix daie.

nes of mine enemies, and thy right hand
shal saue me.

8 The Lord shall make good his louing
kindnes towards me: yea, thy mercie,
Lord, endureth for euer, despise not the
the works of thine owne hands.

Domine probasti. Psal. Cxxxix.

Morning
praier.

O Lord thou hast searched me
and knowne me: thou knowest
est my downe sitting, and mi
uprising, thou vnderstand
my thoughts long before.

2 Thou art about my path, and about
my bed: and spiest out al my waies.

3 For so, there is not a word in my tongue
but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind
before: and laid thine hand vpon me.

5 Such knowledge is too wonderful
excellent for me: I cannot attaine vnto

6 Whither shal I go then from thy
rite: or whither shall I go then from
presence:

7 If I cline vp into heauen, thou
there: if I go downe to hell, thou art
also.

Moneth The xxix daie.

If I take the wings of the morning:
I will remain in the uttermost parts of the sea:
Even there also shall thy hand lead me:
And thy right hand shall hold me.

If I say, I will adventure the darkness:
It shall couer me: then shall the night be turned
to daie.

Yea, the darkness is no darkness with
thee, but the night is as cleare as the day:
The darkness and light (to thee) are both
like.

For my reins are thine: thou hast
covered me in my mothers wombe.

I will giue thanks vnto thee, for thou
art fearfully and wonderfully made: mar-
vellous are thy works, and that my soule
knoweth right well.

My bones are not hid from thee:
though I be made secret, and fashioned
beneath in the earth.

Thine eyes did see my substance yet
being vnperfect: and in thy booke were
all my members written.

Which daie by daie were fashioned:
when as yet there was none of them.

How darest thou thy counsels vnto me,
O God: how great is the sum of them?

18

Moneth The xxix daie.

18 If I tel them, they are mo in number
than the sand: when I wake vp, I am
present with thee.

19 Wilt not thou slea the wicked, &
God depart from me ye bloodthirsty men.
20 For they speake bngrationally against
thee: and thine enemies take thy name
vaine.

21 Doe not I hate them, O Lord, the
hate thee: and am not I grieved with those
that rise vp against thee?

22 Yea, I hate them right sore: euen as
though they were mine enemies.

23 Trie me, O God, & sake the ground
of my hart: proue me, and examine my
thoughts.

24 Looke wel if there be anie wale of
wickednes in me: and lead me in the way
euerlasting.

Eripe me domine. Psal. cxl.

Deliver me, O Lord, from the euil man
and preserue me from the wicked man.

2 Which imagine mischief in their
harts: and stir vp strife all the daie long.

3 They haue sharpened their tongues like a
serpent: adders poison is vnder their lips.

4 Rape mee, O Lord, from the hands of

the

Moneth. The xxix daie.

ungodlie: preserve me from the wicked
n, which are purposed to overthrow my
ings.

The proud haue laid a snare for me:
spread a net abroad with cords, yea,
set traps in my waie.

I said vnto the Lord, Thou art my
God: heare the voice of my prayers, O
Lord.

O Lord God, Thou strength of my
arm: thou hast couered my head in the
day of battel.

Let not the vngodlie haue his desire,
Lord: let not his mischieuous imagi-
nation prosper, least they be too proud.

Let the mischief of their owne lips:
come vpon the head of them that compasse
about.

Let hot burning coales fall vppon
them: let them be cast into the fire, and in
the pit that they neuer rise vp againe.

A man full of words shall not prosper
in the earth: euil shall hunt the wicked
on to overthrow him.

Sure I am that the Lord wil auenge
me: and maintaine the cause of the
melesse.

Moneth. The xxix daie.

13 The righteous also shal giue thanks
vnto thy name: and the iust shal confesse
in thy sight.

Domine clamaui Psal. Cxli.

Lord, I call vpon thee, hast thou vnto
me and consider my voice when I crie
to thee.

2 Let my praise be set forth in thy sight
as the incense: and let the lifting
of my hands be an evening sacrifice.

3 Set a watch, O Lord, before
my mouth: and keepe the doore of my lips.

4 Let not mine hart be inclined
to euill thing: let me not be occupied
in godly works, with the men that be
wickednes, least I eate of such things
please them.

5 Let the righteous rather smite
me: and reprove me.

6 But let not their precious
words breake mine heart: yea, I wil praise
you against their wickednes.

7 Let their iudges be euerywhere
stonie places: that they maie beare
words, for they are swete.

8 Our bones lie scattered before
the face of the Lord as when one breaketh and

Moneth. The xxix. daie.

ed vpon the earth.

But mine eies looke vnto thee, O Lord
in thee is my trust, I cast not out
my soule.

Kepe me from the snare which they
haue laid for mee: and from the traps of
wicked doers.

Let the vngodlie fall into their owne
nets together & let me euer escape them.

Deus mea ad Dominum. Psal. Cxlii.

I cried vnto the Lord with my
voice: yea, euen vnto the Lord did
I make my supplication.

Enening
prayer.

2 I poured out my complaints
before him: and shewed him of my trou-

When my spirit was in heauines, thou
newest my path: in the waie wherein I
walked haue they privilie laid a snare for

I looked also vpon my right hand: and
there was no man that wou'd know me.

I had no place to flie vnto: and no
one cared for my soule.

I cried vnto thee, O Lord, and saide
thou art my hope and my portion in the
land of the living.

7 Cong

Moneth The xxix daie.

7 Consider my complaint : for I
brought verie low.

8 O deliuer me from my persecutors:
they are too strong for me.

9 Bring my soule out of prison, that
maie giue thanks vnto thy name: whi-
thing if thou wilt graunt me, then shalt
righteous resort into my companie.

Domine exaudi. Psal. cxliii.

HEare my prayer, O Lord, and con-
sider my desire: harken vnto me for
truth and righteousness sake.

2 And enter not into iudgement wisely
seruant: for in thy sight shal no man liue
be iustified,

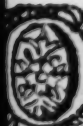
3 For the enimie hath persecuted
soule, hee hath smitten my life downe
the ground: he hath laid me in the dar-
nes, as the men that haue bene long des-

4 Therefore is my spirit vexed with
me: and my hart within me is desolate.

5 Yet do I remember the time past,
muse vpon all thy works: yea, I exercise
my selfe in the works of thy hands.

6 I stretch forth my hands vnto thee:
soule gaspeth vnto thee, as a thirstie land

7 Heare me, O Lord, and that soone,



Moneth. The xxx. daie.

My spirit wareth faint: hide not thy face
from me, least I be like vnto them that go
downe into the pit.

8 Let me heare of thy louing kindnes
euen in the morning, for in thee is my
trust: shew thou me the waie that I should
walke in, for I lift vp my soule vnto thee.


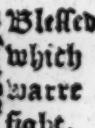
9 Deliver me, O Lord, from mine ene-
mies: for I stie vnto thee to hide me.

10 Teach me to do the thing that pleas-
eth thee, for thou art my God: let thy lo-
ving spirite lead me forth into the land of
righteousnes.

11 Quicken me, O Lord, for thy names
sake: and for thy righteousness sake, bring
my soule out of trouble.

12 And of thy goodnes slea mine ene-
mies: and destroe all them that beate my
oule, for I am thy seruant.

Benedictus Dominus. Psal. Cxliiij

 Blessed be  Lord my strength: Morning
which teacheth my handes to praise
warre, and my fingers to
fight.

My hope and my forresse, my castles
and deliverer, my defender, in whome I

Get,

trust

Moneth. The xxx. daie.

frust : which subdueth my people that is
vnder me.

3 Lord what is man that thou hast such
respect vnto him: or the sonne of man that
thou so regardest him?

4 Man is like a thing of naught: his
time passeth awaie like a shadow.

5 Bow the heavens, O Lord, and come
downe: touch the mountaines and they
shal smoke.

6 Cast forth thy lightnings, and reave
them: shoute out thine arrowes, and con-
sume them.

7 Send downe thine hand from aboue:
deliuer me and take me out of the great
waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and
their right hand is a right hand of wis-
kednes.

9 I will sing a new song vnto thee: O
God: and sing praises vnto thee vpon a
ten stringed Lute.

10 Thou that givest victoꝝ vnto kings
and hast deliuered David thy seruant
from the perill of the sword.

11 Saue me and deliuer me from the
hand of strange children whose mouth tal-

Moneth. The xxx. daie.

th of vanitie, and their right hand is a
right hand of iniquity.

12 That our sonnes may growe vp as
ye yong plants: and that our daughters
maie be as the polished corners of the
temple.

13 That our garners maie be full and
plentious with al maner of store: that our
sheepe may bring forth thousands, and
ten thousands in our stables.

14 That our oxe maie be strong to la-
bour, that there be no detraie: no leading
into captiuitie, and no complaining in our
travels.

15 Happie are the people that be in
such a case: yea, blessed are the people
which haue the Lord for their God.

Exaltabo te Domine. Psal. Cxlv.

Will magnifie thee, O God my Kinge
and I wil praise thy name for euer and
euer.

2 Euerie daie will I giue thanks vnto
thee: and praise thy name for euer and euer.

3 Great is the Lord, and marvellous
worthy to be praised: there is no end of
his greatnes.

4 One generation shall praise thy works

Eccl. ii

vnto

Moneth. The xxx. daie.

unto another: and declare thy power.

5 As for me I wil be talking of thy wor-
ship: thy glorie, thy praise, and wonderful
workes.

6 So that men shal speake of the might
of thy marvellous actes: and I will also
tel of thy greatnes.

7 The memorial of thine abundant kinde-
nes shall be shewed: and men shall sing of
thy righteousness.

8 The Lord is gracious and mercifull:
long-suffering, and of great goodnes.

9 The Lord is louing unto euerie man:
and his mercy is ouer al his workes.

10 Al thy workes praise thee, O Lord:
and thy Saints giue thanks unto thee.

11 They shew the glory of thy kingdome
and talke of thy power.

12 That thy power, thy glorie, and
mightines of thy kingdome: might be
knowne vnto men.

13 Thy kingdome is an euerlasting
kingdome: and thy dominion endureth
throughout al ages.

14 The Lord upholdeth al such as fall:
and lifeth vp al those that be downe.

15 The eyes of all waite vpon thee, O
Lord:

Moneth. The xxx. daie.

Lord: and thou giuest them their meat in
due season.

16 Thou openest thy hand and fillest
all things liuing with plentiousnes.

17 The Lord is righteous in all his
ways: and holie in al his wezhes.

18 The Lord is nigh vnto al them that
cal vpon him: yea, al such as cal vpon him
faithfullie.

19 He will fulfil the desire of them that
feare him: he also wil heare their crye, and
wil helpe them:

20 The Lord preserveth all them that
loue him: but scattereth abroad al the vni-
godlie.

21 My mouth shall speake the praise of
the Lord: and let al flesh giue thanks vnto
his holie name, for euer and euer.

Lauda anima. Psal. Cxvi.

Praise the Lord, O my soule, while I
liue, wil I praise the Lord: yea, as long
as I haue any being, will I sing praises
vnto my God.

2 O put not your trust in Princes, nor in
any child of man: for there is no helpe in
them.

3 For when the breath of man goeth
C. vi. forth

Moneth. The xxx. daie.

Fourth: he shal turne againe to his earth
and then al his thoughts perish.

4 Blessed is he that hath the God of Jacob
for his helpe: and whose hope is in
the Lord his God.

5 Which made heauen and earth, the
sea, and al that therein is: which keepeth
his promise for ever.

6 Which helpeth them to right that suffer
wrong: which feedeth the hungry.

7 The Lord loseth men out of prison:
the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen:
the Lord careth for the righteous.

9 The Lord careth for the strangers, he
defendeth the fatherles and widowe: and
for the wafe of the vngodlie, he turneth
it upside downe.

10 The Lord thy God, O Sion, shall be
King for euermore: and throughout al ge-
nerations.

Laudate Dominum. Psal. Cxlvij.

meaning
prayer.



Praise the Lord, for it is
a good thing to sing praises vnto
to our God: yea, a ioyful and
pleasant thing it is to be
thank

Moneth. The xxx. daie.

Thankful.

2 The Lord doth build vp Ierusalem
and gather together the outcasts of Ie-
rael.

3 He healeth those that are broken in
hart: and giueth medicine to heale their
sicknes.

4 He telleth the number of the starres
and calleth them al by their names.

5 Great is our Lord, and great is his
power: yea, and his wisdom is infinite.

6 The Lord setteth vp the make: and
bringeth the ungodlie downe to the
ground.

7 Sing vnto the Lord with thankes-
giuing: sing praises vpon the harpe vnto
our God.

8 Which covereth the heauen with
clouds, and prepareth raine for the earth:
and maketh the grasse to growe vpon the
mountaines, and herbe for the vse of men.

9 Which giveth fodder vnto the cattell:
and feedeth the yong rauens that call vpe-
on him.

10 He hath no pleasure in the strength
of an hourse: neither delighteth he in arme
mans legs.

Moneth. The xxx. daie.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Ierusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flower of wheate.

15 He sendeth forth his commandment vpon earth: and his word runneth verie swiflie.

16 He giueth snow like wool: and scattereth the hoare frost like ashes.

17 He casteth forth his ycle like molten lead: who is able to abide his frosts?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flowe.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any Nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Ps lxxviij.

O Praise the Lord of heauen: praise him in the height.

a Praise

xxx. daie. Meth. The on

1 Praise him al ye Ange of his : praise la
him al his host.

2 Praise him Sunne and Moone : praise
him al ye stars and light.

3 Praise him al ye heauens : and ye wa-
ters that be aboue the heauens.

4 Let them praise the name of the Lord :
for he spake the word, & they were made
& commanded, and they were created.

5 He hath made them fast for euer and
er : he hath given them a lawe which
shal not be broken.

6 Praise the Lord vpon earth : ye dra-
cons and al depes.

7 Fire and haile, snowe and vapours
and and stowme, fulfilling his word.

8 Mountains and al hils : fruitful trees,
and al Cedars.

9 Beasts and al cattel : woznes and
othered fowles.

10 Kings of the earth, and al people :
rulers and al iudges of the world.

11 Young men and maidens, old men and
yowen, praise the name of the Lord : for
his name on lfe is excellent, and his praise
in the heuen and earth.

12 He shal exalt the houre of his people,

Moneth. The xxx. daie.
all his Saints shall praise him: euen
children of Israel, euen the people that
serueth him.

Cantate Domino. Psal. Cxxx.

O Sing vnto the Lord a new song:
the congregation of Saints praise
him.

2 Let Israel reioyce in him that made
him: and let the children of Zion be ioyful
in their King.

3 Let them praise his name in the dance:
let them sing praises vnto him with tabernacle
and harpe.

4 For the Lord hath pleasure in his people:
and helpeth the meake harred.

5 Let the Saints be ioyful with glorie:
let them reioyce in their beds.

6 Let the praises of **G O D** be in the
mouth: and a two edged sword in the
hands.

7 To be auenged of the heathen: and
rebuke the people.

8 To bind their kings in chaines:
their nobles with links of iron.

9 That they maie be auenged of the
as it is writtten: Such honoz haue all
Saints,

Moneth. The xxx. daies

Laudate Dominum. Psal. Cl.

Praise God in his holines: praise him
in the firmament of his power.

2 Praise him in his noble acts: praise
him according to his excellent greatnes.

3 Praise him in the sound of the trumpe
et: praise him vpon the lute and harpe.

4 Praise him in the cymbals and danc
es: praise him vpon the strings and pipe.

5 Praise him vpon the wel tuned cym
bals: praise him vpon the lowd cymbals.

6 Let euerie thing that hath bzeht: praise
the Lord.

¶ The end of the
Psalter.



¶ Certaine godlie praiera
to be daillie vsed.

¶ A praier to be said in the
morning.

Render most heartie thanks
vnto thee, O heavenly father,
that thou hast preserved me
both this night, & all the time
and daies of my life hitherto, vnder thy
protection, and hast suffered me to liue vntil
this present houre. And I beseech thee
heartily, that thou wilt vouchsafe to receiue
me this daie, and the residue of my whole
life from henceforth into thy tuition, te-
ng and gouerning me with thy holie spi-
rit, that all maner of darkness, misbeliefe,
infidelitie, carnall lusts, and afflictions,
maie be betwixt chased and driuen out of
my heart, and that I may be iustified and
saued, through Iesus Christ, Amen.

¶ A praier to be said in the
evening.

I Thanke thee, O heavenly father, by thy
dearelie beloued sonne Iesus Christ, our
Lord and Saviour, that of thy free mercie
thou hast preserved me this daie from all
Lars

Godlie praiers.

arts and dangers: vouchsafe also I most
humly beseech thee to keepe me this night,
and to saue me from al mine enemies both
bodily and ghostly, giue to my body quiet-
ness and sleape, but let my mind continue
lie watch unto thee, thinke on thee, and
thy holie law, that when the charrefull light
of the daye shal spring and appeare, I be-
g whole both in body and mind, maie
fullie rise againe, be thankfull vnto thee,
and diligentlie walke in my vocation, vnto
the glorie of thy blessed name, and the
reunioining of my neighbor: through Ies-
us Christ thy sonne, Amen.

¶ A praier for Gods grace.

Lord purge me againe, and iustifie me
through faith from mine offences, that
I may dwell in thy tabernacle, & continue
freedlie in thy holie mountaine. Grant
O Lord, this benefite, that I may con-
fesse thy truth without hypocrisie, and with
upright hart. Grant me that I deceiue
no person, neither by wronge or circumuene
the creature: keepe me from flatter-
ing peruerse and wicked men, that I maie
see and obseie those which haue God, in
seuerance

Godlie praiers.

reuerence, what soeuer occasion the wicked
take thereby to slander me : let me not be
troublesome or burthenous to anie man
but that I may serue al men with vnfeined
affection, to edifie my brethren, thorough
faith in Iesus Christ, Amen.

¶ A praier for Gods aid and protection.

O Lord preserve me that I perishe not,
haue put my trust in thee, bee thou my
Lord, and my God : thou hast no need
my goods, they be vnmet for thee : I can
not continue without thy succor and help
wickednes and euil wil take hold vpon me
if thou forsake me. O Lord my God, keep
me from idolatrie, both of bodie and hart
that I may be acceptable vnto thee : thou
art my heritage and my conereigne good-
nes, conduct me in al my doings by thy
holie spirite. O God stand thou on my
right hand, that I wauer not in doubtfull-
nes : reueale and open vnto mee the way
which leadeth vnto life, and let
thy ioyfull countenance sa-
tisfie me with glad-
nes, So be it.

Godlie praiers.

¶ A praier for patience in trouble.

O haſt thou, O Lord, humbled and
plucked me downe: I dare now vneſh-
ake my praier vnto thee, for thou art an-
ſwer with me, but not without my deſer-
uing. Certainlie I haue ſinned, Lord I
 confeſſe it, I wil not denie it. But oh my
 Lord, pardon my trespasſes, releaſe my
 ſoules, render now thy grace againe vnto
 me, ſtop my wounds, for I am al too pla-
 ced and braten: yet Lord this now with-
 ſtanding, I abide it patientlie, and giue
 thee attendance on thee, continually wat-
 ching for reliefe at thy hand, and that pro-
 ſperous ſkill: for I haue receiued a token
 of thy fauor & grace towards me, I meane
 thy word of promiſe concerning Chriſt,
 who for me was offered vpon the croſſe for a
 ſome, a ſacrifice, and price for my ſins:
 through Jeſus Chriſt our Lord, Amen.

¶ A praier againſt worldlie carefulnes.

O ſoft deere and tender father, our de-
ſender and ſupporter, induſe vs with thy
grace,

Godlie praiers.

grace, that we may cast of the great bli-
nes of our minds, & carefulnes of world-
ly things, and may put our whole studie
care in keeping of thy most holie lawe:
that we may labor and trauel for our
saluation in this life, like as the birds of
the aire, and the kyllies of the feld, with-
out ceasing. For thou hast promised to be care-
ful for vs, and hast commanded that we
should cast all our
care, which is our
saluation, without
ceasing, without
end,
Amen.

FINIS.



h
loz
ie
re:
ur
r of
ith
are
up